

# 2026 4-H & FFA Fair Entry Book

Tuscola County Fair & Tuscola County 4-H

July 26<sup>th</sup> through August 1<sup>st</sup> 2026



Amusements by:



Come & Enjoy the Oldest  
On-Going Event in Tuscola County!  
Since 1881

[www.tuscolacountyfair.org](http://www.tuscolacountyfair.org)



Link to ShoWorks online entry:

<https://tuscola.fairwire.com>

# **Welcome!**

**The Tuscola County Fair is a family fair,  
run by dedicated volunteers.**

**Please treat others with kindness and respect.**

**We have zero tolerance for ANY type of  
aggression, including, but not limited to:**

**Abusive Language**

**Destruction of Property**

**Physical Assault**

**Sexual Harassment**

**Threats of Harm**

**Verbal Harassment**

**Aggression may result in immediate removal  
from the grounds and/or appropriate prosecution.**



## **ATTENTION ALL – Park Drive Information**

For many years now, as a safety precaution for our young fair goers, 4-H youth, and the general public,

**Park Drive** has been closed to through vehicular traffic throughout the week. Please note and be guided by the following:

### **No parking on Midway Area anytime Sunday & Monday (CARNIVAL SETUP)**

Sunday, July 26– Closed to through traffic 9 a.m. to 10 p.m.

Monday, July 27– Closed to through traffic 9 a.m. to 10 p.m. – No carnival rides

Tuesday, July 28 – Closed at Michigan Sugar Gate & Ticket/Wrist Band booth 9 a.m. to 10 p.m. –  
Carnival rides will run from 12 p.m. - 10 p.m.

Wednesday, July 29 – Closed at Michigan Sugar Gate & Ticket/Wrist Band booth 9 a.m. to 10 p.m. –  
Carnival rides will run from 3 p.m. - 10 p.m.

Thursday, July 30 – Closed at Michigan Sugar Gate & Ticket/Wrist Band booth 9 a.m. to 10 p.m. –  
Carnival rides will run from 3 p.m. - 10 p.m.

Friday, July 31 – Closed at Michigan Sugar Gate & Ticket/Wrist Band booth 9 a.m. to 10 p.m. –  
Carnival rides will run from 3 p.m. - 10 p.m.

Saturday, August 1 – Closed at Michigan Sugar Gate & Ticket/Wrist Band booth 9 a.m. to 10 p.m. –  
Carnival rides will run from 12 p.m. - 10 p.m.

You **MAY NOT ENTER** past these points when Park Drive is closed. Fair approved vehicles are exempt. If you have a question, please contact the **Information Booth in Merchant/Commercial Building I.**

Thank you,

Tuscola County Fair Board



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

July 1, 2026

Dear Friends,

It's county fair season, Michigan! Grab your family and friends and head down to one of Michigan's 80+ county fairs happening in communities across our state during the 2026 fair season.

From the grandstand concerts at the Ionia Free Fair, one the nation's largest free-admission fairs, to classic livestock shows and agricultural exhibits at the Hillsdale County Fair, Michigan's county fairs feature learning and fun for the whole family.

There's something special about our communities coming together each year for their county fairs and celebrating what makes Michigan such a great place to live—our vibrant communities, rich agricultural heritage, and hardworking families. Whether you're enjoying local foods, cheering on the next generation of 4-H stars and future leaders of Michigan's agricultural industry, or just soaking in the excitement, I have no doubt that you will have a great time at your local county fair.

As your Governor, I am proud of the hard work and passion that goes into the exhibits and projects showcased at our county fairs. I want to thank all the sponsors, exhibitors, or fairgoers for supporting your community.

Sincerely,

A handwritten signature in blue ink that reads "Gretchen Whitmer".

Gretchen Whitmer  
Governor of Michigan



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2026 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's more than 80 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Since 2019, MDARD has delivered more than \$7.9 million in grants to help county fairs build grandstands, livestock barns, and other infrastructure and to support livestock and commodity exhibitions. For 2026, MDARD launched a new grant program to help county fairs invest in water infrastructure upgrades including water lines, wells, and filtration systems. And MDARD continues to support the safety and success of county fairs by licensing and inspecting food vendors, performing animal health inspections, and delivering educational programming.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2026 fair season.

Sincerely,

A handwritten signature in black ink that reads "Tim Boring".

Dr. Tim Boring  
Director

# TUSCOLA COUNTY FAIR JULY 26 – AUGUST 1, 2026

## SCHEDULE OF EVENTS

Pay one price \$15 daily (unless otherwise noted) - covers admission, parking, grandstand, and rides. Children not meeting ride height requirements admitted free. No admission charge on opening Sunday. Commercial Buildings are open 12:00 pm to 9:00 pm Monday thru Saturday. Midway ride hours have changed. Please see below.

**Tuesday & Saturday: Noon to 10 pm, Wednesday - Thursday - Friday: 3 pm to 10 pm**  
 Schedule is subject to change. See [www.tuscolacountyfair.org](http://www.tuscolacountyfair.org) & Facebook page for the latest information.

<b>July 25</b>	<b>SATURDAY</b>
9:00 am – 1:00 pm	4-H Non-Perishable Check-In & Judging (Community Building)
9:00 am – 1:00 pm	4-H Horticulture, Floriculture & Crop Check-In & Judging (Community Building)
9:00 am – 1:00 pm	4-H Foods Check-In & Judging (Community Building)
4:00 pm	<b>Harness Racing at Grandstand</b>
<b>July 26</b>	<b>SUNDAY NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION</b>
<b>LIVESTOCK BARN ARE CLOSED TO THE PUBLIC ON SUNDAY DUE TO THE UNLOADING AND STALLING OF LIVESTOCK</b>	
9:00 am – 4:00 pm	4-H Swine Check-In & Weigh-In by appointment (Must be in pens by 2:00 pm)
10:00 am	4-H Dog Show (Park & Pavilion area)
11:00 am – 5:00 pm	4-H Poultry Check-In
1:00 pm - 6:00 pm	4-H Goat Check-In & weigh in
2:00 pm	All large livestock animals – except swine - are to be in their respective barns in their assigned stalls –
2:00 pm – 4:00 pm	4-H Rabbit & Cavy
TBD	4-H Feeder Check-In & Weigh-In
TBD	4-H Beef Check-In & Weigh-In
4:00 pm	<b>Harness Racing at Grandstand</b>
TBD	4-H Dairy Cattle Check-In
TBD	4-H Sheep Check-In & Weigh-In
6:00 pm	All 4-H Horses are to be checked in and in their assigned stalls
6:00 pm	Mandatory Exhibitor Meeting at the <b>Large Livestock Show Pavilion</b>
<b>July 27</b>	<b>MONDAY NO CARNIVAL RIDES – LIMITED FOOD VENDORS – FREE ADMISSION</b>
9:00 am	4-H Horse Show
10:00 am	4-H Dairy Cattle Show
12:00 pm	4-H Goat Show
5:00 pm	\$1,000 Egg Toss sponsored by Dogs Barking Roofing at Grandstand
6:00 pm	Tuscola County Fair Royalty Crowing at Midway Hall
6:00 pm	<b>CATTLE SORTING WITH RAY RENDON</b>
7:00 pm	4-H Food, Art and Photography Auction to be held at <b>Midway Hall</b>
<b>July 28</b>	<b>TUESDAY CARNIVAL OPENS AT NOON – PAY ONE PRICE \$15</b>
	<b>NOON-6 PM KIDS DAY (14 &amp; under) – ADMISSION \$12.00 UNTIL 6:00 PM</b>
9:00 am	4-H Horse Show
9:00 am	4-H Sheep Show
9:00 am	4-H Poultry Showmanship (Judging tent)
10:00 am	4-H Poultry Judging
Noon - 4:00 pm	Kids Day Activities 4-H Crafts (Community Building)
6:00 pm	4-H Horse Show Trail Classes
7:00 pm	<b>THUMB TRUCK AND TRACTOR PULLS</b> <a href="http://tupa.org">http://tupa.org</a>
<b>July 29</b>	<b>WEDNESDAY CARNIVAL RIDES OPEN AT 3 PM – PAY ONE PRICE \$15</b>
9:00 am	4-H Horse Show
9:00 am	4-H Swine Show
9:00 am	4-H Rabbit & Cavy Show
7:00 pm	<b>UNIQUE MOTOR SPORTS DEMOLITION DERBY &amp; NIGHT OF DESTRUCTION</b> <a href="http://unique-motor-sports.com">http://unique-motor-sports.com</a>
<b>July 30</b>	<b>THURSDAY CARNIVAL RIDES OPEN AT 3 PM – PAY ONE PRICE \$15</b>
	<b>SENIOR CITIZENS DAY (62 &amp; over) – Free Fair &amp; Grandstand Admission (must pay \$15 to ride carnival rides)</b>
9:00 am	4-H Beef Show
1:00 pm	4-H Feeder Beef Show
3:00 – 5:00 pm	Gospel Goats show
5:30 pm	Euchre Tournament – Midway Hall
7:00 pm	<b>THUMB TRUCK AND TRACTOR PULLS</b> <a href="http://tupa.org">http://tupa.org</a>
<b>July 31</b>	<b>FRIDAY CARNIVAL RIDES OPEN AT 3 PM – PAY ONE PRICE \$15</b>
8:45 am	4-H & FFA Small and Large Livestock Auction (The Large Livestock sale will immediately follow the Small Livestock sale – no break will be taken)
7:00 pm	<b>SOUTHPOINT RODEO – OPEN RODEO</b> <a href="http://www.southpointanchrodeo.com/#/">http://www.southpointanchrodeo.com/#/</a>
<b>August 1</b>	<b>SATURDAY CARNIVAL OPEN FROM NOON UNTIL 10:00 PM – PAY ONE PRICE \$15</b>
9:00 am	4-H Livestock Judging Contest
10:00 am – Noon	4-H Cloverbud Learning Experience (activity held at the Community Building)
TBD	4-H Horse Show Awards Ceremony
2:00 pm – 5:00 pm	4-H Large / Small Livestock Sweepstakes Contest (Livestock Pavilion)
7:00 pm	<b>SOUTHPOINT RODEO – RANCH RODEO</b> <a href="http://www.southpointanchrodeo.com/#/">http://www.southpointanchrodeo.com/#/</a>
8:00 pm – 9 pm	All Still Exhibits released (Check with project superintendents for specific release times.)
<b>August 2</b>	<b>SUNDAY</b>
6:00 am – 10:00 am	All Exhibits Released (Check with project superintendent for specific release time.)

\*\* There Will Be No Refunds on Tickets Sold \*\*

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**Due to the lack of interest, the open classes have been removed from the fair book.**

**If you are looking to enter something in an open class, please reach out to Neil Jackson, Jackie Garner or Cathy Patterson to see if arrangements will be made to offer classes.**

**Their contact information is located on page 8 of the fair book.**

**TUSCOLA COUNTY FAIR ASSOCIATION 2025-2026**



**BOARD OF DIRECTORS**

Neil Jackson	President
John Riley	Vice-President
Jackie Bush	Secretary
Jackie Garner	Treasurer



**tuscolacountyfair@hotmail.com**  
**https://tuscolacountyfair.org/**  
**Fair Phone - (989) 673-2161**  
**Fair Phone Year-Round - (989) 302-0191**

**TERMS EXPIRING 2026**

Scott L. Altizer	altfam3@hotmail.com	(989) 751-8928
Corey Will	deereboy87@hotmail.com	(989) 325-1176
John Riley	jwriley57@gmail.com	(989) 415-4920
Beth Rupprecht	rupprechtb6@gmail.com	(989) 233-9923
Gale Jackson	galejackson3310@gmail.com	(989) 550-7594
Jackie Bush	jackierileybush@gmail.com	(989) 325-1913

**TERMS EXPIRING 2027**

Jackie Garner	jd070409@gmail.com	(989) 302-0191
Colleen Russell	colleenrussell110@gmail.com	(989) 553-3663
Cathy Patterson	patte199@msu.edu	(989) 239-2994
Jay Riley	carofire08@gmail.com	(989) 439-4181
Mary Hancock	hancockmary73@gmail.com	(989) 529-9378
Scott Holmes	scottylholmes25@yahoo.com	(989) 909-0182

**TERMS EXPIRING 2028**

James Will, Jr.	lisajameswill@centurytel.net	(989) 672-2076
Neil Jackson	neilajackson57@gmail.com	(989) 670-6433
David Rose	fcmedic2002@yahoo.com	(989) 302-0318
Dale Will	dswill@centurytel.net	(989) 670-2616
Michael Joslyn	mjoslyn99@gmail.com	(989) 620-5645
Cameron Jackson	jackscam32@gmail.com	(989) 670-6431

**STAFF OF THE TUSCOLA COUNTY FAIR**

Electrician	Ken Martin	(989) 872-4114
Sound	Chuck Sperling - The Sound People	(989) 295-1096
Gates & Admission.....	Board of Directors, T. J. Schmidt & Co. Amusements	

**SUPERINTENDENTS**

Parking .....	Mary Hancock, David Rose & Jim Will, Jr.
Merchants Building Exhibition, Switchboard.....	John Riley
Security / Emergency Services .....	Jay Riley, John Riley & Dave Rose
Unique Motorsports, Advertising, Sponsorships, Rodeo .....	Jackie Garner, Mary Hancock & Colleen Russell
Outdoor Space .....	Colleen Russell, Corey Will & Dale Will
Kid's Day .....	Jackie Bush, Mary Hancock, Corey Will & Colleen Russell
Building Use November 1st to May 1st – Storage .....	Dale Will, Corey Will & James Will, Jr.
Tractor & Truck Pulling, .....	Neil Jackson
Fair Entries/Ribbons/Results. ....	ReAnna Wilkerson, Cathy Patterson, Madison Morris & Superintendents
Midway Hall Rental .....	John Riley
Heritage Hall .....	Hope Riley
Baby Barn .....	Jackie Garner & Cathy Patterson

# Tuscola County Fair Association Board Members 2025-26



Neil Jackson  
President



John Riley  
Vice President



Jackie Bush  
Secretary



Jackie Garner  
Treasurer



Colleen Russell



Cameron Jackson



Jay Riley



James Will, Jr.



Beth Rupprecht



Scott Altizer



Corey Will



Gale Jackson



Scott Holmes



Dale Will



David Rose



Michael Joslyn



Cathy Patterson



Mary Hancock

# RULES GOVERNING ENTRIES, EXHIBITS, AWARDS AND BUSINESS OF THE ASSOCIATION

**\*In 2012, the Tuscola County Fair Board voted to not pay premiums from now forward, as funding is no longer received from the State of Michigan. In Lieu of premiums, and to encourage 4-H members to participate in our many "still" exhibit areas, we will be waiving the 4-H member pass \$5 fee upon the arrival of (1) Fair entry. In addition, we will waive the \$10 fee for the 4-H weekly grandstand pass, upon the arrival of five (5) fair entries. Entries must be from an assortment of Dept/sections, and score at least a "B" rating.**

**- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE GROUNDS -  
- NO SMOKING IS ALLOWED IN FAIR BUILDINGS OR GRANDSTAND -**

## SECTION 1 – GENERAL

1. The gates will open at 9:00 a.m. each day, at which time every officer and employee is expected to be at his post of duty.
2. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.
3. Disregard of any rule by an exhibitor or concessionaire forfeits all rights and privileges without recourse.
4. Every article or animal upon the grounds will be under control of the Board of Directors. The society will have watchmen or police on duty both day and night. While the society provides this precautionary measure for the protection of all exhibits and articles brought upon the grounds, it will not be responsible for loss, injury or damage by fire, lightning, wind or any other cause to such animal or article on exhibition or display, and upon which condition all entries are accepted.
5. Exhibitors must place all exhibits under the direction of the superintendent in charge, or in the event of his absence, under the direction of the Secretary. When space has been allotted to an exhibitor, the Board of Directors reserves the right, in case such exhibitor shall fail to make or maintain a creditable display, to declare the space allotted to him or any portion thereof, forfeited.
6. No animal or article may exhibit that is not listed in this fair book, except by special direction of the Board of Directors of this association.
7. STALLS AND PENS WILL NOT BE SUPPLIED WITH BEDDING. Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay or wood chips, and the management reserves the right to refuse admission of such if in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed, which can be purchased at any time at market prices from local dealer having the feed concession.
8. In the event of conflict between the general rules and special rules governing various departments, the special rules will take precedence.
9. Each division of the Fair will be in charge of one or more superintendents who with such assistants or clerks as may be needed will have the management of such department, as directed by the Board of Directors. Such superintendents of all departments exhibiting for competition will report at the Secretary's office, where they will be furnished with lists of entries in several departments and receive such instructions as may be necessary. These lists must be returned to the Secretary, with the findings of the judges properly recorded therein.
10. Supply trucks, with truck and driver properly authorized, will be admitted into the grounds each day between the hours of 7:00 a.m. and 10:00 a.m.
11. BALED STRAW CANNOT BE USED AS BEDDING IN ANY BARN EXCEPT FOR GOATS AND DAIRY.
12. Drones are **NOT** allowed at or over the Fair Grounds during the week of the Fair unless permission is granted by the President of the Fair Board.

## SECTION 2 – ADMISSIONS

- PAY ONE PRICE – \$15.00 daily (includes: Admission, Rides, Grandstand, and Parking)
- FREE ADMISSION – for any child that doesn't meet minimum height requirements for carnival rides (based on carnival's 36" height requirements) or for anyone with special needs (wheelchair) who are unable to ride any carnival rides.
- FREE ADMISSION – Sunday – (No carnival rides)
- FREE ADMISSION - Monday – (No carnival rides)
- KIDS DAY (14 & under) – Tuesday – \$12.00 until 6:00 pm
- SENIOR CITIZENS DAY (62 & Over) – Thursday – Free admission to the grounds all day & Grandstand event. (Must pay \$15 to see ride carnival rides)
- Non exhibiting 4-H Members & Leaders weekly pass – \$5 (Gate Pass Only)
- 4-H Members may purchase a Grandstand Pass for an additional \$10.00 (See \* at top of page)
- 4-H Helpers \$15 weekly pass (Gate Pass only)

## SECTION 3 – ENTRIES

1. Application for entries in all departments must be made online through ShoWorks™. The right is reserved to reject any entry offered.
2. All entries must be made in the name of the bona fide owner or joint owners, actual growers or producers, inventors or manufacturers.
3. In case of joint owners making an exhibit, one entry fee will be required.
4. All animals and articles for exhibition must be in their proper places on the fairgrounds by SUNDAY of fair week at designated times, unless stated otherwise.
5. All stock in the purebred class offered for entry must be positively accompanied with certificate of registration in the exhibitor's name or sworn affidavit showing stock to be eligible for registration before the secretary can receive entries.
6. Any person using deception in entering any animal or article shall not be awarded a prize and shall be barred from exhibiting for a period of three years.
7. No animals or articles for show shall be removed from the grounds before 6:00 a.m. Sunday unless otherwise specified in the rules governing the department in which the animal or article is shown or unless the President has given permission in writing. Violations of this rule will subject the transgressor to the loss of any prize which may have been awarded.
8. All exhibitor and entry fees to be paid to entry clerk upon arrival at the fair. Please do not mail.
9. Refer to the appropriate department for specific entry fees such as per head, per class, number fee, etc.
10. If you are interested in entering an "open" please contact the fair office at 989-302-0191 or 989-239-2994 as soon as possible to see if the class is possible. Not all "open" class are available.

## SECTION 4 – FEES

### 2024 ATV FAIR REGULATIONS

If the camper/vendor has a permit, an ATV/ MOTORIZED VEHICLE may be used on the fairgrounds under the following conditions:

- (a) All motorized vehicles must be registered with the Fair Board and display the registration pass prominently on the vehicle. Registration must be completed by the adult owner of the vehicle. No vehicles owned by minors will be allowed on the fairgrounds.
- (b) A person may purchase an ATV/ Motorized Vehicle permit (includes but are not limited to golf carts, gators, mopeds, scooters, 4 wheelers, etc.) at the fairground's information office, or another location designated by the Fair Board, for twenty-five (25) dollars, and the permit shall be valid for seven (7) consecutive days.
- (c) A Fair Board member, or designee, or agent, may use an ATV with a permit on the fairgrounds if the employee or agent is acting on behalf of the Fair Association.
- (d) All ATV Motorized Vehicles must be operated in a safe and responsible manner at all times and must give right of way to pedestrians and livestock. The entire fairgrounds is a pedestrian area, thus, all vehicles must be driven at very slow speed s.
- (e) An ATV/Motorized Vehicle shall not be parked or left in a no-parking zone, a prohibited area, or in an area that would block traffic.
- (f) An ATV/Motorized Vehicle, four (4) wheelers, all-terrain vehicles, utility type vehicles, or similar vehicles may be prohibited within portions of the campground in areas designated by the Fair Board.
- (g) **NEW IN 2021: ATV's may only be used during the hours of 8 am to 11 am. Fair Board members, fair board designees, or agent ARE EXEMPT from this regulation.**
- (h) Campers and visitors **shall not joy ride** on a motorized vehicle within the fairgrounds.
- (i) **NEW IN 2021:** A driver shall be at least **nineteen (19) years of age** with a valid driver's license.
- (j) A vehicle shall be properly muffled and shall stay on designated paths/ paved roads. Vehicles driven after dark must be operated quietly out of respect for camping participants.
- (k) Vehicles operated after dark must have headlights, taillights/ reflectors, and any other safety equipment required by the fair association.
- (l) No ATV/Motorized Vehicles shall be on the Mid-way at any time, except for authorized carnival and Fair Board units. Mid-way shall be defined as any area on the north side of Park Drive (Grandstand Side) running from Beith Park to Almer Street (Exception for campers along Almer Street to drive to their campers but not to enter the carnival ride area.)

**Section 4. Sanctions.** A person identified by any Fair Board member or designee, as being in violation of this administrative regulation may:

- (1) Have his or her permit revoked. If the permit is revoked pursuant to this subsection, the permit fee shall be nonrefundable;
- (2) Have his or her four (4) wheeler, all-terrain vehicle, utility type vehicle, moped, golf cart, horse trailer, or similar vehicle towed to the nearest licensed towing facility; and
- (3) Be removed from the fairground premises.

**HORSE STALLS:** The superintendent in charge will make assignment of the stalls and pens.

**CAMPER INFORMATION:** Camping fees and policies were **updated in 2026**. Flat rate for the week is \$175. Camp sites are on a first come, **first serve basis as space allows**. There is an additional \$15 fee for dogs, allowed at the horse area campsites only. All dog policies must be followed, per the camping contract, or you will be asked to remove the dog from the fairgrounds, and no refund will be given. Camping Space Agreements can be found at the end of this fair book.

**CAMPERS IN LARGE LIVESTOCK AREA:** The date for parking campers will be the Wednesday prior to the fair. 5:30 - 7:30 p.m. for returning campers and 7:30-8:00 p.m. for new campers (first come, first served) All questions may be directed to Beth Rupprecht at (989) 233-9923.

**CAMPERS IN HORSE AREA:** The date for parking campers will be the Wednesday prior to the fair, returning campers between 4:00 p.m.- 6:00 p.m. New campers between 6:00 - 8:00 p.m. (first come, first served) All questions may be directed to Jackie Garner (989) 302-0191 – jd070409@gmail.com

## SECTION 5 – JUDGES

1. The Board of Directors will appoint judges.
2. No prize shall be awarded without competition unless the Judges shall deem the animal or article highly meritorious. Nor shall prizes be given in classes where there is no competition unless the judge considers the animal or product worthy of it.
3. Judges are earnestly requested to familiarize themselves with all the rules and regulations especially those rules bearing on the classes to be judged by them.

## SECTION 6 – AWARDS

1. Prizes will be awarded only on animals fitted for show purposes and no animal shall receive more than one prize in a class.
2. The following colors will be used to designate awards:

Grand Champion – Royal Purple	Second Place Ribbon – Red	Fifth Place Ribbon – Pink
Reserve Champion – Lavender	Third Place Ribbon – White	Sixth Place Ribbon – Dark Green
First Place Ribbon – Blue	Fourth Place Ribbon – Yellow	

## SECTION 7 – LIVESTOCK INSPECTION

1. All animals for exhibition must be free from any contagious, infectious or communicable disease. Approved health certificates are required.
2. The department superintendent reserves the right to refuse admission of any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

## SECTION 8 – CONCESSIONAIRES

1. Persons who desire to rent space for exhibit booths, merchandising stands or games on the grounds, can make arrangements with the Secretary. All rents for same to be paid in advance.
2. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of the space forfeiting all rights and objections of himself, partners, employees and wares from the grounds.
3. All leases will be subject to the "Exclusive Contracts" as may be made by the Board of Directors.
4. Concessionaires must keep their space in a neat, orderly and sanitary condition and remove there from any filth or refuse and place the same in garbage cans.
5. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Secretary's office.
6. The distribution of handbills or other advertisements that may become a nuisance is forbidden.
7. All concessionaires must carry their own insurance. The Fair will not be responsible for thefts or damage.

## SECTION 9 – PROTESTS

1. Any exhibitor may file a complaint regarding any of the following:
  - A. Conflict of interest of the judge.
  - B. Disqualification of an exhibit or exhibitor.
  - C. Exhibitor, group leader, or superintendent behavior.
  - D. Eligibility of the exhibit.
2. All protests must be in writing and filed with the Board Secretary within 10 days after fair closing day.
3. A committee appointed by the President (including two board members, one Extension office personnel and other deemed necessary) shall review, investigate and issue a notice of findings and recommended actions within 15 days of receiving such protests.
4. The fair Board shall act on the recommendations of said committee within 10 days of receiving such.
5. If the exhibitor filing the protest is not satisfied with the actions of the Board, they may file an appeal with the Michigan Department of Agriculture within 45 days of the initial protest.

## SECTION 10 – DRUG TESTING OF ANIMALS

1. Drug testing of animals will be done for cause as determined by the superintendent of that department in conjunction with the appointed protest committee.
2. When said drug testing is needed it will be done by a licensed veterinary appointed by the Fair Board.
3. Testing supplies provided by Michigan Department of Agriculture, Laboratory Division will be used.
4. Testing will be done and samples will be handled in accordance with livestock sample collection procedures provided by Michigan Department of Agriculture as follows:
  - A. Verify the animal you are about to test. Identify any tattoos, ear tag or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the “Sample Tag.”
  - B. Present the container for examination to the animal representative/exhibitor, making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory. **Note:** The animal representative must remain with the animal at all times during the sample collection process.
  - C. Record the seal # in the top right box of the Sample Transmittal Packing List.
  - D. Open the container by pressing upward on the tab marked open, breaking the seal.
  - E. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
  - F. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the “Sample Tag.” Place the five labeled blood tubes inside a plastic sample container and seal as described below.
  - G. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of the container.
  - H. Complete the information on a “Sample Tag” substituting the name of the fair for “Track,” the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for “Horse” and the ear tag number or other unique identification number for “Tattoo.” After the animal representative has watched the sample collection and sealing, they must sign under “Witness” on the sample tag. The person collecting the sample must sign under the “Sampled By” on the sample tag.
  - I. Place one completed large sticker tag from the top of the “Sample Tag” on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed “Sample Tag” must be kept and NOT returned to the lab.
  - J. Lock the sealed and labeled sample container in a metal can. **Note:** Once the can is locked it cannot be opened until it reaches the lab.
  - K. Samples must be held secure and cold until transferred to the laboratory. **Note:** Urine may be frozen; blood must be kept refrigerated and never be frozen.
  - L. Any discarded needles should be placed in an approved “Sharps” container by the veterinarian/veterinarian technician.
  - M. When all sample collection has been completed, fill out the “Sample Transmittal Packing List.” The packing list must identify the tag number of all samples included in the case. Enclose the completed “Sample Transmittal Packing List,” and unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

### After Sample Collection is Completed

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification Forms and the remaining portion of the completed “Sample Tag.” **Note:** Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

### All costs of said testing will be charged as follows:

1. In the case of negative results all costs to be paid by complainant.
2. In the case of positive results all costs to be paid by owner of animal in question.



### Michigan Department of Agriculture and Rural Development (MDARD)

P.O. Box 30017  
Lansing, MI 48909  
**Animal Industry Division:**  
(800) 292-3939  
**Fairs, Racing and Exhibitions:**  
(517) 485-1304

## HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN

Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats. **The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture and Rural Development’s website: <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> or by contacting the MSU Extension office at (989) 672-3870**

Karly Creguer .....District Director  
ReAnna Wilkerson ..... County 4-H Program Coordinator – 4-H Youth Development  
Madison Morris .....County 4-H Program Associate – 4-H Youth Development  
Diana Marruso ..... Secretary  
Madison Morris .....4-H Summer/College Intern

The Tuscola County MSU Extension is supported by many Educators that are housed in surrounding counties. To see the information regarding available programming staff go to: <https://www.canr.msu.edu/outreach/experts> And enter the specific programming topic or county information.

## **4-H AND ETHICS: JUST DO THE RIGHT THING!**

One of the most difficult challenges when involved in competitive events, such as fair, is remaining true to what we know is right. It can be awfully tempting to do something that isn't quite right, but might not be exactly "wrong". This is the true challenge of behaving ethically—doing what's right when we're most tempted not to do so.

Although no one can argue that earning a blue ribbon is a great feeling, the ribbon should never be the goal. Instead, fair should be looked at as a means to demonstrate to one another and to the general public what has been learned through a year of hard work in a given project area. Our fair is an educational opportunity for youth, and for the public.

Tuscola County 4-H members are expected to be sincere, honest and to act in a sportsmanlike manner at all times. Every individual member represents the entire 4-H program and their behavior reflects not only on themselves but also their parents, leaders, club, and the entire county. All adults working with 4-H youth, including parents, judges, superintendents, and club leaders, are expected to serve as positive role models by what they say and by what they do.

4-H youth are expected to do their own work to a quality that is appropriate for their developmental level, following the guidelines and rules provided in the Tuscola County Fair Book each year. Adults should guide and support, not do the work for youth.

4-H animal exhibitors are expected to provide appropriate care for their animals and to treat them in a humane manner. Youth who participate in livestock auctions must ensure that the animals that they sell have been raised using agricultural best practices and are safe for consumers to eat.

Most importantly, 4-H members should participate in fair because they are excited about 4-H, about their project areas, want to show what they've learned, and want to share in their peers' accomplishments as well.



# YOUTH GENERAL REGULATIONS CLASSES & PRIZES



1. Entry in classes at the Tuscola County Fair is suggested for the combined exhibits of the work of youth enrolled in 4-H Youth Programming or in FFA Vocational Agriculture classes during the current program year (September 1st – August 31st).
2. These general regulations apply to all 4-H and FFA exhibitors. All 4-H and FFA exhibitors must abide by all the project, class, section, division, and department regulations and deadlines for the project(s) as well as the general regulations established jointly by the 4-H Council and FFA Advisors.
3. **All exhibits are entered with the understanding that the fair association and Tuscola County 4-H accept no responsibility for loss, damage, sickness, injury or death of any animal or other item exhibited. The exhibitor assumes all risk and is responsible for any expenses incurred as a result of such loss or damage.** See also “Rules Governing Entries, Exhibits, Awards and Business of the Association” Section 1, Rule 4.
4. To be eligible to exhibit in 4-H classes, the member must be properly enrolled in the Tuscola County 4-H Program no later than close of business on January 5, 2024 for returning members or the project deadline date for new members. Youth residing outside of Tuscola County MUST be properly enrolled in 4-H prior to their projects deadline date to be eligible to exhibit in 4-H classes.
5. Members exhibiting in livestock, horse, dog, or shooting sports events must be enrolled in a 4-H Club that has a registered leader in the project area in which they are exhibiting.
6. 4-H age is determined by the child’s age on January 1st of the current year. 4-H members must be between the ages of 8 and 19 to exhibit in 4-H classes at the Tuscola County Fair.
7. Cloverbuds must be between the ages of 5 and 7 on January 1st of the current year to exhibit in Cloverbud activities at the Tuscola County Fair. Cloverbud classes are non-competitive (not placed or ranked A, B, C, and/or 1, 2, 3) and promote participation as well as education.
8. All non-animal exhibits must have an entry tag attached. Entry tags are pre-printed and will be made available through the MSU Extension office the week prior to fair, at the fairgrounds on the day of Community Building check-in/judging, or through project superintendents.
9. Projects belonging to exhibitors with special needs that should be brought to the judges’ attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.
10. Exhibitors are limited to entering one project per class regardless of the fact that they may be enrolled in both 4-H and FFA.
11. Entries must be made online in their respective departments / divisions in ShoWorks and any additional required forms must be submitted to the MSU Extension office by end of business day **Friday, June 19, 2026. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.** Changes or additions will not be allowed after the deadline.
12. In the event it appears there will be a conflict in exhibiting times, it is the responsibility of the 4-H exhibitor to notify the superintendent in advance.
13. Exhibits will be judged on a blue, red and white ribbon (A, B, and C) basis. Any exhibit that does not meet the requirements listed for the project will automatically receive one ranking lower.
14. Fair Premiums will no longer be paid by the Fair Board. In Lieu of Premiums for 2012 and beyond, any 4-H or FFA youth who exhibit in (5) or more divisions shall receive a free grandstand pass for the week of fair. Exhibitors must have a card signed by superintendents to verify projects. Exhibitors must present a complete signed card and 4-H pass to the Midway Hall on Monday, July 27<sup>th</sup> and/or Tuesday, July 28<sup>th</sup>, 2026 to receive the free grandstand stamp. This decision will be reviewed annually. Projects must be deemed worthy, such as with a B rating or better, and not misrepresented in any way.
15. All awards shall be forfeited if any 4-H or FFA person is involved in improper conduct in any exhibit or activity area during the fair. If deemed necessary, the person(s) will be sent home. The decision is to be made by the Executive officers of the 4-H Council, one Fair Board member, and the involved superintendent.
16. All livestock exhibitors must abide by the bio-security policy, which is available through the MSU Extension office.
17. All fair exhibits must remain at the Tuscola County Fair until the published release time. Each exhibitor is responsible for picking up, or making arrangements for the pick-up of, their exhibits at this time. If necessary, exhibits in the Community Building may be picked up the following week at the MSU Extension office. **Projects not picked up within 2 weeks after fair will be discarded. PROJECTS LEAVING EARLY WILL FORFEIT PRIZES.**
18. All final decisions pertaining to fair policy will be made jointly by the Tuscola County 4-H Council and the Tuscola County Fair Board.
19. 4-H and FFA members are NOT allowed to sleep in barns, trucks, or cars. All overnight stays MUST be at an approved campsite with proper adult supervision. No running or smoking in the barns. No Dogs, except in the horse camping area, and in designated areas and at designated times, per the Horse Camping Contract. No skateboards or bikes allowed on the fair grounds.
20. Each 4-H club must have a minimum of one adult and one teen present at both set-up and clean-up. All project areas will set up at 6:00 p.m. on the Wednesday before fair week unless indicated otherwise in the 4-H newsletter. Clean up will be during release time on Sunday between the hours of 6:00 a.m. to 12:00 p.m.
21. Each 4-H club is responsible for providing help for the 4-H Diner at least once during fair week. The 4-H Diner relies on 4-H youth, parents, and leaders to volunteer during the week of the fair. Failure to comply will result in suspension of any scholarship awards for members of that club for the following enrollment year.
22. SPECIAL 4-H ADMISSIONS: \*4-H members and leaders may purchase a gate pass or wristband for \$5.00 for the entire week. Helper passes may be purchased for \$15.00 all week. A gate pass permits unlimited entries for one (1) person. Each person entering the fair must have a gate pass or pay the admission fee each time they enter. The gate pass must be signed and carried by the person who it was issued to. These special passes do not include admission to the midway rides or grandstand. **\*4-H members can purchase a week pass to the grandstand for \$10.00 from the fair office.**
23. All exhibitors and their families are to show 4-H spirit, showmanship, and respect to all participants and visitors at the fair.

# LARGE LIVESTOCK

LARGE LIVESTOCK COMMITTEE CHAIRPERSON – ADRIANNA JACKSON (989) 553-2768

## YOUTH LARGE LIVESTOCK REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book. They are to know and follow the Rules and Regulations found in the Tuscola County 4-H / FFA Large Livestock Handbook even if they are not specifically listed below.
2. A top Large Livestock record sheet will be chosen from each grade level and species (beef, dairy, feeders, sheep & swine). The 4-H member submitting the selected record sheet will receive \$25. All cloverbud record book participants will receive a \$5 gift card to the 4-H Diner.
3. One (1) record book **MUST** be completed for each species exhibited at the Tuscola County Fair. (Example: for market steer(dairy/beef), market beef heifer, feeder calf, breeding stock only 1 Beef record book, for Dairy milk and dairy Heifer only (1) Dairy record book, for individual or pen of hogs only 1 Swine record book, and for individual, pens or breeding ewes only 1 Sheep record book.)  
Completed record books need to be turned in by the **Sunday PRIOR** to the end of the mandatory exhibitor meeting. A box will be available Saturday at the Extension table in the Community Building during project check-in, then in the Swine barn until Sunday evening. The Record Book Superintendent will bring the collection box to the mandatory exhibitor meeting for final collection. Completed books will be able to be picked up from the Community Building when all the other projects are released. You **MUST** contact the record book Superintendent if an extenuating circumstance applies.  
**A committee will judge all Record Books at 3 p.m. on Monday of Fair and select winners. \*\*\*No additions to the regular paper record book will be allowed. (Example: adding scrap book border; adding an extra art page, adding “bling”, etc.) If additions are attached the exhibitor will be disqualified from receiving an incentive. Photos and pictures will be allowed on the original space allotted in the record books\*\*\***
4. Ownership is required for market livestock projects. The exhibitor must own the animal he or she is exhibiting.
5. Market livestock projects must be tagged according to the procedure specified by the superintendent for each species. There will be no exceptions to this rule; all market animals must be tagged. Notification of tagging dates and procedures will be printed in the Tuscola County 4-H Newsletter/Emails/Facebook posts. At the time of tagging, an exhibitor may elect to weigh-in for entry into rate of gain contests if applicable.
6. Each Large Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, is required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension Office. The educational requirement must be completed, and the form turned in by the fair paperwork deadline of each fair year. If an exhibitor has not completed their requirement or their paperwork has not been turned into the MSU Extension Office by the paperwork deadline, the exhibitor will only be able to exhibit their project in showmanship. They will not be able to participate in any Market Classes, making them ineligible to sell their project during the fair.
7. All exhibitors must check with the appropriate superintendent before stalling and exhibits must remain in the assigned stall. **Sunday Arrival:** Any Tuscola County 4-H participant that is attending both MLE and the TCF will be granted late arrival for check-in on Sunday of the TCF. The MLE participants shall arrive NO later than (5) hours after the final show/class concludes. A Large Livestock Representative at MLE will call another Large Livestock member on the grounds, to let them know when the class has ended, and the animal must be weighed in upon arrival at the TCF grounds, within the (5) hour limit.
8. This policy and wording is applicable to all Large Livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Tuscola County Fair must follow the home-grown guidelines set forth in the fair book and the Tuscola County Large Livestock Handbook. Homegrown **MUST** be declared at beginning weigh-in / tagging. Please contact the MSU Extension office for the Large Livestock Committee's contact information if you have any questions about the policy or the wording. **POLICY:** Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm, in which the participant has an active part in the care of said animal for the duration of the project. If you do not designate Homebred at the time of tagging, you will not be able to show in the Homebred class. **DEFINITION OF IMMEDIATE FAMILY:** Participant's parent, grandparent or sibling.
9. The Health Requirements for Livestock Exhibited in Michigan **MUST** be followed.
10. **If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; that animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.**
11. No exhibitor may exhibit more than five (5) market livestock species. All Grand & Reserve Champions must sell. In the event of more than three (3) Grand &/or Reserve Livestock, the monetary amount above market price for the excess animals will be donated to the Large Livestock Committee. The exhibitor will choose which projects the monetary amount will be donated.
12. A Market Heifer or Market Ewe can **NOT** be shown in its respective breeding class.
13. There shall be only one (1) official weigh-in per exhibited market livestock animal.
14. Bedding and feed are to be provided by each exhibitor. No bedding or food shall be provided.
15. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy (pg # 22). All livestock exhibitors must comply with the online verification in ShoWorks™ with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat stall will be subject to the penalties noted in the Livestock Cleanliness Policy.
16. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair. Swine waterers may not be removed until exhibitor's hogs leave their pens on Sunday morning. Cleanliness Policy penalties may be applied even after the Market Livestock Sale, including the possible forfeiture of all sale earnings.
17. When exhibiting and selling their animals, all exhibitors are expected to adhere to the large livestock dress code as it appears in thisbook.
18. All protests should follow the guidelines found in the Tuscola County 4-H / FFA Large Livestock Handbook.
19. All exhibitors are required to clean up their respective areas at the close of the fair on Sunday.
20. Exhibit Fee: Each animal sold will have a fee deducted from their fair check to help pay for equipment updates and improvements.
21. Any animal purchased or taken home from the Tuscola County Fair is at the owner's risk, and the Large Livestock Committee, Michigan State University Extension and the Tuscola County Fair will not be held responsible.
22. Each Large Livestock Exhibitor and/or a member from their immediate family is required to attend one (1) Large Livestock Committee Meeting each year. If the Large Livestock exhibitor and/or an immediate family member does not attend one (1) meeting, the exhibitor will only be able to exhibit their project in a Showmanship class. They will not be able to participate in any Market classes, making them ineligible to sell their project during the fair. Please check your emailed newsletters or contact the MSU Extension office for the meeting dates and times.
23. All Large Livestock animals are to remain stalled in their designated stall during the Tuscola County Fair. No Animals are to be taken off the Fairgrounds during the week. The Grand and Reserve Champion Animals will be moved to their designated spot upon the completion of their show, if a spot is designated. (ex: Hall of Champions). If you have any questions, see your superintendent.
24. After the conclusion of the Dairy Show on Monday, Lactating animals can be returned home. The Grand Champion and Reserve Champion Cow would return on Friday morning no later than 9 a.m. to participate in the Large Livestock Auction.
25. Breeding Stock animals can leave at 9 p.m. the last Saturday of fair.
26. All large livestock animals, excluding swine with their pre-made appointments, need to be in their marked stalls by 2:00 p.m. on the first Sunday afternoon of fair. You may start stalling your livestock starting at 9:00 a.m. Sunday. **Weigh in will take place after all animals are stalled with times to be determined by superintendent and posted by July 1<sup>st</sup>.** Please follow the marked unloading path and note that you will **only be able to unload livestock at this time.** After your livestock is unloaded, please pull your truck and trailer away from the barns, and off the midway. You are encouraged to set up your stall Saturday night before bringing livestock in.

## LARGE LIVESTOCK SALE

1. The 4-H & FFA livestock sale (Small & Large animals) will take place on the Friday of fair week starting at 8:45 a.m. The sale order will be posted.
2. Any 4-H member selling an animal in the sale is required to complete a W-9 form that can be located at: <https://www.irs.gov/forms-pubs/about-form-w-9>
3. Each exhibitor is limited to selling three (3) items, except for one exclusion ONLY; a pen of lambs and a pen of hogs will be permitted to sell and count as three (3). The latter is the only combination that will work as this exception. The three (3) other items may include any of the following: the Milk of the Grand or Reserve Champion Dairy Exhibit, Market Steer, Market Feeder, Pen of Lambs (counts as 2 items, except when combined with hogs), Pen of Hogs (counts as 2 items, except when combined with lambs), Individual Lamb, Individual Hog, Ceremonial Milk Can or Breeding Beef Cooler.
4. Any exhibitor electing to sell must have shown the animal on foot in its respective market or breeding class.
5. Each species superintendent determines the order of sale for that species.
6. A "Cream of the Crop Supporter 20XX" lot will be sold during the sale each year. This **will** count toward their three (3) animals sold. 4% will be deducted from this amount and go to the Large Livestock Committee. The remainder will be divided evenly among the Dairy show persons, excluding Grand & Reserve Snowpersons. It is highly recommended to be present for the Sale of the Ceremonial MilkCan.
7. Breeding Beef Cooler – Breeding Program Payout: On the day of the sale, all the pledged funds toward the Breeding Stock Program are totaled. The payout is based on the following formula 50:46:4. The total proceeds are divided as follows:
  - The first 50% is paid equally among all eligible exhibitors (those that select the Breeding Stock Program as one of their 3 saleable projects). If any exhibitor exceeds the maximum number of animals for the sale, they are excluded from the Breeding Stock payout. The sale proceeds are included in their check provided by the auction house clerking the sale and commission fees are deducted from the Breed Stock portion of the check.
    - Supreme Grand Champion receives 25%.
    - Supreme Reserve Champion receives 15%
    - The remaining 60% is divided equally between all youth that exhibited in a Beef Breeding Stock Class
  - 46% is held in a specific budgeted fund for the following year's awards. Awards can be gift certificates (Tom's Western Store, Fair Acres, Show Supply, TSC, etc) or reimbursement for breeding or show supplies / equipment with proof of purchase.
  - 4% is the commission fee paid to Large Livestock committee for breed stock checks and is budgeted for the breed stock buyer's gifts for the following year.
8. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). The exhibitor **MUST apply postage** and turn it in to the Community Building by Saturday.
9. A 4% Commission fee will be deducted from your fair check to cover Large Livestock program & project expenses such as tagging supplies, trucking, clinics, pictures, program supplies and equipment updates)

## LARGE LIVESTOCK EXHIBITOR DRESS CODE

The large livestock committee is concerned about the appearance of our 4-H members when selling and exhibiting their animals. Your appearance both in the show and sale ring is important as to how the public views both our program and our members. Exhibitors who do not follow the dress code will not be allowed to exhibit and/or sell their project until they are dressed appropriately.

1. **Shirt** – A shirt with collar and sleeves looks the best while exhibiting livestock. A knit shirt or dress style polo shirt is appropriate, but all shirts must be able to be tucked in. No tank tops, spaghetti straps or crop shirts. Bare midriffs and visible undergarments are not acceptable.
2. **Pants/Skirt** – Clean and pressed jeans or khaki type pants with no holes are acceptable. Skirts must come below the knee and have no holes. Also, exhibitors should wear a belt if pants have belt loops.
3. **Footwear** – This is for your protection. Boots or leather shoes with a back must be worn. No athletic shoes, sandals or flip flops.

## CLOVERBUD LARGE LIVESTOCK RULES

1. Cloverbud showmanship classes will be include on the specific species show day. The show time will be determined by each species superintendent.
2. Cloverbuds will use ShoWorks™ to enter showmanship and record book classes for the following species: Dairy, Feeder Beef, Sheep & Swine.
3. Cloverbud exhibitors are encouraged to work with their 4-H club to help find an animal on site to use for their showmanship class. If you need help finding an animal to show, reach out to the superintendent.
4. All exhibitors will participate in non-competitive showmanship class. The judge may address the cloverbuds and ask questions.
5. When entering the ring, cloverbud participants will be accompanied by an adult or a 4-H member age 14 or older. 5 years old cloverbuds **must** be accompanied by their parent.

## YOUTH DAIRY DEPARTMENT

SUPERINTENDENT – MATT BENNETT (989) 823-4810

**DAIRY CATTLE TO BE IN STALLS SUNDAY BY 2:00 P.M.**

**CHECK-IN: SUNDAY TBD**

**DAIRY CATTLE SHOW: MONDAY @ 10:00 A.M. – Grass area west of Dairy barn**

### YOUTH DAIRY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. Dairy must be Bona fide 100% dairy bloodlines. Crossbred dairy exhibits are not eligible for show.

**DIVISION 1102 – HOLSTEIN - FRIESIAN**

**DIVISION 1103 – BROWN SWISS**

**DIVISION 1104 – GUERNSEY**

**DIVISION 1105 – JERSEY**

**DIVISION 1106 – AYRSHIRE**

**DIVISION 1107 – MILKING SHORTHORN**

### CLASS

- 01 Bull Calf - progeny of member's female (one year or under)
- 02 Junior Heifer Calf (calved after Mar. 1, 2026)
- 03 Intermediate Heifer Calf (Dec. 1, 2025 - Feb. 28, 2026)

04	Senior Heifer Calf (Sept. 1, 2025 - Nov. 30, 2025)	
05	Summer Yearling Heifer (June 1, 2025 - Aug. 31, 2025)	
06	Junior Yearling Heifer (Mar. 1, 2025 - May 31, 2025)	
07	Winter Yearling Heifer (Dec. 1, 2024 - Feb. 28, 2024)	
08	Senior Yearling Heifer (Sept. 1, 2024 - Nov. 30, 2024)	
****	Junior Champion Female & Junior Reserve Champion Female (winner of classes 02-08)	
09	Two-Year-Old Cow Milking (Sept. 1, 2023 - Aug. 31, 2024)	
10	Three-Year-Old Cow (Sept. 1, 2022 - Aug. 31, 2023)	
11	Four-Year-Old Cow (Sept. 1, 2021- Aug. 31, 2022)	
12	Aged Cow (calved before Sept. 1, 2021)	
13	Dry Cow (all ages)	
****	Senior Champion Female & Senior Reserve Champion Female (winner of classes 09-13)	<b>Ribbon</b>
****	Grand Champion Female & Reserve Champion Female	<b>Award or Banner</b>
14	Dam & Daughter	
15	Produce of Dam	
****	Supreme Grand Champion Female & Supreme Reserve Champion Female	<b>Award or Banner</b>

**DIVISION 1108 – DAIRY RECORD BOOK & CLUB EXHIBITS** (All breeds show together.)

**CLASS**

- 16 Breeder's Herd (3 animals bred and owned by exhibitor - may be 3 females or 1 male and 2 females)
- 17 Dairy Cattle Club or Chapter Herd (3 female cattle with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.
- 18 Dairy Record Book

**DIVISION 1101 – DAIRY SHOWMANSHIP** (All breeds show together.)

**CLASS**

- 01 Senior Showmanship (15-19 years old)
- 02 Intermediate Showmanship (11-14 years old)
- 03 Junior Showmanship (8-10 years old)
- 04 Cloverbud Showmanship (5-7 years old)
- \*\*\*\* Overall Showmanship (winner of classes 01-03) **Ribbon**

## YOUTH BEEF DEPARTMENT

**SUPERINTENDENT – SHARI BOYL (517) 425-1758**

**WEIGH-IN: SUNDAY (TIME TBD) / ALL BEEF IN STALLS SUNDAY BY 2:00 P.M.**

**MARKET & BREED STOCK BEEF SHOW: THURSDAY @ 9:00 A.M.**

**FEEDER BEEF SHOW: THURSDAY @ 1:00 P.M. in Large Livestock Show Pavilion**

**YOUTH BEEF STEER & HEIFER REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. All Beef projects can be tagged in as family alternates. An exhibitor may tag up to two (2) market beef animals at the time of tagging.
3. Exhibitor can NOT exhibit or sell more than one (1) market beef project.
4. Exhibitors wishing to sell a beef project must have completed **BQA Feedlot Certification** valid for 3 years or **YQCA** certification valid for 1 year.
5. No stags or bulls will be allowed to stay at the Tuscola County Fair. (Only exception is the bull calf class). All steers must be properly castrated and healed by fair time.
6. Market dairy beef must have 100% dairy bloodlines and conform to dairy standards. Animals not having 100% dairy bloodlines must be shown as market beef. A committee of three (3) people will settle any discrepancies of this rule. The committee will consist of: Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator.
7. Market beef must be finished and weigh a minimum of 1,000 pounds. Market dairy beef must be finished and weigh a minimum of 1,100 pounds.
8. Any market beef/dairy projects not making specified weight requirements will be allowed to show in their own class and in showmanship, but are ineligible for Grand or Reserve Champion and will **not** be allowed to sell in the market livestock sale.
9. Grand and Reserve Champion market beef/dairy projects **MUST** sell. This does not include homegrown.
10. Market beef / dairy will be sold by the pound.
11. No water is to be left in front of a market beef/dairy project.
12. All steers/heifers must be properly de-horned and healed by fair time. If you have any questions about your animal's horns/scurs, contact the beef superintendent(s) no later than the second Friday in April to have your questions answered. An animal showing up at the fair with horns or scurs (that have not been approved by the Large Livestock Chair, Beef Superintendent(s) and 4-H Program Coordinator) will not be allowed to stay at the Tuscola County Fair. No vet slips/No excuses.
13. All market beef, market dairy and breeding stock must have a halter on their face and a necktie around their neck. Both need to be tied to the stall.
14. Club leaders are required to turn in their stall count to the MSU Extension Office no later than July 1. Please remember to include stalls for breeding stock that your club members will be bringing to the fair. The Superintendent(s) will assign stalls by 4-H Club at the designated set-up time. This will help to determine if there is enough room to include tack stalls.
15. All market beef/dairy steers must have the Tuscola County Large Livestock Sale Tag in their ear, prior to unloading at the fair. All other tags must be removed from their ears, with the exception of the RFID tag. You, your parents or your Leader may contact the MSU Extension office to designate how many tags you need. You will need to pick them up and put them in your market beef /dairy project's ear. You must identify which number you picked up goes with which RFID tag at the time stall counts are submitted by your leader.

**BREEDING BEEF REGULATIONS**

1. Not more than one (1) male and two (2) females may be exhibited.
2. Three (3) females are allowed provided one (1) animal is the progeny of an exhibited female.
3. Any Breeding Stock with horns as a breed characteristic can be exhibited at the fair in a separate horned class. Horned animals will be allowed to participate in any Showmanship class, Champion and Supreme overall drives.
4. Breeding stock will be released at 9:00 p.m. on Saturday of Fair Week.

## DIVISION 1203 – BREED STOCK RECORD BOOK & CLUB EXHIBITS

### CLASS

- 03 Beef Breed Stock Record Book- See Market Beef Record book class  
Breeders Herd (2 animals owned by 1 member)

## DIVISION 1202 – BEEF BREED STOCK

### Select specific breeds in the ShoWorks™ Program

(Herford, Aberdeen Angus, Shorthorn, Highland, Longhorn or Other Breed)

### CLASS

- 12 Bull Calf (one year or under)  
13 Heifer Calf (Sept. 1, 2025 - Mar. 31, 2026)  
14 Summer Yearling Heifer (May 1, 2025 - Aug. 31, 2025)  
15 Junior Yearling Heifer (Jan. 1, 2025 - Apr. 30, 2025)  
16 Senior Yearling Heifer (May 1, 2024 - Dec. 31, 2024)  
17 Aged Cow (May 1, 2022 - Apr. 30, 2023)  
18 Cow with calf at side  
\*\*\*\* Champion Male **Ribbon**  
\*\*\*\* Champion Female **Ribbon**

## DIVISION 1204 - MARKET BEEF

### CLASS

- 23 Market Beef - Steer or Heifer  
24 Market Dairy- Steer or Heifer  
25 Homebred Market Steer or Heifer  
\*\*\*\* Grand Champion Market Beef & Reserve Champion Market Beef **Award or Banner**  
\*\*\*\* Grand Champion Market Dairy & Reserve Champion Market Dairy **Award or Banner**  
\*\*\*\* Grand Champion Homebred Beef & Reserve Champion Homebred Beef **Award or Banner**  
\*\*\*\* Grand Champion Homebred Dairy & Reserve Champion Homebred Dairy **Award or Banner**

## DIVISION 1205 - MARKET BEEF RECORD BOOK & CLUB EXHIBITS

### CLASS

- 26 Rate of Gain **Award**  
27 Beef Record Book – includes all beef projects (breeding stock, market beef and feeder beef)  
28 Beef Club or Chapter Trio (3 animals with separate 3 owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.

## DIVISION 1201 - BEEF SHOWMANSHIP

### CLASS

- 01 Senior Showmanship (15-19 years old)  
02 Intermediate Showmanship (11-14 years old)  
03 Junior Showmanship (8-10 years old)  
\*\*\*\* Overall Showmanship (winner of classes 01-03) **Ribbon**

# YOUTH FEEDER BEEF DEPARTMENT

SUPERINTENDENT – SHARI BOYLE (517) 425-1758

**WEIGH-IN: SUNDAY (TIME TBD) / ALL FEEDERS IN STALLS SUNDAY BY 2:00 P.M.**

**FEEDER BEEF SHOW: THURSDAY @ 1:00 P.M. in Large Livestock Show Pavilion**

### YOUTH FEEDER BEEF REGULATIONS

- Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
- An exhibitor may tag up to two (2) feeder beef animals or designate a family alternate at time of tagging.
- Exhibitors wishing to sell a beef project must have completed **BQA Feedlot** Certification (valid for 3 years) or **YQCA** certification (valid for 1 year.)
- Exhibitor can NOT exhibit or sell more than one feeder project.
- All feeders must be properly castrated or pinched and dehorned by date of arrival on the fairgrounds and must be properly healed from these procedures.
- Due to feeders being susceptible to viruses, it is strongly advised that a proven and proper vaccination program be instituted to protect the health of the feeder and others in the barn. Contact the superintendent for suggestions on a vaccination program.
- Feeder weight restrictions are as follows: a minimum of 300 pounds and a maximum of 700 pounds.
- Any feeder weighing under 300 pounds will be allowed to show in their own class and in showmanship but are ineligible for Grand or Reserve Champion and will not be allowed to sell in the market livestock sale.
- Any feeder weighing over 700 pounds will not be eligible for Grand or Reserve Champion. All overweight animals will be sold at the maximum weight limit of 700 pounds if the exhibitor elects to sell.
- Grand and Reserve Champion beef, crossbred and dairy feeders must sell. (This does not include homebred.)
- No water is to be left in front of feeder projects.
- All feeders are to have a halter on their face and a necktie around the neck and tied to the stall.
- All market feeders must have the Tuscola County Large Livestock Sale Tag in their ear, prior to unloading at the fair. All other tags must be removed from their ears, with the exception of the RFID tag.

## **DIVISION 1207 – FEEDER BEEF**

### **CLASS**

- 30 Beef/Dairy Crossbred Feeder – Steer & Heifer
- 31 Beef Feeder - Steer & Heifer
- 32 Dairy Feeder - Steer & Heifer
- 33 Homebred Feeder - Steer & Heifer

- \*\*\*\* Grand Champion Beef Feeder & Reserve Champion Beef Feeder **Award or Banner**
- \*\*\*\* Grand Champion Dairy Feeder & Reserve Champion Dairy Feeder **Award or Banner**
- \*\*\*\* Grand Champion Beef/Dairy Crossbred Feeder & Reserve Champion Beef/Dairy Crossbred Feeder **Award or Banner**
- \*\*\*\* Grand Champion Homebred Feeder & Reserve Champion Homebred Feeder **Award or Banner**

## **DIVISION 1208 – FEEDER RECORD BOOK & CLUB EXHIBITS**

### **CLASS**

- 36 Market Feeder Record Book - See Market Beef Record book class
- 36 Feeder Beef Club or Chapter Trio (3 animals with 3 separate owners from the same club) Clubs may exhibit more than one (1) club herd. Club herd class may only be entered by the club leader in the club or chapter's name. NO individual entries.

## **DIVISION 1206 – FEEDER SHOWMANSHIP**

### **CLASS**

- 05 Senior Showmanship (15-19 years old)
- 06 Intermediate Showmanship (11-14 years old)
- 07 Junior Showmanship (8-10 years old)
- 08 Cloverbud Showmanship (5-7 years old)
- \*\*\*\* Overall Showmanship (winner of classes 05-07)

**Ribbon**

# **YOUTH SHEEP DEPARTMENT**

## **SUPERINTENDENT – JEREMY GLASPIE (989) 714-8799**

**WEIGH-IN: SUNDAY (TIME TBD) / ALL SHEEP IN STALLS SUNDAY BY 2:00 P.M.**  
**SHEEP SHOW: TUESDAY @ 9:00 A.M. in Large Livestock Show Pavilion**

### **YOUTH SHEEP REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. An exhibitor may tag up to three (3) lambs. Lambs tagged by family members may be designated as a family alternate at the time of tagging.
3. Exhibitor can NOT exhibit or sell more than two (2) lambs.
4. Minimum weight for market lambs shall be 90 pounds.
5. Lambs not making weight will be allowed to show in showmanship. They are not eligible for Grand and Reserve Champion and are not able to sell in the market livestock sale.
6. An exhibitor is allowed to show two (2) individual lambs; however, they will not be allowed to have both Grand and Reserve Champion individual lambs.
7. Grand and Reserve Champion Market Lamb and Pen of Lambs must sell. (This does not include homebred.)
8. While in the show ring, all four (4) of the lamb's feet must remain on the ring surface after the lamb is set or it needs to be reset before the exhibitor has begun to brace the lamb.

### **BREEDING SHEEP REGULATIONS**

1. Exhibitor is limited to showing one (1) ram lamb, one (1) yearling ewe, and two (2) ewe lambs.
2. Any Breeding Stock with horns as a breed characteristic can be exhibited at the fair and must be exhibited in a separated class from other breeding stock breeds

## **DIVISION 1502 – SHEEP BREED STOCK**

**Select specific breeds in the ShoWorks™ Program**  
**(Oxfords, Suffolk, Shropshire, Other Breeds)**

### **CLASS**

- 10 Ram Lamb
- 11 Ewe (yearling)
- 12 Ewe Lamb
- 15 Horned Characteristic Breed Class
- 13 Pair Ewe Lambs
- 14 Flock (Shall consist of 1 ram lamb, 1 ewe lamb, and 1 yearling ewe shown by 1 exhibitor)
- \*\*\*\* Champion Ram
- \*\*\*\* Champion Ewe

**Ribbon**  
**Ribbon**

## **DIVISION 1503 – MARKET SHEEP** (All breeds show together.)

### **CLASS**

- Market Lamb Pen (pen of two) If you enter 2 lambs you will automatically be entered in a pen class.
- 21 Individual Market Lamb
- 24 Homebred Market Lamb
- \*\*\*\* Grand Champion Market Lamb & Reserve Champion Market Lamb
- \*\*\*\* Grand Champion Market Pen & Reserve Champion Market Pen
- \*\*\*\* Grand Champion Homebred Lamb & Reserve Champion Homebred Lamb

**Award or Banner**  
**Award or Banner**  
**Award or Banner**

## DIVISION 1504 – SHEEP RECORD BOOK & CLUB EXHIBITS

### CLASS

- 25 Lamb Club or Chapter Trio (3 animals and 3 owners per club) Clubs may exhibit more than one (1) club trio.  
26 Market Sheep Record Book

## DIVISION 1501 – SHEEP SHOWMANSHIP

### CLASS

- 01 Senior Showmanship (15-19 years old)  
02 Intermediate Showmanship (11-14 years old)  
03 Junior Showmanship (8-10 years old)  
04 Cloverbud Showmanship (5-7 years old)  
\*\*\*\* Overall Showmanship (winner of classes 01-03)

Ribbon

# YOUTH SWINE DEPARTMENT

SUPERINTENDENT – KRISTEN KEINATH - DYJAK (810) 391-8047

Jr. Superintendent – Zoe van Rijn

**WEIGH-IN/CHECK-IN: SUNDAY 9:00 A.M. – 4:00 P.M. BY APPOINTMENT ONLY.**

**SWINE SHOW: WEDNESDAY @ 9:00 A.M. in Large Livestock Show Pavilion**

### YOUTH SWINE REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Large Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. The use of **Ractopamine** under any label will be prohibited in any exhibitor's feed for the Tuscola County Fair. The affidavit for non-Ractopamine Usage in Swine **MUST** be check-marked online through ShoWorks™; see page 20 for copy of affidavit.
3. Mandatory tagging of up to three (3) hogs is required. Each exhibitor may select 1-2 hogs to exhibit. Exhibitors may elect to bring one burrow and one gilt or 2 of the same. Each exhibitor has to be designated up to 3 hogs and if there is only one family alternate, it must be designated at tagging time. (Immediate family-not cousins.)
4. Exhibitors can **NOT** exhibit or sell more than two (2) hogs. Market pens may also enter individual classes. It is suggested that exhibitors enter both pen and individual classes on their entry form. Classes may be scratched or dropped, but not changed or added.
5. No unloading of hogs without supervision by the superintendents or assigned individuals acting on behalf of the superintendent. Stalls will be assigned by club.
6. Minimum weight for market hogs shall be 220 pounds. Underweight hogs will be re-weighed after all species have been weighed in. Hogs weighing under 220 lbs. will be able to show in showmanship class but **NOT** allowed to sell at the livestock sale and are not eligible for Grand and Reserve Champion. It will be at the exhibitor's option to keep the hog at the fair or to take it home.
7. Any hog weighing over 310 pounds will be eligible to show, but **NOT** eligible for Grand or Reserve Champion.
8. Hogs weighing over 310 pounds may sell at the livestock sale at the 310-pound weight limit.
9. A pen of two (2) hogs must meet weight requirements and weigh within 10 pounds of each other. (Exhibitors entering this class will be scratched if they are ineligible.)
10. An exhibitor is allowed to show two (2) individual hogs; however, they are not allowed to have both Overall Grand and Reserve Champion.
11. Individual Market Hog classes will be split into separate groups by both weight and barrow or gilt. Please note on entry form whether hog is gilt or barrow.
12. Grand and Reserve Champion Market Hog and Pen of Market Hogs must sell. (This does not include homebred.)
13. All hogs must have a minimum hair length of ½ inch over their entire body except the head and tail. Hogs with less than ½ inch of hair will be disqualified and **NOT** be allowed to show. Hogs will be checked prior to the show. The use of the top edge of the black strip on a credit card will be the method for measurement.
14. Powdering and oiling of hogs is prohibited and doing so is grounds for disqualification from the show.
15. All hogs must be properly castrated. Failure to properly castrate will result in disqualification and the removal of the animal from the fairgrounds.
16. Swine sold during the livestock sale are non-terminal – subject to change.
17. All hogs must have water towers, no buckets or pans will be allowed. This will help keep pens clean. **Towers will not be provided.** Swine Waterers may not be removed until exhibitor's hog(s) leave its pen on Sunday morning.
18. To enter your swine project in the fair, the following requirements must be met: Submit a photo of your hog with RFID tag and assigned fair tag numbers. Both tags must be readable with full-body photo. Photo must be submitted when completing tagging registration form online this year by the deadline of May 18, 2025 2026 Livestock Tagging Entry Form.  
[https://docs.google.com/forms/d/e/1FAIpQLSdjEeQV5NOENEqR0zhhzWzpMbr-OCYjFQ5F5T\\_QOiRWyQI7mA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdjEeQV5NOENEqR0zhhzWzpMbr-OCYjFQ5F5T_QOiRWyQI7mA/viewform)

## DIVISION 1401 – SWINE SHOWMANSHIP

### CLASS

- 01 Senior Showmanship (15-19 years old)  
02 Intermediate Showmanship (11-14 years old)  
03 Junior Showmanship (8-10 years old)  
04 Cloverbud Showmanship (5-7 years old)  
\*\*\*\* **Overall Showmanship (winner of classes 01-03)**

## DIVISION 1402 – MARKET SWINE (All breeds show together.)

### CLASS

- Market Swine Pen (pen of two) – Superintendent will automatically enter all eligible pens into a pen class. You do not need to enter pen class.
- 11 Individual Market Gilt  
12 Individual Market Barrow  
13 Homebred Market Swine  
\*\*\*\* Grand Champion Barrow & Reserve Champion Barrow

Ribbon

\*\*\*\* Grand Champion Gilt & Reserve Champion Gilt  
\*\*\*\* Overall Grand Champion Market Hog & Overall Reserve Champion Market Hog  
\*\*\*\* Grand Champion Market Pen & Reserve Champion Market Pen  
\*\*\*\* Grand Champion Homebred Hog & Reserve Champion Homebred Hog

**Ribbon**  
**Award or Banner**  
**Award or Banner**  
**Award or Banner**

## **DIVISION 1403 – MARKET SWINE RECORD BOOK**

### **CLASS**

15 Market Swine Record Book

## **Affidavit for non-Ractopamine Usage in Swine**

Announcements have been made from several commercial pork processing plants indicating that they will be eliminating the purchase of pigs that have been fed ractopamine from their markets. This decision is driven by the restrictions placed on pork products destined for export markets. Due to these new stipulations, the Tuscola Large Livestock committee has decided to make some changes to their rules for exhibition at the Tuscola County Fair. Pigs that have been fed a ractopamine product at any time will not be allowed to exhibit at the fair. These changes will continue to allow buyers of the pork projects at the fair access to resale markets for this year and hopefully beyond.

### **Rules Governing Entries, Exhibits, Awards and Business of the Association:**

As stated in the fair book (year 2026) located on page 10, Section 1:

**3. Disregard of any rule by the exhibitor or concessionaire forfeits all rights and privileges without recourse.**

As stated in the fair book (year 2026) located on page 10, Section 3:

**6. Any person using deception in entering any animal or article shall not be awarded a prize and shall be disbarred from exhibiting for a period of three years.**

As stated in the fair book (year 2026) located on page 20, Youth Swine Department, Youth Swine Regulations:

**2. The use of Ractopamine under any label will be prohibited in any exhibitor's animal feed for the Tuscola County Fair.**

Ractopamine is a beta-agonist commonly used in production that mimics the effects of adrenalin and promotes lean muscle growth, and even though it can be fed any time, is typically fed a few weeks prior to slaughter. This feed additive has been approved for use in swine diets for several years, with domestic markets setting tolerance guidelines. Common names include **Paylean, Explode, XXL and Lean Maximer, among others**. Beth Ferry, MSU Extension swine specialist, states "with our exported pork sales reflecting over 25% of our markets commercial processors need to reduce the risk of distributing a product that does not meet the export markets guideline. By eliminating the use of ractopamine products in swine diets, they have done just that."

Ractopamine may be mixed in feed, or top-dressed, so be sure to talk to your Feed dealer to see exactly what is in your feed program. It is important that youth exhibitors are aware of what is in the feed that they are purchasing for their projects. Reading the ingredient label and having conversations with your feed supplier will help identify any feed additives that may not be allowed.

I have read the above information on ractopamine and by checking the box in ShoWorks™ when signing up for the Tuscola County Fair, understanding and agree therefore, that I cannot use Ractopamine in any circumstance when feeding my pig.

# TUSCOLA COUNTY 4-H LARGE LIVESTOCK CLEANLINESS AGREEMENT – 2026

## ONE PER EXHIBITOR

**BEEF**

**SHEEP**

**FEEDER BEEF**

**SWINE**

**DAIRY**

As a 4-H / FFA Livestock Exhibitor, I agree to maintain a clean pen and provide appropriate care for my animal(s) from their arrival to the fairgrounds until their departure from the fairgrounds. At 10:00 a.m. each morning the project area superintendent will do a barn check and a yellow warning tag will be issued at this time if pen(s) and care are found to be unsatisfactory. The 10:00 a.m. check will be the first of many checks throughout the day and the ONLY announced / scheduled animal check. Any pen that was issued a yellow warning tag at either the 10:00 a.m. check or any subsequent pen checks will be given two (2) hours maximum to make the pen(s) and animal care satisfactory. If the pen is still unsatisfactory after two (2) hours, a red tag will be issued and will result in a \$25.00 fine for the exhibitor. Two(2) superintendents will examine the pen(s) and sign the red tag before it is issued. Also, the project area superintendent will attempt to notify the 4-H member's leader before fines are assessed. An additional \$25.00 fine will be assessed every day thereafter that pen(s) and care are found to be unsatisfactory, no yellow warning tag will be given. After THREE Red Tags, the exhibitor will forfeit sale monies and will be asked to remove the animal from the grounds. Fines shall be deducted from monies earned in the Livestock Sale and from exhibitors directly if an animal is not listed in the sale. Fines will be issued only after agreement by the project area superintendent and a member of the Tuscola County 4-H Large Livestock Committee. Notice of fines issued will be sent to the President of the 4-H Council as well.

I will also ensure that my pen(s) are cleaned and disassembled on the satisfaction of the project area superintendent by 12:00 p.m. the last Sunday of the fair.

All Exhibitors must consent to the Large Livestock Cleanliness Agreement with the exhibitors' fair entries in ShoWorks™ to exhibit 4-H / FFA livestock animals at the fair. Those members who do not check yes, and consent to this policy, will not be allowed to participate in the 4-H / FFA classes or the Large Livestock Sale at the Tuscola County Fair.

Animals exhibiting any of the following conditions, symptoms, or behaviors shall not be permitted to enter the show ring:

- A. Animals showing no evidence of dehorning or are not properly healed over.
- B. No stags or bulls are allowed to stay at the Tuscola County Fair, except in the case of the Bull Calf Class. All steers must be properly castrated and healed by the Sunday of fair.
- C. Anything found to have a contagious disease or sickness for example, but not limited to, warts, ringworm, lice or not properly healed from open wounds that can be caused by, but not limited to, dehorning or castration, shall be sent home unless a note from the vet is turned in during the time of check in.
- D. Failure to lead or be handled safely by exhibitor in or out of the show ring.

By checking "yes" in ShoWorks™, I hereby acknowledge that my livestock that I am entering and exhibiting at the Tuscola County Fair is to my knowledge healthy and free from the above listed ailments and has not been in contact with other sick animals. Upon visible inspection at weigh in, if you are in violation of any of the above statements, you will be required to remove your livestock from the Tuscola County Fairgrounds and not be eligible to exhibit or participate in the sale of that livestock.

By Checking "yes" in ShoWorks™, I hereby acknowledge that by unloading my livestock on Sunday, July 20, 2025, at the Tuscola County Fair that my animal is perfectly healthy and accept the fact that the privilege of exhibiting and selling may be revoked if my animal is not healthy or deemed sane.

**TUSCOLA COUNTY 4-H LARGE LIVESTOCK  
CLEANLINESS AGREEMENT – 2026  
FOR LARGE LIVESTOCK ANIMALS ONLY!**

# **LARGE LIVESTOCK JUDGING CONTEST**

## **SUPERINTENDENT- DAVE BENNETT (989) 286-7244**

### **JUDGING CONTEST: SATURDAY @ 9:00 A.M.**

#### **LARGE LIVESTOCK JUDGING CONTEST REGULATIONS**

1. Only registered 4-H & FFA members are eligible to participate.
2. Participants will judge dairy cattle, beef, sheep and swine on sound livestock selection for both the market and breeding industry.
3. There will be three age divisions – Beginner ages 8-10, Intermediate ages 11-14, and Senior ages 15-19.
4. During registration, each contestant will be given their proper judging supplies and receive a number that shall be their identification throughout the contest.
5. After the contest begins, no participant may leave.
6. While the contest is in progress, there will be no talk or any other type of communication from another exhibitor or coach. Violation of this will result in disqualification.
7. There will be a questions section following the first three classes. The final class will be oral reasons. Each contestant will give oral reasons to a judge - Senior participants are required to do so, but it is optional for Beginner and Intermediate participants.
8. Ten minutes will be given for each class and two minutes will be given for the questions section. Two minutes will also be given to each exhibitor during oral reasons.
9. As soon as the questions and oral reasons division is over from each class and cards are turned in, the official and final results of the class will be given.
10. The judging order shall follow the Market Livestock Sale order.

#### **SCORES & RATINGS**

1. The first three classes are based on 54 points - 50 points are from the placing order and 4 points are from the questions division.
2. The final class is based on 100 points - 50 points are from the placing order and 50 points are from the oral reasons division.

#### **TIES**

1. Perfect scores in each area will be determined by the higher of the questions or oral reason score. In the event of a further tie, the judge from that area will then give a knowledge quiz. Their decision of the winner is final.
2. For the overall winner, the oral reasons score shall be used to determine the winner. In the event of a further tie, all judges will ask one question from their respective area to determine the break.

#### **AWARDS**

1. The top livestock judging contestant in each age division for each species will receive an award.
2. The overall livestock judging contestant from all participants and species will have their name placed on the Alma Bennett sign in the Large Livestock show arena and receive an overall award.

# **SMALL & LARGE LIVESTOCK SWEEPSTAKES CONTEST**

**SUPERINTENDENT – ADRIANNA JACKSON (989) 553-2768 & JENNIFER BEARDSLEE (989) 325-5059**

### **SWEEPSTAKES CONTEST: SATURDAY @ 2:00 P.M.**

#### **LARGE & SMALL LIVESTOCK SWEEPSTAKES REGULATIONS**

1. Exhibitors must NOT wear clothing that would reflect the species they represent.
2. Proper shoe attire is required. Inappropriate clothing may result in loss of points. Articles NOT allowed are shorts, tank tops, T-shirts, tennis shoes, etc.
3. The judge will use a point system in which lowest or highest points determine the winner. This is at the discretion of the judge and will be determined by the judge and discussed with the contest supervisor and scorekeeper before the contest begins. The point system will be selected prior to the show. The scorekeeper will tabulate the results which shall determine the winner. The judge will break any ties.
4. The judge may ask specific questions about any species during the contest. Those questions may be used in the event of a tie.
5. Animals used for this event will be selected based on Large & Small Livestock Committee policies. All necessary show equipment will be provided.
6. Each Overall Large Livestock Species Showman will report to the Large Livestock Arena and each Overall Small Livestock Species Showman will report to show area behind the Rabbit/ Poultry barn no later than 1:45 P.M. on Saturday.
7. The six (6) large livestock overall showmen will compete amongst themselves yielding a Champion Large Livestock Sweepstakes Showman.
8. The five (5) small livestock overall showmen will compete amongst themselves yielding a Champion Small Livestock Sweepstakes Showman.
9. Immediately following these two (2) competitions, the two (2) Champion participants will meet at the Large Livestock pavilion to start their competition.
10. After receiving the Champion sweepstakes showman title of their respective livestock committee, each participant will have an opportunity to randomly select two species, not including the species in which they qualified for sweepstakes. The two (2) participants will collect a hat to place the remaining five (5) large livestock species. Each participant will draw one tag from the hat. This process will be repeated for the small livestock species where the remaining four (4) species will be added to the hat and each participant will draw one tag.
11. Once two (2) species from each committee have been drawn, the committees will gather the judges and animals to be shown. The competition will begin between the two (2) participants where the winner will be awarded the title of Tuscola County Fair's Overall Champion Sweepstakes Showman for the current year.

# SMALL LIVESTOCK

SMALL LIVESTOCK COMMITTEE CHAIRPERSON – TONYA KARPOVICH 989-550-7456

## YOUTH SMALL LIVESTOCK REGULATIONS

Record sheets for all market animals are due by 10:00 p.m. Monday of Fair.

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. The small livestock department consists of: Goats, Poultry, and Rabbits (including cavies & pocket pets) and Dogs.
3. Exhibitors must own the animal they are exhibiting. Project animal(s) must be in the exhibitor's possession and under their care by June 1st of the current year. An exception to this rule is given to cloverbuds. They may use/borrow a fellow 4-H exhibitor's animal.
4. The *Health Requirements for Livestock Exhibited in Michigan* MUST be strictly adhered to.
5. If any animal shows clinical signs of infectious, contagious, or toxicological disease at check-in; the animal and any other animal(s) transported with or housed with the diseased animal shall be removed from the fair. Alternates will not be accepted.
6. The animal is the sole responsibility of the exhibitor from time of arrival to departure on the closing Sunday of the fair.
7. By submitting livestock entries to the fair, exhibitors agree to abide by the Tuscola County 4-H Livestock Cleanliness Policy (pg# 32). All livestock exhibitors must comply with the online verification in ShoWorks™ with their fair entries. Any exhibitor who fails to keep livestock properly fed and watered as well as maintain a neat pen will be subject to the penalties noted in the Livestock Cleanliness Policy. This policy cannot be amended by exhibitors.
8. Duties for Small Livestock Exhibitor Family (To include those who reside in the same household). Exhibitors who do not fulfill the following responsibilities may lose privileges to exhibit the next fair year.
  - Empty the Small Livestock Barn & clean barn on Saturday prior to the Wednesday set up **OR** help with barn setup on Wednesday prior to the Fair.
  - 1 (One) 2-hour barn shift per project area with a maximum of 2 shifts during Fair week.
  - Thursday evening Auction set-up (if participating in auction)
  - Sunday Barn clean-up (beginning at 6:00 a.m.)
9. Judge will determine market and show quality of exhibits. Where there is no competition, the judge will award A, B, or C ratings according to merit. No unworthy animals or poultry will receive a trophy.
10. Showmanship winners will have the option to move up one age group with the exception of senior showman. (Exhibitor cannot move back once they have moved up.)
11. The Overall Showman in each species should compete in the Livestock Sweepstakes Contest.
12. All animals being exhibited are required to stay for the entirety of the fair as listed in the fair book general rules. (Sunday at check-in until Sunday at check-out) Exhibitors that remove animals before check-out, without prior approval, will lose their privilege to exhibit in Small Livestock classes during the next fair year.

13. All exhibitors are expected to clean up their respective areas at the close of fair on Sunday.

## SMALL LIVESTOCK SALE

1. The small livestock sale takes place on Friday of fair week starting at 8:45 a.m.
2. Any 4-H member selling an animal in the sale is required to complete a W-9 form that can be located at: <https://www.irs.gov/forms-pubs/about-form-w-9> No more than two (2) items per exhibitor to be sold at the livestock sale. Animals must be designated in ShoWorks™.
3. All small livestock market projects must meet all species-specific regulations to be eligible for the livestock sale.
4. Accurate record sheets must be completed for each market livestock project. All record sheets are to be turned in to the Small Livestock barn by 10:00 p.m. on Monday evening of Fair. They will be judged on neatness, content, answers to questions, age of exhibitor, and year in project.
5. Only "A" animals or poultry will be sold. All Grand and Reserve market animals must be sold if eligible.
6. All exhibitors participating in the livestock sale must participate in the showmanship class for the species they wish to sell. Market Animals are **NOT** allowed to be used for Showmanship Classes with the exception of market goats.
7. All Small Livestock auction exhibitors are required to complete ALL Fair duties (Empty barn, Barn Set up, Barn Duties, Auction Set-up, Barn Clean-up, etc.). Those who do not successfully complete these duties, will have a \$20 fee, for each duty not completed, taken from their auction check. A sign in sheet will be used to keep track. If you have questions see Small Livestock chairperson.
8. Each Small Livestock Exhibitor, showing a market livestock project at the Tuscola County Fair, is required to fulfill one (1) educational requirement each year. Please get the form from the MSU Extension office. The educational requirement must be completed and form turned in by the Fair paperwork deadline of each Fair year. If an exhibitor has not completed their requirement or the paperwork has not been turned into the MSU Extension office by the paperwork deadline, the exhibitor will not be able to participate in any market classes, making them ineligible to sell their project during the Fair.
9. All exhibitors who sell a market livestock project must complete a "Thank You" card addressed to their buyer before they will receive a check for the sale of their animal(s). **The exhibitor MUST apply postage and turn it in to the Small Livestock Barn by 5 pm on Saturday.**
10. A proof of delivery post card must be signed by the buyer and sent to the MSU Extension office within 2 weeks of the end of fair in order for the sale check to be sent. If an issue arises with getting this task completed contact Tonya Beardslee to plan a course of action.

## CLOVERBUD SMALL LIVESTOCK RULES

1. Participants may exhibit one (1) or two (2) animals selected from the five (5) project areas (rabbits, goats, cavies, chickens, and other poultry). These animals must represent two (2) separate project areas. Example, a child may exhibit a rabbit and a goat or a cavy and a chicken but, cannot exhibit two (2) chickens, etc.
2. Cloverbuds age 5 must be assisted by a parent and cloverbuds age 6 or 7 must be assisted by 4-H member 15 years old or older.
3. Cloverbuds may exhibit larger rabbit breeds, geese, ducks and goats only when pre-approved by the small livestock chairperson or the superintendent of the appropriate small livestock project.
4. All Cloverbud exhibitors will participate in non-competitive showmanship with their project animal(s). The judge may elect to conduct interviews with Cloverbuds.
5. Cloverbuds must indicate when registering in ShoWorks™ if they will need a project animal supplied to participate in the Cloverbud Showmanship class.
6. Cloverbuds are encouraged to participate in other project areas.

# YOUTH GOAT DEPARTMENT

SUPERINTENDENT – LONNIE STARK 728-205-0682

Jr. Superintendent – Wyatt Roberts

**CHECK-IN & WEIGH-IN: SUNDAY @ 1:00 – 6:00 P.M.**

**GOAT SHOW: MONDAY @ 12 P.M. in Large Livestock Show Pavilion**

## YOUTH GOAT REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. **Show Attire for all Goat Classes will be jeans and dress/western shirts. You do not need to have white shirts and black pants.**
3. All wethers must be properly castrated before entering fairgrounds. No bucks allowed.
4. No horns allowed with the exception of pygmies, angoras, and boers. An attempt at disbudding other classes of goats must be approved prior to the fair or before unloading by the superintendent.
5. All goats must be tattooed, tagged or microchipped for identification. The Microchip registry paperwork and a chip reader must be present at check-in of animals. All tag numbers, goat tattoos and/or microchip numbers and home premises identification numbers, must be listed in the correct category when registering for the fair in ShoWorks™. This information is important and needed for exhibiting.
6. Exhibitors may show only two (2) animals per class, per breed. A total of five (5) goats may be exhibited per exhibitor; these five may include up to one market goat. All animals must be shown in proper age category in conjunction with classes listed. Exhibitor must own all animals by June 1st of the current year.
7. All exhibitors must be present during the showing of their class. See the superintendent prior to the show if there is a conflict with other shows.
8. All exhibitors must fit and show their own exhibits.
9. All goats should be trained to lead and show. Dairy and meat goats must be shown with a collar. Pygmies and Boer are to be shown with a short lead. Angoras show without either.
10. All breeds and sections will show together in showmanship. **Each exhibitor must show their own individual animal.**
11. Animals must be penned. Stalls will be assigned by the superintendent.
12. **Exhibitors are responsible for keeping stalls and surrounding area clean and neat at all times.** Includes raking outside of the barn when needed. Sweeping the entire barn will be shared by all exhibitors.
13. **All exhibitors are responsible for bedding, feed and water supply.** All buckets and feed pans are to be clean and kept clean. Water buckets must be at least a 2-gallon container. Adequate amounts of fresh water must be supplied for the number of goats per pen.
14. Clean-up and breakdown are required by all exhibitors. Clean up equipment is required. All stalls will be cleaned at specified times or by the time of departure of fairgrounds.
15. Market Goats must be under 18 months old as of show day.
16. Market Goats will weigh-in, or be weight - taped at the time specified by the superintendent. They must weigh a minimum of 25 lbs. for Dairy Goats and 35 lbs. for Meat Goats and be finished in order to be sold.  
**Dairy Goat** – Lightweight 25 - 49 pounds; Medium weight 50-75 pounds and under 1 year of age. – Heavy weight 75 pounds and over and under 18 months old.  
**Meat Goat** – Lightweight 35 - 49 pounds; Medium weight 50-75 pounds and under 1 year of age. – Heavy weight 75 pounds and over and under 18 months old.
17. ALL MILKERS must be milked out the night before the show, but not bagged more than 24 hours. NO withholding milking the night before show. Must be milked out after the show or according to the judge's discretion.
18. Don't forget to enter open class goat show at the same time as entering 4-H. Please list identification numbers in ShoWorks™.  
Consider entering special goat classes at the end of this department. These are open to cloverbuds also.

## DIVISION 1702 – DAIRY GOAT

### CLASS

- |      |   |               |
|------|---|---------------|
| 10   | Milking (yearling)  |               |
| 11   | Milking (2 years old)   |               |
| 12   | Milking (3 years old)   |               |
| 13   | Milking (4 years old)   |               |
| 14   | Milking (5 years & older)   |               |
| 15   | Best Udder  |               |
| 16   | Dry Doe (2 years & older)   |               |
| **** | Senior Champion Doe & Senior Reserve Champion Doe (winner of classes 10-16) | <b>Trophy</b> |
| 17   | Junior Doe Kid (April 1st or after)   |               |
| 18   | Intermediate Doe Kid (Mar. 1st - Mar. 31st)                                 |               |
| 19   | Senior Doe Kid (Jan. 1st - Feb. 29th)                                       |               |
| 20   | Junior Yearling (7 - 12 months)   |               |
| 21   | Senior Yearling (1 year & under 2 years)                                    |               |
| **** | Junior Champion Doe & Junior Reserve Champion Doe (winner of classes 17-21) | <b>Trophy</b> |

All animals shown in the next four (4) classes and Best Udder class must have been shown in one of the previous performance classes. If a grade dam has American daughters, they will be entered in the Dam's name and shown with the grades.

- |    |   |
|----|---|
| 22 | Dam & Daughter  |
| 23 | Produce of Dam (2 daughters, from same dam)                 |
| 24 | Breeder's Trio (3 does, owned and born on exhibitor's farm) |
| 25 | Get of Sire (3 does, any age, same sire)                    |

## **DIVISION 1703 – BOER CLASS / MEAT BREEDS**

### **CLASS**

- 30 Junior Doe Kid (Mar. 1st or after)
- 31 Senior Doe Kid (Jan. 1st - Feb. 29th)
- 32 Yearling Doe (7 months & under 2 years)
- \*\*\*\* Junior Champion Boer & Junior Reserve Champion Boer (winner of classes 30-32) **Trophy**
- 33 Adult Doe (2 - 3 years old)
- 34 Mature Doe (4 years & older)
- \*\*\*\* Grand Champion Doe & Reserve Champion Doe **Trophy**
- 35 Dam & Daughter
- 36 Produce of Dam (2 daughters by same dam)
- 37 Breeder's Trio (3 does, owned and born on exhibitor's farm)
- 38 Get of Sire (3 does, any age, same sire)

## **DIVISION 1704 – PYGMY (Grade and Registered Show Together)**

### **CLASS**

- 40 Doe Kid (0 - 3 months old)
  - 41 Doe Kid (4 - 6 months old)
  - 42 Doe Kid (7 - 9 months old)
  - 43 Doe Kid (10 - 12 months old)
  - 44 Dry Yearling (1 year & under 2 years)
  - \*\*\*\* Junior Champion Pygmy & Junior Reserve Pygmy (winner of classes 40-44) **Trophy**
  - 45 Freshened Doe (under 2 years)
  - 46 Freshened Doe (2 years & under 3 years)
  - 47 Freshened Doe (3 years & under 5 years)
  - 48 Freshened Doe (5 years & older)
  - 49 Best Udder
  - 50 Dry Doe (2 years old & older)
  - \*\*\*\* Senior Champion Pygmy & Senior Reserve Champion Pygmy (winner of classes 45-49) **Trophy**
- \*\*All animals shown in the next three classes must have been shown in one of the previous classes in this section.
- 51 Dam & Daughter
  - 52 Produce of Dam (2 daughters from same dam)
  - 53 Breeder's Trio (3 does owned and born on exhibitor's farm)
  - 54 Get of Sire (3 does any age, same sire)

## **DIVISION 1706 – ANGORAS / FIBER BREEDS**

### **CLASS**

- 70 Spring Kids (born current year)
  - 71 Yearlings Kids (born previous year)
  - 72 Adults Does or Wethers (1-1/2 years & under 3 years)
  - 73 Adults Does or Wethers (3 years & under 5 years)
  - 74 Adults Does or Wethers (5 years & older)
  - \*\*\*\* Grand Champion Angora & Reserve Champion Angora (winner of classes 70-74) **Trophy**
- \*\*All animals shown in the next three classes must have been shown in one of the previous classes in this section.
- 75 Dam and Daughter
  - 76 Produce of Dam (2 does or wethers from same doe)
  - 77 Breeder's Trio (3 does, owned and born on exhibitor's farm)

## **DIVISION 1707 PET WETHER**

### **CLASS**

- 60 Pet Wether (any age)

## **DIVISION 1705 – MARKET GOATS (All breeds) This project requires exhibitor to complete a market book.**

### **CLASS**

- 61 Dairy Market Goat (Lightweight) 25 - 49 lbs.
- 62 Dairy Market Goat (Mediumweight) 50 - 75 lbs. & under 1 year of age.
- 63 Dairy Market Goat (Heavyweight) over 75 lbs. & under 18 months of age.
- 64 Meat Market Goat (Lightweight) 35 - 49 lbs.
- 65 Meat Market Goat (Mediumweight) 50 - 75 lbs. & under 1 year of age.
- 66 Meat Market Goat (Heavyweight) over 75 lbs. & under 18 months of age.
- \*\*\*\* Grand Champion Market Goat & Reserve Champion Market Goat (winner of classes 61-66) **Trophy**

## **AWARDS (CHOSEN FROM BEST EXHIBITS IN DIVISIONS 1702, 1703, 1704 & 1706)**

- \*\*\*\* Best Junior Doe in Show **Trophy**
- \*\*\*\* Best Senior Doe in Show **Trophy**
- \*\*\*\* Best Overall Udder **Trophy**
- \*\*\*\* Best of Show **Trophy**

## **DIVISION 1701 – GOAT SHOWMANSHIP (All breeds show together and must be shown in performance.)**

### **CLASS**

- 01 Senior Showmanship (15-19 years old)
- 02 Intermediate Showmanship (11-14 years old)
- 03 Junior Showmanship (8-10 years old)
- 04 Cloverbud Goat Showmanship (5-7 years old)
- 05 Cloverbud Goat Showmanship (5-7 years old) project goat needed for showmanship
- \*\*\*\* Overall Showmanship (winner of classes 01-03) **Trophy**

## DIVISION 1708 – SPECIAL GOAT CLASSES / Open to Cloverbuds

### CLASS

- 80 Market Goat Record Book
- 81 Educational Poster
- 82 Educational Poster and Notebook
- 83 Herdsman's Special Award

### Special Awards

## YOUTH POULTRY DEPARTMENT

### SUPERINTENDENT – TONYA KARPOVICH (989) 550-7456

**CHECK-IN: SUNDAY @ 11:00 A.M. – 5:00 P.M.**

**POULTRY SHOWMANSHIP: TUESDAY @ 9:00 A.M.**

**FOLLOWED BY POULTRY JUDGING**

### YOUTH POULTRY REGULATIONS

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. **All Poultry must be in the exhibitor's possession by June 1st. Proof of possession must be recorded in the market record book.**
3. All poultry exhibitors must select classes in the Poultry section on ShoWorks™ which all poultry related entries will be listed. These must be chosen and selected at time of entry, and completed by the registration deadline. White exhibitor cards are only required for egg and market record book entries. Exhibitor cards are pre-printed by MSU Extension and will be available during check-in.
4. A list of instructions, examples of poultry classes are available at the MSU Extension office.
5. No poultry are to be shown in more than one (1) class except showmanship class.
6. Exhibitors may show no more than five (5) exhibits per class number. The birds must be different varieties.
7. Market Fryers and Roasters, if necessary, will be moved to the appropriate class at weigh in time.
8. There will be no class corrections after judging begins. EXCEPTION: Judge's request.
9. Exhibitors must identify their own birds before market tagging and weigh-in.
  - Market Meat Chickens - Pen of 3 birds, same sex, same breed, hatched current year. All Market chickens must be of a meat/market breed and can be no older than 12 weeks.
  - Market Layer Chicken Pens - Pen of 3 birds, same breed, birds may have a hatch date as early as October 15<sup>th</sup> of the prior calendar year.
  - Market Ducks - Pen of 2 birds, same sex, same breed. Must be hatched in current year. Ducks must be of a meat/market breed. Minimum weight of 5 lbs. each.
  - Market Layer Ducks - Pen of 3 birds, same breed, birds may have a hatch date as early as December 1st of the prior calendar year.
  - Market Goose - One bird, any sex. Goose must be of a meat/market breed. Minimum weight of 8 lbs. and a maximum age of 24 weeks.
  - Market Turkey - One bird, any sex. Must be hatched current year and be a minimum of 15 lbs.
10. State law requires that all poultry must be tested pullorum-free at check-in before being placed on exhibit. No exhibit is to be placed in exhibit cages or in exhibit pens until all of the birds from the flock are examined by the superintendent or testing representative. The whole flock must be tested and cleared before any of the flock birds will be allowed in the barn. It is highly recommended that any family exhibiting more than ten (10) birds; have their flock pullorum tested at the farm prior to the fair. Contact the superintendent for further pullorum information and testing. Birds for exhibit will still have to be examined for parasites and tagged during check-in day. If any poultry shows signs of disease or parasites, the whole flock and any birds transported with or housed with the diseased bird will be sent home.
11. Exhibitors should be present while the judge is examining their poultry. If the judge requests, exhibitors may handle their own birds when the market animals are judged.
12. All meat poultry will be judged on cleanliness, confirmation, finish, uniformity, and overall health of animal.
13. The judge will award A, B, or C ratings according to merit. No unworthy poultry will receive an award.
14. Each exhibitor will use their own bird when competing in showmanship. **All exhibitors entering a market entry must compete in showmanship to sell their entry at market.** If the exhibitor has other birds on exhibit (i.e. show birds) it is **REQUIRED** that they use one of those birds for showmanship instead of the market birds. **NO MARKET ENTRIES** will be allowed to be used as a showmanship animal. Market turkeys and Market roasters may not be used as showmanship animal.
15. All market poultry must be taken off medicated feed prior to the fair according to the recommendations of feed manufacturer. Proof of this should be reflected in the market record book.
16. Cleaning of cages after 9:00 a.m. on Tuesday will not be allowed until judging is completed.
17. ONLY "A" poultry will be sold at market sale. All market poultry must be brought to the sale and sold in cages. EXCEPTION: Turkey entries sold by older 4-H exhibitors; provided they can keep the bird under control at all times.
18. No trophies will be given in Superintendent's classes with fewer than eight (8) entries, except for market entries.

### RESPONSIBILITIES & CARE

1. All exhibitors are responsible for feeding and watering their own birds and for keeping their pens/cages clean. Barn hours are 8:00 a.m. to 10:00 p.m. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.

2. **Food and water containers must be non-tippable and must be supplied by the exhibitor. Hanging food and water cups are highly recommended. Food and water containers must be new or very clean. Exhibitors are expected to replace dishes that can be tipped by their animal.**
3. No extra feed containers or jugs of water are to be left on top of or underneath cages. Cage areas must be kept clean.
4. **MINIMUM** required feed and water dishes are as follows: 1/2 pint - bantams • 1 pint - standard birds • 2 quart - market entries, turkeys, ducks, geese
5. All exhibitors are responsible for keeping their poultry and cages clean at all times. This includes replacing litter daily or more often if necessary. Dirty litter should be disposed of in an area designated by the superintendents (NOT in trash barrels).
6. All exhibitors are responsible for removing their birds **by 6:00 a.m. on Sunday**. Barn clean-up will start at this time (6:00 a.m.) as well. At least 1 (one) member of each exhibitor's family is required to participate for the entire clean-up process.
7. Do not feed, water, open cages, or handle birds that are not your own unless you have direction to do so by the owner.
8. Each family with poultry exhibits must watch the poultry building for a two-hour shift during fair week. A barn watching sign-up sheet will be available on check-in day. Once all shifts are full, families that still need to sign up to watch may double up on shifts with one other family. Because of this, there may be more than one family watching the barn at a time.

## **STANDARD CHICKEN DIVISIONS:**

**DIVISION 1805 – BANTAM - SINGLE COMB CLEAN LEGGED**

**DIVISION 1806 – BANTAM - ROSE COMB CLEAN LEGGED**

**DIVISION 1807 – BANTAM - OTHER COMB CLEAN LEGGED**

**DIVISION 1808 – BANTAM – FEATHERED LEGGED**

**DIVISION 1823 – BANTAM – GAME**

**DIVISION 1824 – BANTAM – MODERN GAME**

**DIVISION 1809 – AMERICAN CLASS**

**DIVISION 1810 – ASIATIC CLASS**

**DIVISION 1811 – CONTINENTAL CLASS**

**DIVISION 1812 – ENGLISH CLASS**

**DIVISION 1813 – MEDITERRANEAN CLASS**

**DIVISION 1814 – ALL OTHER STANDARD BREEDS**

**DIVISION 1815 – SHOWMANSHIP BIRD** (Will not be judged on breed)

### **CLASS**

- 101 Cock
- 102 Hen
- 103 Cockerel
- 104 Pullet
- 105 Breeder's Trio (Trio must consist of 1 male & 2 females in same chicken class.)

## **DIVISION 1801 – POULTRY SHOWMANSHIP**

### **CLASS**

- 01 Senior Showmanship (15-19 years old)
- 02 Intermediate Showmanship (11-14 years old)
- 03 Junior Showmanship (8-10 years old)
- 04 Cloverbud Poultry Showmanship (5-7 years old)
- 05 Cloverbud Poultry Showmanship (5-7 years old) project bird needed for showmanship
- \*\*\*\* Overall Showmanship (winner of classes 01-03)

## **DIVISION 1816 – STANDARD SIZE DUCKS**

## **DIVISION 1817 – BANTAM DUCKS**

### **CLASS**

- 130 Old Drake
- 131 Old Duck
- 132 Young Drake
- 133 Young Duck

## **DIVISION 1818 – GEESE**

### **CLASS**

- 140 Old Gander
- 141 Old Goose
- 142 Young Gander
- 143 Young Goose

## **DIVISION 1819 – TURKEYS** (Wild Variety Not Accepted)

### **CLASS**

- 150 Old Tom
- 151 Old Hen
- 152 Young Tom
- 153 Young Hen

## **DIVISION 1820 – GAME BIRDS - QUAIL**

- 160 Mature Cock
- 161 Mature Hen
- 162 Young Bird

**DIVISION 1821 – GAME BIRDS - MISCELLANEOUS** (Exhibitors of pheasants and peafowl must provide their own caging.)

- 163 Mature Cock
- 164 Mature Hen
- 165 Young Bird

**DIVISION 1822 – GAME BIRDS - GUINEA**

**CLASS**

- 166 Mature Cock
- 167 Mature Hen
- 168 Young Bird

**DIVISION 1804 – MARKET POULTRY – MEAT PRODUCTION**

(If selling other small livestock species (rabbits or goats), there is a limit to: 1 turkey or 1 pen of chickens (either fryer or roaster or egg layer) or 1 duck pen or 1 goose pen.)

**CLASS**

- 20 Market Fryer Chicken Pen (3 - 6 lbs. up to 10 weeks old, pen of 3)
- 21 Market Roaster Chicken Pen (6 lbs. or more, less than 12 weeks old, pen of 3, same sex)
- 22 Market Egg Layer Pen (3 hens / pullets having a hatched date between October 15<sup>th</sup> and March 18<sup>th</sup> inclusively. Any egg layer breed, except backyard mixes. All 3 are to consist of the same breed and same variety to be eligible to sell.)
- 23 Market Duck Pen (limit pen of 2, same sex, same breed, duck must be of meat/market breed, minimum 5 lbs. each). Must be hatched in current year.
- 24 Market Duck Layer Pen (3 hens / pullets having a hatched date between December 1<sup>st</sup> and March 18<sup>th</sup> inclusively. Hens must be recognized as a standard breed of poultry, all 3 are to consist of the same breed and same variety to be eligible to sell.)
- 24 Market Goose (limit 1 goose, any sex. Goose must be of a meat/market breed minimum weight of 8 lbs. and maximum age of 24 weeks.)
- 25 Market Turkey Roaster (birds weighing more than 15 lbs., limit 1 turkey, hatched current year)
- 26 Superintendent's Class - Do not sign up for this class. (Turkeys weighing less than 15 lbs. will not be sold at the livestock sale)

**DIVISION 1802 – MARKET POULTRY RECORD BOOK**

**CLASS**

- 01 Market Chicken Record Book
- 02 Market Duck Record Book
- 03 Market Goose Record Book
- 04 Market Turkey Record Book

**DIVISION 1803 - EGGS (One Half Dozen)**

**CLASS**

- 10 One Half Dozen Eggs Medium (any color)
- 11 One Half Dozen Eggs Large (any color)
- 12 One Half Dozen Eggs X-Large (any color)
- 13 One Half Dozen Eggs Non-Chicken (any color)

**AWARDS** (Trophies will be awarded for the following classes which have eight or more entries.)

- \*\*\*\* Best Standard Chicken
- \*\*\*\* Best Bantam Chicken
- \*\*\*\* Best Duck
- \*\*\*\* Best Bantam Duck
- \*\*\*\* Best Goose
- \*\*\*\* Best Turkey
- \*\*\*\* Best Eggs

**(Trophies will be awarded for the following classes regardless of the number of entries.)**

- \*\*\*\* Grand Champion Market Fryer Pen & Reserve Champion Market Fryer Pen
- \*\*\*\* Grand Champion Market Roaster Pen & Reserve Champion Market Roaster Pen
- \*\*\*\* Grand Champion Market Egg Layer Pen & Reserve Champion Market Egg Layer Pen
- \*\*\*\* Grand Champion Market Duck Pen & Reserve Champion Market Duck Pen
- \*\*\*\* Grand Champion Market Duck Layer Pen & Reserve Champion Market Duck Layer Pen
- \*\*\*\* Grand Champion Market Goose Pen & Reserve Champion Market Goose Pen
- \*\*\*\* Grand Champion Market Turkey Pen & Reserve Champion Market Turkey Pen
- \*\*\*\* Best Overall Market Pen
- \*\*\*\* Best Overall Show Bird

## PIGEONS & DOVES DEPARTMENT

### PIGEON & DOVE REGULATIONS

1. Exhibitors may enter up to a maximum of four (4) breeds. Exhibitors do not enter in the "Best Overall" classes.
2. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
3. All birds **MUST** be banded with a seamless metal band. Birds shown with split metal bands will automatically be placed in the old bird class.
4. Specific breeds of all birds must be identified at the time of entry and mixed breeds may be graded down by the judge.
5. **MEMBERS MUST BE PRESENT TO SHOW THEIR BIRDS.**

**DIVISION 1901 – DOVES** (Consult Breed List) No More Than 1 Bird Per Class Per Breed

**CLASS**

- 10 Old Cock
- 11 Old Hen
- 12 Young Bird

**DIVISION 1902 – FANCY** (Consult Breed List) No More Than 1 Bird Per Class Per Breed

**CLASS**

- 04 Old Cock
- 05 Old Hen
- 06 Young Bird

**DIVISION 1903 – FLYING** (Consult Breed List) No More Than 1 Bird Per Class Per Breed

**CLASS**

- 07 Old Cock
- 08 Old Hen
- 09 Young Bird

**DIVISION 1904 – UTILITY** (Consult Breed List) No More Than 1 Bird Per Class Per Breed

**CLASS**

- 01 Old Cock
- 02 Old Hen
- 03 Young Bird

**AWARDS**

\*\*\*\* Best Overall

Trophy

## **YOUTH RABBIT DEPARTMENT**

**SUPERINTENDENT – JENNIFER BEARDSLEE (989) 325-5059**

**CHECK-IN: SUNDAY @ 2:00 – 4:00 P.M.**

**RABBIT & CAVY SHOW: WEDNESDAY @ 9:00**

**A.M.**

**YOUTH RABBIT & CAVY REGULATIONS**

1. Exhibitors are responsible for following all rules and regulations pertaining to their project. Refer to Youth General Regulations and Youth Small Livestock Regulations elsewhere in this book and Health Requirements for Livestock Exhibited in Michigan at <https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions> for additional rules.
2. May exhibit no more than four (4) breeds per exhibitor. Exhibitors may show only two (2) animals per class, per breed.
3. Must be certified to be in exhibitor's possession by June 1st by leader other than parent.
4. All exhibitors are highly encouraged to participate in showmanship. **If selling a rabbit meat pen, you are REQUIRED to participate in Showmanship.** Each exhibitor must use his or her own animal when competing in Showmanship.
5. Market Trios (Limit one pen per exhibitor). Trio must consist of three (3) rabbits of the same breed and same variety (broken meat pens must also be the same variety). A meat pen does not necessarily have to come out of the same litter. Each individual trio rabbit must weigh no less than three (3) pounds eight (8) ounces, but no more than five (5) pounds eight (8) ounces. All rabbits must be weighed in the presence of a judge or superintendent. Rabbits must not be older than 70 days. All "A" pens may be sold at the livestock sale.
6. All exhibitors must provide their own feed for their animals. All exhibitors must feed and water their own animals. Pens will be checked for food, water and clean bedding at 10:00 a.m. and 6:00 p.m.; there will be additional water checks throughout the day. **All animals must have water at all times.** In accordance with the Small Livestock Cleanliness Policy, a yellow warning tag will be issued for the first failure to follow this rule. Any further abuse of the rules will result in a red tag which will result in forfeiture of further privileges up to and including banning as outlined in the cleanliness policy. Exhibitors are expected to make arrangements for care of their animals for any time period that they are unable to fill these requirements, however, ultimately the exhibitor is responsible for proper care of his or her animals.
7. Only 4-H and FFA members will be allowed to take animals on and off the show table. Adults are not allowed to remove the animals. Parents are not allowed behind the show table.
8. A Rabbit & Cavy Entry data will be recorded through questions in the ShoWorks™ program and due at paperwork deadline. All information must be complete (including ear numbers). Incomplete entries will not be accepted. Contact the superintendent for assistance.
9. Only animals listed as a reserve ear number on the Rabbit & Cavy Entry will be allowed to substitute an entry. Reserve ear number animal must be of the same sex, variety, and age as the original animal.
10. Each rabbit or cavy exhibitor's family must watch the poultry/rabbit building for a two (2) hour shift during the fair week (maximum of two shifts per family). A sign-up sheet will be available on check-in day.
11. Exhibitors do not enter "Best of Breed", "Best Opposite Breed", "Best of Show", "Best of Group", "Best Meat Pen", "Grand Champion Meat Pen", "Reserve Champion Meat Pen", "Best Cavy", "Overall Rabbit Showmanship", "Overall Cavy Showmanship" or "Superintendent Pens".
11. Judging will be done by the ARBA standards including Meat Pens but excluding Grade Rabbits.
12. All exhibitors must use and provide their own crocks, heavy attached dishes or attached water bottles for feed and water. All rabbit feed emptied from crocks or dishes must be disposed of in garbage containers not dumped on the barn floor. No water jugs or feed containers are to be left on cages or on the floor below the cages.
13. Awards will only be awarded in Best of Breed classes that have at least eight (8) entries.
14. All rabbits must be tattooed. All cavies must be ear tagged.
15. No entries can leave the building until the release day and time posted in the building.
16. All rabbits and cavies must be inspected by the superintendent or their designee on entry day. No animal is allowed into cages without approval of the superintendent or their designee

**DIVISION 2001 – RABBIT SHOWMANSHIP** (May only exhibit in one class. See Cloverbud Department Rules)

**CLASS**

- 01 Senior Showmanship (15-19 years old)
- 02 Intermediate Showmanship (11-14 years old)
- 03 Junior Showmanship (8-10 years old)
- 04 Cloverbud Rabbit Showmanship (5-7 years old)
- 05 Cloverbud Rabbit Showmanship (5-7 years old) project rabbit needed for showmanship
- \*\*\*\* Overall Showmanship (winner of classes 01-03) **Trophy**

**DIVISION 2002 – FOUR CLASS RABBITS** (Consult Breed List) No More Than 2 Per Class Per Variety.)

**CLASS**

- 101 Senior Buck (8 months or older)
- 102 Senior Doe (8 months or older)
- 105 Junior Buck (under 6 months)
- 106 Junior Doe (under 6 months)

**DIVISION 2003 – SIX CLASS RABBITS** (Consult Breed List) No More Than 2 Per Class Per Variety.

**DIVISION 2004 – GRADE RABBITS** (No More Than 2 Per Exhibitor) 1st & 2nd year exhibitors only. Entries will be judged for meat quality.

**CLASS**

- 110 Senior Buck (8 months or older)
- 111 Senior Doe (8 months or older)
- 112 Intermediate Buck (6 – 8 months)
- 113 Intermediate Doe (6 – 8 months)
- 114 Junior Buck (under 6 months)
- 115 Junior Doe (under 6 months)

**DIVISION 2005 – MARKET RABBIT TRIOS** (Limit one pen of 3 rabbits per exhibitor.)

**CLASS**

- 120 Market Rabbit Pen (pen of 3)
- 121 Superintendent's Class

**DIVISION 2006 – MARKET MEAT RECORD BOOK** (Limit one pen of 3 rabbits per exhibitor.)

**CLASS**

- 125 Market Rabbit Record Book

**YOUTH CAVY DEPARTMENT**  
**SUPERINTENDENT – JENNIFER BEARDSLEE (989) 325-5059**

**DIVISION 2101 – CAVY SHOWMANSHIP**

- 01 Senior Showmanship (15-19 years old)
- 02 Intermediate Showmanship (11-14 years old)
- 03 Junior Showmanship (8-10 years old)
- 04 Cloverbud Cavy Showmanship (5-7 years old)
- 05 Cloverbud Cavy Showmanship (5-7 years old) project cavy needed for showmanship
- \*\*\*\* Overall Showmanship (winner of classes 01-03) **Trophy**

**DIVISION 2102 – CAVY** (Limit 4 breeds and no more than one per class per breed. Must be entered in proper breed and age group of animals.)

**CLASS**

- 101 Senior Boar
- 102 Senior Sow
- 103 Intermediate Boar
- 104 Intermediate Sow
- 105 Junior Boar
- 106 Junior Sow

**DIVISION 2501 - POCKET PETS** (Do not bring pocket pets to the fair.)

**CLASS**

- 01 Pocket Pet – Requirements: 14 x 22 poster and notebook with a report about pet including information about care and feeding. To continue a project, add new dated page and new information each year.

**AWARDS** (Trophies will be awarded for the following classes.)

- \*\*\*\* Best of Show
- \*\*\*\* Best of Groups (up to 4 may be awarded)
- \*\*\*\* Best of Breed (if 8 shown in breed)
- \*\*\*\* Best Opposite Breed (if 8 shown in breed)
- \*\*\*\* Grand Champion Market Pen
- \*\*\*\* Reserve Champion Market Pen
- \*\*\*\* Best Cavy (if 8 are shown)
- \*\*\*\* Reserve Show Cavy

# TUSCOLA COUNTY 4-H SMALL LIVESTOCK CLEANLINESS AGREEMENT – 2026

## ONE PER EXHIBITOR

### EXHIBITOR’S EXPECTATIONS: BY 10 A.M. AND AGAIN AT 6:00 P.M.

- Pen must be clean at both checks.
- Feed Dishes need to be full at both checks. **EXCEPTION:** Rabbits may be given regular feed at one meal and hay, hay cubes, or similar snack items at the other check (but must have a food source of some sort at both checks).
- Water container must be clean and filled with fresh water at all times; the exhibitor is expected to ensure a constant supply of water in each pen through the day.

### YELLOW TAG:

- Superintendents and / or designated Fair Board representatives will do barn checks at approximately 10:00 A.M. and 6:00 P.M. and periodically throughout the day.
- A yellow tag will automatically be issued if the pen, water or food dishes are found in an unsatisfactory condition at the morning and/or evening checks, and if water is found to be lacking at any time throughout the day. Yellow tags will be signed by two (2) of the representatives described above.
- When a yellow tag is given, one (1) attempt to contact the exhibitor and/or parent/guardian will be made in using the phone number provided by the exhibitor in ShoWorks™. It is the exhibitor’s responsibility to ensure an accurate number is available and that the phone is answered. Failure to receive the call does not invalidate the yellow tag.

### RED TAG:

- A yellow-tagged pen will be re-checked two (2) hours after being tagged.
- If the pen is still in an unsatisfactory condition, a red tag will be issued and signed by three (3) of the representatives described above.
- One attempt will be made to notify the exhibitor and/or parent /guardian using the phone number provided in ShoWorks™.

### ADDITIONAL CONDITIONS:

- Situations do occur in which animals and pens require care outside of the morning and evening checks (for example: a goat might defecate into its water dish after a satisfactory morning check by the superintendent.) In such cases, the superintendent or other representative will attempt a courtesy call to have the exhibitor fix the problem; the exhibitor will be given a timeline to remedy the problem. If the problem is resolved as agreed, no further action will be taken. If not, a yellow tag will be given as described above, with potential for a red tag being given if the problem remains unresolved.

### FINES / PENALTIES:

- A \$15 fine will be assessed when a red tag is issued.
- The fines will be deducted from the exhibitor’s proceeds from the small animal sale or his /her premium check.
- Exhibits that have been red-tagged and do not receive appropriate care in a reasonable amount of time may be sent home at the discretion of a team consisting of the representatives described above. If the animal is sent home, all premiums and awards will be forfeited .
- Exhibitors who are repeatedly non-compliant may be prohibited from exhibiting in the small livestock area in next year’s fair, at the discretion of the representatives listed above.

**GOAT**

**RABBIT**

**CAVY**

**POULTRY**

### 2026 Small Livestock Cleanliness Agreement:

As a Small Animal Exhibitor, I agree to maintain a clean pen and provide appropriate feed and water for my animal(s) from their arrival at the fairgrounds until their departure from the fairgrounds. As a Small Livestock Exhibitor, I agree to make sure I do my part to clean up the areas where my animal(s) have been by noon on the last Sunday of Fair. I understand this policy cannot be modified in any way; by checking “yes” to the Small Livestock Cleanliness Agreement in ShoWorks™, I hereby acknowledge and agree to these terms and conditions.

# 4-H EQUINE DEPARTMENT



## 4-H HORSE SHOWS: MONDAY, TUESDAY & WEDNESDAY @ 9:00 A.M. SHARP YOUTH HORSE & PONY REGULATIONS

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Horses must be in their proper place at 6:00 p.m. on Sunday or have approval of Superintendent.
3. Horses' ages are determined as of January 1st. Height requirement for ponies is under 56" inches. Only one horse or pony and/or mini per exhibitor.
4. **Riders must choose to show as pleasure or gymkhana/ranch division, not to participate in more than one showmanship, trail, pleasure or horsemanship class.**
5. Stallions are not eligible as a 4-H project animal except in year foaled.
6. All ties for Division High Point or Overall & Reserve High Points will be broken by a Hippology test with questions to be determined by the superintendent.
7. Ownership is encouraged but not required. Names of horse/rider combinations are due to Horse Superintendent, Amy Kotsch, via your horse leader by end of business day, May 1<sup>st</sup>. Two or more members may not show the same horse, except by Cloverbuds.
8. All 4-H Horse Clubs are to be signed up at the MSU Extension office no later than January 1<sup>st</sup> of the current year.
9. All horse entries must go through a horse club leader. All FFA members are recommended to join a 4-H club.
10. The 4-H or FFA member's animal is only eligible to show in one (1) county 4-H/FFA fair.
11. All 4-H exhibitors are to follow the Michigan State University 4-H Helmet requirements. If you sign up in the English or Gymkhana divisions, you must wear a helmet and have it securely buckled at all times.
12. When asking the leaders to excuse you from showing or asking to be allowed to trade horses, you must have proper documentation (such as doctor or vet/farrier) and have it approved by the superintendent. If you are given permission to not show at fair you must help a minimum of 4 hours in the horse division (see superintendent).
13. Under the Michigan Equine Activity Liability Act, an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.
14. **Horses for the sweepstakes will be chosen from the Championship Showmanship class by the Superintendent. Exhibitors who do not provide the chosen animal will forfeit all champion classes the following year.**

### CHALLENGED RIDER PROGRAM RULES (Please contact 4-H Office if interested in participating)

1. All challenged riders must wear an approved helmet per the Michigan State University 4-H Helmet requirements.
2. Riders entering Challenged Rider Program classes must be enrolled as a CRP / PEP rider in a 4-H Horse Club.
3. Challenged riders must furnish their own horse and if necessary, any side-walkers, helpers, special equipment, etc.
4. Challenged riders who choose to ride in Challenge classes may only ride in Challenge classes.
5. Challenged riders who choose to participate in non-Challenge classes must obtain permission from club leader and superintendent prior to the fair.
6. Challenged riders may enter four (4) classes – Lead Line or Walk Trot, Showmanship, Trail, and Costume (same as Cloverbuds).

### CLOVERBUD HORSE & PONY RULES

1. All Cloverbuds must wear an approved Equine Safety Helmet in accordance with Michigan State University 4-H Horse Regulations
2. Cloverbuds will not be placed in this division according to state rules. They all receive an appropriate award for their participation. No High Point Trophy will be given.
3. Cloverbuds are encouraged to participate in other project areas.
4. The Cloverbud division is for exhibitors ages 5-7 who are members of a horse club. It is expected that each member has practiced with their club and animal prior to the fair.
5. 5 year old exhibitors must ride in Leadline, but are still eligible for all Cloverbud classes except Walk/Trot.
6. 6-7 year old exhibitors have the option of riding Leadline or Walk/Trot. Safety will be our number one priority with choosing the appropriate division.
7. Classes will include: Showmanship, Leadline or Walk/Trot, Trail, Pattern and Costume.
8. Cloverbuds can participate in the Monday Cloverbud show with a horse AND the Tuesday Cloverbud classes with a miniature horse.
9. Cloverbuds that wish to participate in cloverbud showmanship that do not have a project horse or horse experience, must indicate such when registering in **ShoWorks™**

### EXHIBITOR DIVISIONS

A rider who enters a division is able to ride in any and all classes offered in that division. Each class is judged independently of the others. Each division will have a Highpoint and a Reserve Highpoint award based on the points earned in the four best classes from the division. Points are based on the number of exhibitors in each class up to 6. If a class does not have a least 6 exhibitors, placings will not earn full points.

Points from every class (Age division & Open) will be used to determine the Overall & Reserve Grand Champion for the fair. Novice exhibitors are not eligible for this award.

Some divisions may be split or combined based on the number of entries received.

### NOVICE

Rail Classes are Walk/Trot. Novice members are eligible for Showmanship and Trail Championships. A Novice exhibitor may show in the novice division for more than one year, but they may only win one novice division highpoint in their 4-H career. Gymkhana classes are allowed to lope patterns, but not required to do so.

- Members who are in their first year as a full 4-H member.
- Members who are not in their first year, but are not ready to lope in rail classes. This can be for any reason.
- Members who are not ready to compete in age group speed events.
  - The Novice Division highpoint includes: Showmanship, English/Western Pleasure, English /Western Equitation, Trail, Cloverleaf, Indiana Flag, Pole Bending, Speed & Action and Keyhole.

## PONY

The Pony Division is based on the size of the exhibitor's project animal, as well as the age of the exhibitor. A pony is expected to be 56" or under and the exhibitor must be 12 years or younger. If the project animal is shod at the time of measurement, one-half (1/2) inch will be deducted from the total measured height when determining the official height of the animal in question.

- The Pony Division includes: Showmanship, English Pleasure, English Equitation, Western Pleasure, Western Horsemanship and Trail, Cloverleaf, Indiana Flag, Pole Bending, Speed & Action and Keyhole.

## MINIATURE

The Miniature Division is based on the size of the exhibitor's project animal. A miniature is expected to be 38" or under. Exhibitors may show one (1) Horse/Pony **AND** one (1) Miniature at the fair.

- The Miniature Division includes: Showmanship, In-hand-Trail, Halter, In-hand Trail, In-hand Jumping, Reinsmanship and Cloverleaf.

## PLEASURE AGE DIVISIONS

The pleasure division may be broken into the following age groups: 8-11, 12-14, 15-19

- The Pleasure Division includes: Showmanship, English Pleasure, English Equitation, Western Pleasure, Western Horsemanship and Trail.

## GYMKHANA/RANCH AGE DIVISIONS

The gymkhana/ranch division may be broken into the following age groups: 8-11, 12-14, 15-19

- The gymkhana Division includes: Cloverleaf, Indiana Flag, Pole Bending, Speed & Action and Keyhole.
- The Ranch Division includes: Showmanship, English Pleasure, English Equitation, Ranchmanship, Ranch Pleasure, and Ranch Trail.

## OPEN

All age division riders are eligible for open classes. These are typically broken into two (2) age groups based on received entries. Classes offered include:

- Hunter Hack
- Reining
- Ranch Riding
- Western Riding
- Versatility
- Costume (no points, only placing)

# TUSCOLA COUNTY RULES FOR STATE 4-H HORSE SHOW QUALIFYING 2026

## THE FOLLOWING TWO SHOWS WILL BE TUSCOLA COUNTY'S QUALIFIER SHOWS:

### **Boots & Bridle (June 13<sup>th</sup>)      4-H Horse Leaders Show (June 27<sup>th</sup>)**

**Member must be at least 12 years old by January 1<sup>st</sup> to be eligible to attempt to qualify for the State 4-H Horse Show.**

1. Points accumulated from qualifying shows will determine eligibility for the State 4-H Horse Show.
2. The points from the exhibitor's two (2) shows will be added together for a final point total. (You are not required to show at both shows.)
3. The exhibitors with the top point totals will be eligible for the State 4-H Horse Show. (Number to be determined by the State 4-H Horse Committee)
4. Points will be counted on how many are in the class, there must be 6 in the class for full points in the class. If only 3 in class, 3 points for first, etc.
5. Your points will be calculated based on 4 classes in either **Pleasure Division** (15-19 or 12-14 or Pony/Mini) or the **Gymkhana Division** (15-19 or 12-14 or Pony.)
6. Qualifying forms are due to the 4-H office, 362 Green St. Caro, MI 48723 during business hours, in the afterhours drop box or faxed to 989-673-5953 by **May 31, 2026**, and **must** include the name of a Certified Silver Adult volunteer who will volunteer at the state show if candidate qualifies to participate at state show. **No late forms or changes will be allowed.** (This is a Horse Leader's rule, not an office decision)
7. Ties will be broken at the conclusion of the second show. Any exhibitor involved in the tie will ride the Western Riding pattern. This ride off will be judged separately from the Western Riding class and will be judged by the judge hired for that show. If an exhibitor is unavailable, the tie will be given to the rider in attendance.
8. **YOU MUST SHOW A LIVESTOCK PROJECT or a HORSE AT TUSCOLA COUNTY FAIR TO BE ELIGIBLE FOR THE STATE SHOW.** If you do not show at the fair, you may submit an educational poster and complete a Tuscola County Horse Community Service project as a substitute for fair attendance. Any exceptions must be approved by the Horse Leaders. Your entries must be on time. **No late forms will be allowed. Any exceptions must be approved by the Horse Leaders.**
9. Stallions are not eligible as a 4-H project animal except in year foaled.
10. Ownership is encouraged, but not required. The animal will be in the care and control of the member no later than May 1<sup>st</sup> of the current year. Two or more members may not qualify on the same horse.
11. All 4-H Exhibitors are to follow the Helmet requirements as per the Michigan State University directions. You must have an approved helmet, or you cannot show in English or Gymkhana Events.
12. When exhibitors participate at the State 4-H Horse Show, they must show in the same division as the exhibitor qualified in, unless the exhibitor wishes to go in a division that is not offered in Tuscola County (State Show only).
13. Exhibitors must show with the same Horse / Rider Combination and same division at Qualifying Shows, Fair & State 4-H Horse Show.
14. If you attempt to qualify for the State 4-H Horse Show, you may not show in the Novice/Advanced Novice/Gymkhana Novice Division at the fair.
15. Our county is required to send volunteers to work at the State 4-H Horse Show. If you are chosen to volunteer, you will attend a meeting the day you volunteer. Refusing to volunteer will forfeit your eligibility to compete at the State 4-H Horse Show, and an alternate will then be chosen.

# YOUTH HORSES & PONY DEPARTMENT

SUPERINTENDENT: AMY KOTSCH (989) 553-2066

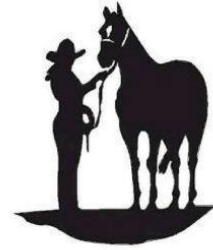
Jr. Superintendent – Leigha Block

## **4-H HORSE SHOW: Monday @ 9:00 A.M.**

### **DIVISION 1001 – SHOWMANSHIP**

#### **CLASS**

- 101 Showmanship - Pleasure (15-19 years old)
- 102 Showmanship - Pleasure (12-14 years old)
- 103 Showmanship - Pleasure (8-11 years old)
- 104 Showmanship - Ranch (15-19 years old)
- 105 Showmanship - Ranch (12-14 years old)
- 106 Showmanship - Ranch (8-11 years old)
- 107 Showmanship Pony
- 108 Showmanship – ALL Novice
- 116 Horse Record Book Class (8-19 years old) top record book will be chosen and awarded based on number of entries received.



\*\*\*Grand & Reserve Champion Showmanship (1<sup>st</sup> & 2<sup>nd</sup> place winners from ALL above showmanship classes)

### **30 MINUTE BREAK**

### **DIVISION 1008 – ENGLISH PLEASURE**

#### **CLASS**

- 422 English Pleasure – Horse or Pony (15-19 years old)
- 423 English Pleasure – Horse or Pony (12-14 years old)
- 424 English Pleasure – Horse or Pony (8-11 years old)

### **DIVISION 1010 – ENGLISH EQUITATION**

#### **CLASS**

- 430 English Equitation – Horse or Pony (15-19 years old)
- 431 English Equitation – Horse or Pony (12-14 years old)
- 432 English Equitation – Horse or Pony (8-11 years old)

### **LUNCH**

### **DIVISION 1012– GYMKHANA - POLE BENDING**

#### **CLASS**

- 325 Pole Bending (15-19 years old)
- 326 Pole Bending (12-14 years old)
- 327 Pole Bending (8-11 years old)
- 328 Pole Bending Pony
- 329 Pole Bending Novice



### **DIVISION 1015 – GYMKHANA - SPEED & ACTION**

#### **CLASS**

- 350 Speed & Action (15-19 years old)
- 351 Speed & Action (12-14 years old)
- 352 Speed & Action (8-11 years old)
- 353 Speed & Action Pony
- 354 Speed & Action Novice

### **DIVISION 1016 – GYMKHANA KEYHOLE**

#### **CLASS**

- 356 Keyhole (15-19 years old)
- 357 Keyhole (12-14 years old)
- 358 Keyhole (8-11 years old)
- 359 Keyhole Pony
- 360 Keyhole Novice



### **CLOVERBUD SHOW**

### **DIVISION 1002 – CLOVERBUD**

#### **CLASS**

- 115 Cloverbud Showmanship (5-7 years old)
- 116 Cloverbud Showmanship Experience (5-7 years old) – non horse owning youth

### **10 MINUTE BREAK**

- 246 Cloverbud Leadline (5-7 years old)
- 247 Cloverbud Walk/Trot (5-7 years old)
- 405 Cloverbud Pattern Class (5-7 years old)
- 213 Cloverbud Trail (5-7 years old)
- 307 Cloverbud Costume (5-7 years old)

# **4-H HORSE SHOW: Tuesday @ 9:00 A.M.**

## **DIVISION 1021 – PATTERNS – HUNTER HACK**

- 602 Hunter Hack – Horse or Pony – 15 & Over
- 603 Hunter Hack – Horse or Pony – 14 & Under



## **DIVISION 1004 – PATTERNS**

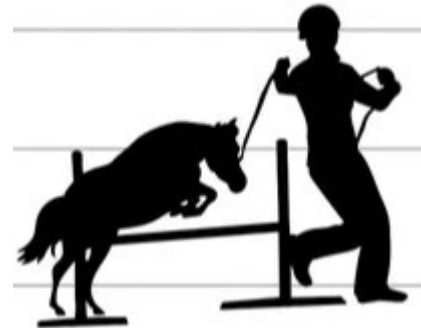
### **CLASS**

- 135 Ranch Riding – Horse or Pony – 15 & Over
- 136 Ranch Riding – Horse or Pony – 14 & Under
- 128 Western Riding – Open age
- 130 Green Western Riding – Horse or Pony – 15 & Over
- 131 Green Western Riding – Horse or Pony – 14 & Under
- 133 Western Reining – Horse or Pony – 15 & Over
- 134 Western Reining – Horse or Pony – 14 & Under

## **DIVISION 1006 – MINIATURE HORSE**

### **CLASS**

- 501 Showmanship – Miniature (15-19 years old)
- 502 Showmanship – Miniature (12-14 years old)
- 503 Showmanship – Miniature (8-11 years old)
- 504 Showmanship – Miniature Cloverbud
- 505 Mini Halter Mares – Open
- 506 Mini Halter Geldings – Open
- 507 Mini-in-Hand - Hunter - (15-19 years old)
- 508 Mini-in-Hand - Hunter - (12-14 years old)
- 509 Mini-in-Hand - Hunter - (8-11 years old)
- 510 Mini-in-Hand - Hunter - Cloverbud
- 511 Mini-in-Hand - Trail - (15-19 years old)
- 512 Mini-in-Hand - Trail - (12-14 years old)
- 513 Mini-in-Hand - Trail - (8-11 years old)
- 514 Mini-in-Hand - Trail - Cloverbud
- 515 Mini-in-Hand - Cloverleaf - (15-19 years old)
- 516 Mini-in-Hand - Cloverleaf - (12-14 years old)
- 517 Mini-in-Hand - Cloverleaf - (8-11 years old)
- 518 Mini-in-Hand - Cloverleaf – Cloverbud
- 519 Mini-in-Hand - Reinsmanship- (15-19 years old)
- 520 Mini-in-Hand - Reinmanship - (12-14 years old)
- 521 Mini-in-Hand - Reinmanship - (8-11 years old)



**BREAK UNTIL 6 P.M.**

## **DIVISION 1003 – TRAIL**

### **CLASS**

- 201 Trail – Pleasure (15-19 years old)
- 202 Trail – Pleasure (12-14 years old)
- 203 Trail – Pleasure (8-11 years old)
- 204 Trail – Ranch (15-19 years old)
- 205 Trail – Ranch (12-14 years old)
- 206 Trail – Ranch (8-11 years old)
- 207 Trail – Pony
- 208 Trail – Novice
- \*\*\*\* Grand & Reserve Champion Trail



(1<sup>st</sup> & 2<sup>nd</sup> place winners from classes ALL Trail Classes except Cloverbud)

# **4-H HORSE SHOW: Wednesday @ 9:00 A.M.**

## **DIVISION 1019 – WESTERN/RANCH PLEASURE**

### **CLASS**

- 216 Western Pleasure (15-19 years old)
- 217 Western Pleasure (12-14 years old)
- 218 Western Pleasure (8-11 years old)
- 219 Ranch Pleasure (15-19 years old)
- 220 Ranch Pleasure (12-14 years old)
- 221 Ranch Pleasure 8-11 years old)
- 222 Western Pleasure Pony
- 223 Western / English Pleasure - Novice
- \*\*\*\* Grand & Reserve Champion Pleasure (1<sup>st</sup> & 2<sup>nd</sup> place winners from ALL English Equitation & Western Pleasure classes EXCEPT Novice)

## **DIVISION 1005- WESTERN/RANCH HORSEMANSHIP**

### **CLASS**

- 233 Western Horsemanship (15-19 years old)
- 234 Western Horsemanship (12-14 years old)
- 235 Western Horsemanship (8-11 years old)
- 236 Ranch Horsemanship (15-19 years old)
- 237 Ranch Horsemanship (12-14 years old)
- 238 Ranch Horsemanship (8-11 years old)
- 239 Western /Ranch Horsemanship - Pony
- 240 Horsemanship/Equitation - Novice
- \*\*\*\* Grand & Reserve Champion Horsemanship (1<sup>st</sup> & 2<sup>nd</sup> place winners from All Horsemanship Classes EXCEPT Novice)



## **DIVISION 1013 – INDIANA FLAG**

### **CLASS**

- 331 Indiana Flag – Horse (15-19 years old)
- 332 Indiana Flag – Horse (12-14 years old)
- 333 Indiana Flag – Horse (8-11 years old)
- 334 Indiana Flag – Pony
- 335 Indiana Flag – Novice



## **DIVISION 1014 – CLOVERLEAF**

### **CLASS**

- 340 Cloverleaf – Horse (15-19 years old)
- 341 Cloverleaf – Horse (12-14 years old)
- 342 Cloverleaf – Horse (8-11 years old)
- 343 Cloverleaf – Pony
- 344 Cloverleaf –Novice
- \*\*\*\* Grand & Reserve Champion Gymkhana Horse or Pony (1<sup>st</sup> & 2<sup>nd</sup> place winners from ALL Cloverleaf classes EXCEPT Novice)

## **10 MINUTE BREAK**

## **DIVISION 1018 – ADDITIONAL HORSE CLASSES**

### **CLASS**

- 304 Versatility Class – Age 15 & over division- consist of English Pleasure, Western Horsemanship & Cloverleaf - Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between English & Western to change equipment in ring. Rider cannot leave the ring until ask to move to the make-up ring to change equipment for speed.
- 305 Versatility Class – Age 14 & under division - consist of English Pleasure, Western Horsemanship & Cloverleaf - Two (2) helpers allowed in the ring with each participant, may carry or wheelbarrow equipment in. Five (5) minutes will be allowed between English & Western to change equipment in ring. Rider cannot leave the ring until ask to move to the make-up ring to change equipment for speed.
- 306 Costume Class – Horse or Pony – open to all age divisions.

**Please check with Amy, Horse Superintendent, for time and location details regarding  
THE HORSE DEPARTMENT AWARDS CEREMONY**



# Tuscola County Fairgrounds Horse Arena Request/Rental Agreement

Please deliver completed form to MSU Extension office or mail to:

ATTN: Tuscola 4-H, 362 Green St., Caro, MI 48723

Please make checks payable to: **Tuscola County Horse Leaders**

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Function Date: \_\_\_\_\_

Briefly describe the purpose of your organization's/group's event \_\_\_\_\_

## REQUESTED FACILITY

- Horse Arena & Bathrooms      Non-Tuscola County Clubs \$100.00  
   Tuscola County Clubs \$50.00  
   (The group renting is responsible for cleaning the bathrooms)
- Lights      \$25.00 per night used
- Camping      \$35.00 per rig plugged in  
                                 (\$ will be sent to the Tuscola Co. Fair Board)
- Stalls      \$15.00 per stall that is not cleaned out, \$10 if cleaned
- Horse Show Equipment Rental      \$50 +\*\*\* p.a. system, trail obstacles, jumps, gymkhana equipment: barrels, buckets, flags, poles, cones, flour, digital timer, including time display. (Circle items requested)

\* Bathrooms will be clean

\*\*An arena drag can be made available if arranged prior, which can be pulled w/ a truck.

\*\*\*Minimum \$50 Rental Charge. Additional may be charged based on items requested.

### Rules for Arena Use

1. All minors attending activities in the fairgrounds shall be adequately supervised by adults.
2. Leave premises in the same condition they were prior to rental.
3. All garbage must be placed in the dumpster (if one is provided) or taken home by group sponsoring show.

I have read and initialed the facility use rules. I agree to abide by the rules as written. I further agree to assume responsibility for all damage to or liability for the facility during the rental period.

I agree to reimburse Tuscola County Horse Leaders for any theft or damage to the arena or facilities during the period of the rental. The reimbursement will be based on replacement costs and will be made within 30 days of the theft or damage.

### Cancellation Policy:

In the event of a **Horse Arena rental** cancellation, money paid will be refunded. Changing dates will be allowed but all previous bookings or Tuscola County 4-H commitments will remain priority.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Payment Received on: \_\_\_\_\_

Check Number: \_\_\_\_\_

**YOUTH DOG DEPARTMENT**  
**SUPERINTENDENT – CONNIE SUTTER (989) 673-5586**

**DOG SHOW: SUNDAY @ 10:00 A.M. – FAIRGROUND PARK – PAVILION AREA**

**YOUTH DOG REGULATIONS**

1. All exhibitors are expected to know and follow the Youth General Regulations within this book.
2. Exhibitors may show mixed breed or registered dogs in any of the following classes.
3. A health certificate must be included in the dog husbandry notebook proving the dog has had shots for rabies, distemper, hepatitis, and parvovirus at least two weeks prior to the show.
4. Owner assumes responsibility for his or her dog.
5. Exhibitors may only show dogs that they have trained in the classes listed below.
6. Females in season are allowed to show, but ring steward must be informed prior to the show. Dog will be shown last and must be kept away from ring until called.
7. All exhibitors showing dogs are required to enter the Dog Husbandry class.

**CLOVERBUD DOG RULES (age 5-7 years old)**

1. Cloverbuds may exhibit in Dog Husbandry, Obedience, Showmanship, and Rally if the leader agrees the child and dog are ready for these classes.
2. Must be accompanied in the ring by an adult.
3. Cloverbuds are encouraged to participate in other project areas.
4. Cloverbuds that wish to participate in cloverbud showmanship that do not have a project animal must indicate this when registering in ShoWorks™.

**DIVISION 2306 – DOG HUSBANDRY**

(Include poster not to exceed 22 x 28 and notebook on dog history, breeds, grooming, health, training, etc. Based on years in project.)

**CLASS**

- 90 Cloverbud Dog Husbandry (5-7 years old)
- 91 Junior Dog Husbandry (8-10 years old)
- 92 Intermediate Dog Husbandry (11-14 years old)
- 93 Senior Dog Husbandry (15-19 years old)

**DIVISION 2302 – DOG OBEDIENCE**

**CLASS**

- 21 Sub-Novice A (First year exhibiting in this class.)
- 22 Sub-Novice B
- 23 Novice A
- 24 Novice B
- 25 Graduate Novice A
- 26 Graduate Novice B
- 27 Advance Graduate Novice A
- 28 Advance Graduate Novice B
- 29 Open Class
- 30 Utility Class

\*\*\*\* Highest Scoring

- 31 Cloverbud Obedience (5-7 years old)

**Trophy**

**DIVISION 2305 – BRACE & TEAM**

**CLASS**

- 80 Brace – One child working two dogs.
- 81 Team – Four children working their own dogs in unison.

**DIVISION 2301 – DOG SHOWMANSHIP**

**CLASS**

- 01 Novice – Less than 3 wins or 3 years of experience (8-13 years old)
- 02 Novice – Less than 3 wins or 3 years of experience (14-19 years old)
- 03 Open – Over 3 wins or 3 years of experience
- 04 Champion – 5 or more wins under 4 different judges
- \*\*\*\* Best Junior Handler
- 05 Cloverbud Showmanship (5-7 years old)
- 06 Cloverbud showmanship (5-7 years old) project animal needed for dog showmanship class

**Ribbon & Trophy**

**DIVISION 2303 – AGILITY**

**CLASS**

- 40 Beginner A – On leash, less than 3 qualifying scores, first year only
- 41 Beginner B – On leash, less than 3 qualifying scores
- 42 Intermediate A – Off leash, 3 or more qualifying scores
- 43 Intermediate B – Off leash, 3 or more qualifying scores
- 44 Advanced A – 6 or more qualifying scores
- 45 Advanced B – 6 or more qualifying scores
- 46 Cloverbud Agility (5-7 years old)

\*\*\*\* Highest Scoring

**Trophy**

**DIVISION 2304 – RALLY OBEDIENCE**

**CLASS**

- 60 Novice A - on leash, less than 3 qualifying scores, first year only
- 61 Novice B - on leash, less than 3 qualifying scores
- 62 Advanced A - off leash, 3 or more qualifying scores
- 63 Advanced B - off leash, 3 or more qualifying scores
- 64 Excellent A - 6 or more qualifying scores
- 65 Excellent B - 6 or more qualifying scores
- 66 Cloverbud Rally Obedience (5-7 years old)

**Cloverbud Award**

**YOUTH CATS DEPARTMENT**  
**SUPERINTENDENT – CONNIE SUTTER (989) 673-5586**

**DIVISION 2401 – CAT DISPLAYS** (Do not bring cats to the fair. Submit project with non-perishables.)

**CLASS**

- 01 Cats Educational Exhibit (Must include 14 x 22 poster and notebook with report. To continue a project, add new dated page and new information each year.)

**YOUTH SEWING & NEEDLEWORK DEPARTMENT**  
**SUPERINTENDENT - AMY ROSE (989) 302-0318**

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of clothing and textiles.

**YOUTH NEEDLEWORK REGULATIONS**

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday prior to fair.
4. Members should present their own exhibits to the judges.
5. Must have a label with exhibitor's number attached to each garment with a safety pin.
6. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
7. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Needlework Department Best of Show winner

**DIVISION 5001 – KNITTING**

**CLASS**

- 01 Afghans  
02 Pillows  
03 Toys  
04 Other Non-Wearables  
05 Two small wearable articles (please tie together) Items include socks, hats, mittens, scarf etc.  
06 One large wearable article (vest, sweater, poncho, shawl, etc.)  
07 Creative project exhibit – must be original design – no kits.

**DIVISION 5002 – CROCHETING**

**CLASS**

- 08 Afghans  
09 Pillows  
10 Toys  
11 Other Non-Wearables  
12 Two small wearable articles (please tie together) Items include socks, hats, mittens, scarf etc.  
13 One large wearable article (vest, sweater, poncho, shawl, etc.)  
14 Creative project exhibit – must be original design – no kits.

**DIVISION 5003 – WEARABLE SEWING ARTICLES**

**CLASS**

- 15 Junior (8-10 years old) (example: cushion cover, apron, pillowcase, PJ shorts)  
16 Intermediate (11-14 years old) (example: drawstring bag, simple zipper pouches, personalized pillows, elastic waist skirt or pants)  
17 Senior (15-19 years old) (example: projects with zippers or buttons, vest, skirts, detailed toys, patchwork item, bucket hats)  
18 Creative Design – combining patterns  
19 Recycled items

**DIVISION 5004 – NON-WEARABLE SEWING ARTICLES**

**CLASS**

- 20 Toys  
21 Purses, totes duffels  
22 Quilt top  
23 Finished Quilt, (quilt, throw, wall hanging, lap quilt)  
24 Other Non-Wearable Fabric Article

**DIVISION 5005 – CLOVERBUD - NEEDLEWORK**

**CLASS**

- 25 Cloverbud project (5-7 years old)- sewing, knitting, crocheting

**Cloverbud Ribbon**

**DIVISION 5006 – EDUCATIONAL EXHIBIT**

**CLASS**

- 26 Needlework Educational Exhibit (Must include 14 x 22 poster and summary, project materials optional.)

**DIVISION 5007 – NEEDLEWORK**

**CLASS**

- 27 Hooked Rug  
28 Embroidery, Crewel, Cross Stitch  
29 Needlepoint, Quickpoint  
30 Tied Quilt or Throw

# YOUTH CULINARY ARTS DEPARTMENT

## SUPERINTENDENT – LAWANDA ADAMCZYK (989) 325-2352

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culinary arts.

### YOUTH CULINARY ART REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All classes in this department are considered perishable and must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday. This includes educational exhibits, table settings, and picnic baskets, etc.
4. No entries will be accepted after 1 pm on Saturday.
5. Youth must present their own exhibits to the judges.
6. There will be no perishable food left on display throughout the week of Fair. All entries will have a photo left on display in the community building throughout the week of fair in the Culinary Arts Department.
7. Mixes may only be used by Cloverbuds.
8. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
9. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Culinary Art Department Best of Show winner.

### FOOD & NUTRITION REGULATIONS

1. PROJECTS MUST BE THE WORK OF THE EXHIBITOR. EXHIBITS WHICH ARE A PART OF A FAMILY OR CLUB BATCH WILL NOT BE JUDGED.
2. ALL FOOD EXHIBITS REQUIRE A 3 x 5 RECIPE CARD WITH THE WRITTEN RECIPE. Small items must be entered on paper plates sealed in zip-lock bags. Large items such as a casserole must be wrapped in plastic wrap. EXHIBITOR TO PROVIDE THEIR OWN PAPER PLATE AND ZIP-LOCK BAG OR PLASTIC WRAP. No entry will be accepted for judging without recipe cards, paper plate, and zip-lock bag.
3. The whole item (pie, coffee cake, bread, casseroles, one dish meals, salads, etc.) will be judged unless indicated otherwise. Menu (where required) shall include foods from the four basic food groups (1) bread and cereals (2) fruits and vegetables (3) meat, fish and poultry (4) dairy products.
4. Superintendent will not sign pass card for C ratings.

### DIVISION 4701 – FOODS - CLOVERBUD ONLY

(May only exhibit in one class. Bring in Saturday morning to be evaluated.)

#### CLASS

- |    |  |                         |
|----|--|-------------------------|
| 01 | No-Bake Cookies - 3 cookies (5-7 years old)                                      | <b>Cloverbud Ribbon</b> |
| 02 | Microwave Snack - 1 serving (5-7 years old)                                      |                         |
| 03 | Muffins - 3 any kind, may use a mix (5-7 years old)                              |                         |
| 04 | Any Other Food Project – must be deemed acceptable by 4-H leader (5-7 years old) |                         |

### DIVISION 4702 – COOKIES

#### CLASS

- |    |  |
|----|--|
| 05 | Baked Drop Cookies - 3 any kind                        |
| 06 | Baked Bar Cookies - 3 any kind                         |
| 07 | Baked Refrigerator Cookies - 3 any kind                |
| 08 | Baked Filled Cookies - 3 any kind                      |
| 09 | Baked Rolled Cookies - 3 cutout cookies                |
| 10 | Baked Molded or Pressed Cookies - 3 spritz type cookie |

### DIVISION 4703 – CAKE MAKING

#### CLASS

- |    |   |
|----|---|
| 10 | Brownies – 3 squares  |
| 11 | Cupcakes – 3 cupcakes, may use paper liners   |
| 12 | Frosted Cake Squares – 3 squares  |
| 13 | Angel Food Cake, Chiffon Cake, Sponge Cake or Jelly Roll (Exhibit to consist of 3” wedge, slice or square)  |
| 14 | Miscellaneous Cake - such as Bundt cake, pound cake, etc. (Exhibit to consist of 3” wedge, slice or square) |

### DIVISION 4704 – YEAST PRODUCT FROM SCRATCH

#### CLASS

- |    |   |
|----|---|
| 15 | Bread from Bread Maker                                  |
| 16 | Bread – one (1) loaf of white, whole wheat or raisin    |
| 17 | Yeast Coffee Cake – any kind                            |
| 18 | Fancy Rolls – 3 cinnamon, caramel, fruit, nuts, etc.    |
| 19 | Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc. |
| 20 | Yeast Doughnuts – 3 any kind                            |

### DIVISION 4705 – YEAST PRODUCT FROM FROZEN DOUGH

#### CLASS

- |    |   |
|----|---|
| 21 | Dinner Rolls – 3 cloverleaf, pan rolls, crescents, etc. |
| 22 | Fancy Rolls – 3 any kind                                |
| 23 | Yeast Coffee Cake – any kind                            |

### DIVISION 4706 – QUICK BREAD

#### CLASS

- |    |   |
|----|---|
| 24 | Muffins – 3 any kind                                    |
| 25 | Biscuits – 3 any kind                                   |
| 26 | Corbread – 3 squares, corn sticks or hushpuppies        |
| 27 | Fruit or Nut Bread – any kind (whole item to be judged) |
| 28 | Coffee Cake – any kind (whole item to be judged)        |
| 29 | Cake Doughnuts or Funnel Cakes – 3 fried cakes          |

## **DIVISION 4707 – PASTRIES**

### **CLASS**

- 30 Two-Crust Fruit Pie (any kind) or Dutch Apple Pie or any deep-dish Fruit pie or any Lattice Top Fruit Pie
- 31 Single-Crust Pie (any kind)
- 32 Cream Pie or Custard Pie (any kind)
- 33 Fruit Cobbler (any kind)
- 34 Fruit or Nut Tarts - 3 regular or 6 mini tarts (any kind)
- 35 Miscellaneous Desserts - one (1) large serving or three (3) small pieces

## **DIVISION 4708 – SALADS (Include a menu.)**

### **CLASS**

- 36 Fruit Salad
- 37 Vegetable Salad
- 38 Pasta Salad
- 39 Relish Tray – At least four (4) varieties of fruits or vegetables attractively arranged on a paper plate.
- 70 Charcuterie Board – At least two (2) meats, two (2) cheese

## **DIVISION 4709 – SPECIAL DIET FOOD (Include a menu.)**

### **CLASS**

- 40 Baked Product - suitable for any type of special diet (Exhibit to consist of 3” slice, wedge or square)

## **DIVISION 4710 – CASSEROLES & ONE-DISH MEALS (Include a menu.)**

### **CLASS**

- 41 Casserole with Meat (any kind)
- 42 Meatless Casserole (any kind)
- 43 Pizza (any kind)
- 44 Quiche (any kind)
- 45 Tacos – 3 filled (packaged shells may be used)

## **DIVISION 4711 – DAIRY FOODS (Product must use at least two real dairy products as ingredients. Non-dairy substitutes may not be used.)**

### **CLASS**

- 46 Cheese Cake – whole item to be judged
- 47 Dairy Foods – Suggestions: Cheese Ball, Dip or Spread, Homemade Cheese, etc.

## **DIVISION 4712 – MICROWAVE COOKERY (Include microwave recipe or explanation of how recipe has been converted to microwave use.)**

### **CLASS**

- 48 Microwave Snacks - individual serving
- 49 Microwave Desserts - individual serving
- 50 Microwave Baked Product from Scratch - exhibit to consist of 3” slice, wedge or square
- 51 Microwave Main Dish or Casserole from Scratch – 3” individual size serving
- 52 Microwave Candy - 6 pieces

## **DIVISION 4714 – CANDY MAKING**

### **CLASS**

- 60 Cooked Candy - 3 pieces each of two different kinds
- 61 Uncooked Candy - 3 pieces each of two different kinds
- 62 Uncooked Dipped Candy - 3 pieces each of two different kinds
- 63 Molded Candy - 1 large (over 3”) sucker with stick, or 3 small (under 3”) suckers with sticks, or 1 large (over 3”) solid mold or 6 small (under 3”) pieces

## **DECORATED FOODS**

### **DECORATED FOOD REGULATIONS**

1. Exhibitor may decorate a real cake or an artificial form. Cake will not be judged.
2. Frosting must be made by the exhibitor (no mixes allowed).
3. Exhibitor must bring a list of tips and skills used (starring, borders, string work, filigree, drop flowers, tier cake, etc.)
4. Exhibit will be judged on use of required tips and skills, use of colors, smoothness of frosting and overall effect.
5. Must include 3 x 5 card with frosting recipe. Cake or cookie recipe card for classes where the food product is judged.

## **DIVISION 4713 – DECORATED FOODS**

### **CLASS**

- 53 Junior Decorated Cake (8-10 years old) – using a minimum of 3 different tips and 2 different skills
- 54 Intermediate Decorated Cake (11-14 years old) – minimum of 5 different tips and 4 different skills
- 55 Senior Decorated Cake (15-19 years old) – minimum of 7 different tips and 6 different skills
- 56 Decorated Cupcakes (no dummy cake) – 3 cupcakes each decorated differently using a minimum of 3 different tips and 2 different skills.  
**Cupcakes will be judged.**
- 57 Decorated Cookies (no dummy cookies) – 3 cookies each decorated differently using a minimum of 2 different tips and 2 different skills.  
**Cookies will be judged.**
- 58 Miscellaneous Decorated Foods – Decorated with colored icing, sprinkles, candies, etc., (Example: gingerbread house)

## **OUTDOOR MEALS**

### **DIVISION 4805 – OUTDOOR MEALS**

#### **CLASS**

- 37 Packed Picnic Basket - OMIT FOOD. Include a menu. Indicate food on appropriate containers. Provide for necessary hot and cold storage. Be creative.
- 38 Campfire Equipment - Exhibit one piece of homemade equipment to be used in cooking food at a campsite. Include a description of how it will be used, and the foods that will be prepared with it.

## TABLE SETTINGS

### TABLE SETTINGS REGULATIONS

1. Include a menu card, table service, table covering and centerpiece. Use inexpensive materials and your imagination. **No china or crystal.**
2. Exhibit may be no larger than 15 x 22 inches.
3. Exhibit must be presented on a tray or board so that it can be easily moved without disturbing the display.

### DIVISION 4803 – TABLE SETTINGS (Include a menu)

#### CLASS

- 33 Cloverbud (5-7 years old) individual table setting
- 34 Junior (8-10 years old) individual table setting
- 35 Intermediate (11-14 years old) individual table setting
- 36 Senior (15-19 years old) individual table setting

## FREEZING

### FREEZING REGULATIONS

1. **All frozen food projects require a 3 x 5 recipe card.**
2. Frozen foods to be packaged in freezer-type, moisture, and vapor proof containers.
3. All frozen food projects must be properly labeled and dated.
4. All frozen foods must be taken home immediately after judging. Exhibitor's card and ribbons to remain for duration of the fair, with a recipe card..
5. Include a menu (where indicated), which includes foods from the four basic food groups, e.g., (1) bread and cereals; (2) fruit and vegetables; (3) meat and (4) milk.
6. Judging in this division is based primarily on packaging and labeling.

### DIVISION 4802 – FREEZING

#### CLASS

- 27 Fruit - 3 packages of 3 different kinds
- 28 Sandwiches - 3 packages of 3 different kinds
- 29 Vegetables - 3 packages of 3 different kinds
- 30 Baked Product - 3 packages of 3 different kinds
- 31 Casserole or Meal - 3 packages of 3 different frozen foods used in menu planning; include menu.
- 32 Dessert or Salad - 1 homemade frozen
- 33 Jelly or Jam - 3 frozen jars of 3 varieties - mix or match

## CANNING

### CANNING REGULATIONS

1. Use standard canning jars and lids.
2. Acceptable canning methods are:
  - a. Pressure cooker must be used for all low acid foods, vegetables, and meats.
  - b. Hot Water Bath processing may be used for acid foods, jams, and jellies.
  - c. Open Kettle processing may be used for jellies only.
  - d. Jams, jellies, and relishes may be prepared through microwave process.
3. Each jar must be labeled with the following information: contents of jar, date of canning, and canning method used.
4. Last season's canning will be accepted in addition to this year's season.
5. Judging in this division is based primarily on packaging and labeling.

### DIVISION 4801 – CANNING

#### CLASS

- 21 Fruits - 3 jars of different fruit
- 22 Vegetables - 3 jars of different vegetables or salsa
- 23 Jam or Jelly - 3 jars of a variety of jam or jelly - mix or match
- 24 Pickling - 3 jars of different pickles, relishes, fruits, or vegetables
- 25 Meat - 3 jars of two varieties of meat
- 26 Honey Production – 2 to 3 jars of honey pint size or larger, any flavor or combination of flavors; include description of honey making process used.

## FOOD EDUCATIONAL EXHIBIT

**DIVISION 4804 - EDUCATIONAL EXHIBIT** (14 x 22 poster; additional material may be included, but must be attached to poster to form a single, movable exhibit.)

#### CLASS

- 29 Diet & Nutrition Poster – Possible Topics: Food Pyramid, Menu Planning, Nutritional Labeling, Special Dietary Planning (Low cholesterol, diabetic, low sodium, etc.)
- 30 Where Food Comes From? Poster – Possible Topics: Growing & Harvesting Produce; Commercial Processing of Dairy, Meat, or Produce; Safe Storage & Handling.
- 31 Smart Shopping Poster - weekly planning, list making, coupon clipping, etc.
- 32 Food & Fitness Poster - Possible Topics: How Food and Exercise Effect Our Health and Well-being, The Body's Need for Vitamins and Minerals.

# YOUTH FINE ARTS DEPARTMENT

**SUPERINTENDENT – TONYA KARPOVICH (989) 550-7456 & DAWN LETSON (989) 798-4270**

Learning Objective: To encourage youth to develop and enhance their artistic skills through the study of the various fine arts.

## YOUTH FINE ART REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday prior to fair.
4. Members should present their own exhibits to the judges.
5. All exhibits must be completed by the 4-H member.
6. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
7. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Fine Art Department Best of Show winner.

## PAINTING & DRAWING

### PAINTING & DRAWING REGULATIONS

1. All exhibits must be neatly and securely mounted on either white or colored poster board. Leave a one inch maximum border around the edge of the exhibit. The way you mount your project is almost as important as the drawing or painting.
2. No coloring book pictures to be exhibited.
3. All painted clothing must be exhibited in the Visual Arts Division.

## DIVISION 3801 – CLOVERBUD - FINE ARTS

### CLASS

- 01 Cloverbud Fine Art Exhibition - painting or drawing (5-7 years old)

**Cloverbud Ribbon**

## DIVISION 3802 – PAINTING & DRAWING

### CLASS

- 01 Acrylic/Tempera/Oil Painting  
02 Water Color  
03 Lead Pencil Drawing  
04 Pen & Ink Drawing  
05 Chalk/Pastel Drawing  
06 Mixed Media - any of the above combined together  
07 Collage - in the form of a paper cutout  
08 Any Other Painting or Drawing (not listed above) examples: Cartooning-no tracing, Charcoal Drawing, Tole Painting, Colored Pencil Drawing, Crayon Drawing

## DIVISION 3803 – CERAMICS (Must be of an original design. No kits or pre-fabricated molds.)

### CLASS

- 09 Coil  
10 Slab  
11 Pinch  
12 Raku  
13 Painted or Glazed - ceramic item from a mold  
14 Home Oven Fired

## DIVISION 3804 – SCULPTURE

### CLASS

- 15 Formed Leather  
16 Soap Carving  
17 Wood Carving or Whittling  
18 Paper Mache - article made with paper mâché and wire screen hardware

## DIVISION 3805 – CREATIVE WRITING

(Exhibit in book form. Enter either with or without illustrations but not both. No school work unless it has been rewritten.)

### CLASS

- 19 Poems without illustrations - Exhibit five short poems or one long poem 20 lines or longer  
20 Articles written about an individual without illustrations  
21 Speeches or Scripts without illustrations  
22 Short Stories without illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)  
23 Poems with illustrations - Exhibit five short poems or one long poem (20 lines or longer)  
24 Articles written about an individual with illustrations  
25 Speeches or Scripts with illustrations  
26 Short Stories with illustrations - Exhibit three short stories (at least 1 page per story) or one long story (3 or more pages in length)

## DIVISION 3806 – MUSIC (Exhibit in a notebook.)

### CLASS

- 27 Composition - words or lyrics  
28 Composition of music or score  
29 Special Arrangement  
30 Music notebook, poster, or other exhibit as suggested by 4-H music club, chorus, or band  
31 Any Other Music (not listed above)

# YOUTH FOLK ARTS DEPARTMENT

## SUPERINTENDENT – – TONYA KARPOVICH (989) 550-7456 & DAWN LETSON (989) 798-4270

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of culture, heritage, travel, and social studies. Youth are to learn skills and gain experience in documenting the traditional cultural heritage of their state, their communities, their families, and themselves by interviewing and documenting folk traditions and historical patterns.

### YOUTH FOLK ART REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday prior to fair.
4. Members should present their own exhibits to the judges.
5. All exhibits in each class must be tied and/or bagged together to ensure the entire exhibit is judged and to help prevent loss.
6. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
7. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Folk Arts Department Best of Show winner.

### DIVISION 5501 – CLOVERBUD - FOLK ART EXHIBITION

#### CLASS

#### Cloverbud Ribbon

01 Cloverbud Folk Art Exhibition (5-7 years old)

**CLASS** (Must include a notebook, 14 x 22 poster; or a 14 x 22 poster and 3"x5" card explaining why you chose this person or family to exhibit.)

- 01 Genealogy – minimum of three generations
- 02 Family Recipes/Kitchenware (display 3-5 historic utensils and explanation of what they were used for)
- 03 Cemetery Rubbings – Recommend relative with history. Type the person's information in a notebook, must be legible.
- 04 Document ownership of Rural Farmsteads
- 05 Folk Games and Toys
- 06 Folk Arts, Crafts, Scarecrows
- 07 Folk Dance and Music
- 08 Folk Celebrations or Festivals
- 09 Michigan Maritime Lore (Great Lakes, Shipping, Lighthouses, etc.)
- 10 Family History Scrapbook - no larger than 14 x 22

# YOUTH PHOTOGRAPHY DEPARTMENT

SUPERINTENDENT – AMY SUE DAVIS (989) 550-3666

### YOUTH PHOTOGRAPHY REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday prior to fair.
4. Members should present their own exhibits to the judges or have approval from Superintendent by Friday prior to the fair.
5. The same print may not be exhibited twice and must have been taken since start of the previous year's fair.
6. Choose your pictures carefully. Judges prefer pictures that are sharp and clear with bright colors. The subject of the picture should be centered in most pictures.
7. All Exhibits **require** a neatly written 3 x 5 card attached to the back of the entry, not hanging over the edge. **DO NOT WRITE ON FRONT OF ENTRY EXCEPT FOR JOURNALISM.** The following information is to be written on the index card:
  - Type of camera used (Example: Digital Camera and lens, 35 mm, Phone, tablet, etc.).
  - If applicable in camera settings used. (Example: shutter speed, ISO, Aperture, or film used).
  - Date phot was taken.
  - Anything that you feel may be interesting or that the judges should know about your project.
  - Software used for digital corrections and/or modification of phone applications
8. All exhibits must be neatly and securely mounted on either white or colored poster board. (**Do not use Construction Paper or Felt**)
9. Leave a one-inch (no larger) border around the edge of the exhibit. Corner mounts may not be used. Doubled sided tape, rubber cement, diluted Elmer's type glue, spray adhesive, or any other method that produces a flat mount may be used. Lay the board flat and place a heavy book on top of the photos until they are dry. The way you mount your project is almost as important as the pictures you take.
10. **No Writing or stickers on front of poster board.**
11. **Photos in a collection must be displayed together on a 11 x 17-inch posterboard. Make sure that all photos are the same size,** different photo labs may develop photos that are slightly different in size. Do not mix colored photos with black and white photos.
12. **Single photos should be displayed on poster board with no more than a 1" border** (size of poster board will depend on the size of photo.)
13. If entering an Auction item, presenting in frame is acceptable. Frame must be clean and presentable. Glass in frame must be clean and clear as to see picture clearly. Glass must not be broken in any way!
14. Any exhibit not meeting the specifications above will automatically receive one grouping lower. Superintendent will not sign cards for C grouping projects.
14. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
16. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Photography Department Best of Show winner.

### DIVISION 4302 – FILM CAMERA PHOTO COLLECTION

#### CLASS

- 01 Print – (4) four - 4 x 6 pictures of related subjects (ex. flowers or people)
- 02 Composite – (4) four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)
- 03 Sequence – (3) three to (6) six - 4 x 6 pictures of an order of events from beginning to end that tell a story

## DIVISION 4303 - DIGITAL PHOTO COLLECTION

**CLASS** *Must be taken with a digital camera, phone, tablet, etc. May be printed commercially or on home printer; use highest resolution.*

04 Print – (4) four - 4 x 6 pictures of related subjects (ex. flowers)

05 Composite – (4) four - 4 x 6 pictures of unrelated subjects (ex. animal, person, building, and nature)

06 Sequence – (3) three to (6) six - 4 x 6 pictures of an order of events from beginning to end that tell a story

## DIVISION 4304 - DIGITALLY ENHANCED 5 x 7 PHOTOGRAPHS

**CLASS** *May be taken with any type camera. **Must show before and after photos.** (Note software used on index card.)*

07 Digitally Corrected Photo (ex. red eye, dust on print, cropped, etc.)

08 Digitally Modified Photo (ex. color change, combining separate photos, adding elements, or other artistic alterations)

## DIVISION 4305 - ENLARGEMENTS

**CLASS** *May be taken with any type camera. Size of photo must be 5 x 7, 8 x 10, 11 x 14 or 16 x 20.*

09 Action Shot - picture of something happening such as friend sliding into home plate

10 Special Effects - using special equipment or processing effects

11 Black & White - black and white enlargement on any subject

12 Historic - A historic site is a building, structure, business district, fair ground, area, or object that is 50 years old or older.

13 Fair Picture - any photo from the previous year's fair (ex. carnival rides, dog show, concessions, rodeo, livestock sale, etc.)

14 Abstract, Texture, or Pattern (ex. stones, shells, etc.)

15 Any Other Photo Enlargement (not listed above)

## DIVISION 4306 - JOURNALISM & DARK ROOM

**CLASS**

16 Photo Journalism – storytelling with a purpose like in a newspaper, include a short descriptive caption

17 Darkroom Project – display negative and enlargement processed by exhibitor with description of process on index card

## DIVISION 4301 - CLOVERBUD - PHOTOGRAPHY EXHIBITION

**CLASS**

01 Cloverbud Photography Exhibition (5-7 years old)

**Cloverbud Ribbon**

## Still Project Auction – (Food, Fine Art, Needlework, Metal & Woodworking & Photography)

**SUPERINTENDENT – HOLLY ROCHELEAU (810) 358-8477**

**AUCTION: MONDAY @ 7:00 P.M. – Midway Hall – This event will follow the crowning of the Fair Royalty**

### AUCTION REGULATIONS

1. Judges will award auction privileges at time of judging.
2. Exhibitors must have their project judged during judging time on Saturday morning. (9 a.m. – 1 p.m.)
3. Any 4-H member selling a project in the sale is required to complete a W-9 form that can located at: <https://www.irs.gov/forms-pubs/about-form-w-9>
4. Exhibitors will only be permitted to sell one (1) perishable and one (1) non-perishable item.
5. The food auction item must be a whole item or at least one (1) dozen- no missing pieces from the baked goods.  
Example: If exhibiting three (3) cupcakes or (3) cookies, then at least one (1) dozen additional cupcakes or cookies must be baked to sell.
6. Any food item to be sold at the auction must be properly stored or refrigerated by the exhibitor and brought back for the auction.
7. All food items must also have the recipe securely attached to item.
8. All frameable items must be sold in a frame.
9. No substitutions of projects are allowed in the auction.
10. The Sale Order will be posted in the Community Building by noon on Monday.
11. Each exhibitor is responsible for bringing their item to the auction area by 6:30 p.m. and know the order of which they will sell.
12. Cloverbuds will not be allowed to sell any project item.
13. Thank You Cards for the buyers will be available in the Community Building along with an address list.
14. Sales Tax will be taken out of all applicable project check.
15. A 2% commission fee will be deducted from the exhibitor's auction check
16. Exhibitors must sell their own project.

**Reminder: Any still project item sold at the auction must stay at the fair for the week and be picked up (or arrangements made) on Saturday 8-9 p.m. or Sunday morning between 6 a.m. -10 a.m. or projects will be brought to the MSU Extension office to be picked up within 2 weeks.**



# YOUTH AGRICULTURE DEPARTMENT

## SUPERINTENDENT – TBD -MSU EXTENSION (989) 672-3870

Learning Objective: Demonstrate with projects what has been learned through the study of small grains, field crops other than grains, crop science, and small seeds.

### YOUTH AGRICULTURE REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All Agricultural and Sugar beet entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday.
4. All entries in this department are confined to Tuscola County and adjoining counties.
5. All crops must have been grown in the current year unless otherwise specified.
6. Any entry may be disqualified if the judge determines it is not worthy.
7. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Agriculture Department Best of Show winner.

### DIVISION 2902 – SMALL GRAINS (Cultural Practices Cards must be included with each exhibit.)

#### CLASS

- 03 Corn – 10 ears
- 04 Corn – 1 peck shelled
- 05 Corn – 4 stalks any variety of dent corn (hybrid or open pollinated, roots removed)
- 06 Wheat – 1 peck previous year's crop
- 07 Wheat – sheaf current year's crop, must be 3" in diameter, just below the head
- 08 Spelt - 1 peck previous year's crop
- 09 Oats – 1 peck previous year's crop
- 10 Oats – sheaf current year's crop, must be 3" in diameter just below the head
- 11 Barley – 1 peck previous year's crop
- 12 Barley – sheaf current year's crop, must be 3" in diameter just below the head
- 13 Rye – 1 peck previous year's crop
- 14 Rye – sheaf current year's crop, must be 3" in diameter just below the head
- 15 Popcorn – 10 ears any variety
- 16 Popcorn – 2 quarts shelled

### DIVISION 2903 – FIELD CROPS OTHER THAN GRAINS (Cultural Practices Cards must be included with each exhibit.)

#### CLASS

- 17 Sunflowers – 1 peck
- 18 Soybeans – 1 peck
- 19 Field Beans – 1 peck
- 20 Sunflowers – 4 stalks (first year project only)
- 21 Beans – 4 vines or bushes with pods attached (must be tied in bundle) (first year project only)
- 22 Soybeans – 4 vines with pods attached (must be tied in bundle)
- 23 Kidney Beans – 1 peck previous year's crop
- 24 Cranberry Beans – 1 peck previous year's crop
- 25 Navy Beans – 1 peck previous year's crop
- 26 Potatoes – 32 tubers any variety
- 27 June Clover – sheaf current year's crop, must be 3" in diameter, just below the head
- 28 Alfalfa – sheaf current year's crop, must be 3" in diameter, just below the head
- 29 Other Forage – sheaf current year's crop, must be 3" in diameter, just below the head
- 30 Hay – flake 4" thick
- 31 Colored Beans – 1 peck
- 32 Colored Beans – 4 vines

### DIVISION 2904 – SUGAR BEETS (Cultural Practices Cards must be included with each exhibit.)

#### CLASS

- 33 Sugar Beet Fair – 3 uniform beets properly cleaned with leaves, petioles and root hairs removed, and on wire.

### DIVISION 2905 – CROP SCIENCE (Cultural Practices Cards must be included with each exhibit.)

#### CLASS

- 34 Field Crops and their Seeds (8-11 years old) – 10 mounted and properly labeled
- 35 Field Crops and their Seeds (12-19 years old) – 20 mounted and properly labeled
- 36 Weeds and their Seeds (8-11 years old) – 10 mounted and properly labeled
- 37 Weeds and their Seeds (12-19 years old) – 20 mounted and properly labeled
- 38 Crop Science Educational Exhibit – crops grown in county and their uses (poster and notebook)

### DIVISION 2901 – CLOVERBUD - CROPS EXHIBIT

#### CLASS

- 01 Cloverbud Crop Exhibit (5-7 years old)
- 02 Cloverbud Sugar beet Exhibit (5-7 years old)

**Cloverbud Ribbon**

# YOUTH FLORICULTURE DEPARTMENT

## SUPERINTENDENT – KATHY MEYER (989) 551-2448

Learning Objective: Demonstrate with projects, what has been learned through the study of flowers, plants, arrangements, and landscaping during the past year.

### YOUTH FLORICULTURE REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday.
4. Members should present their own exhibits to the judges.
5. All specimens must have natural foliage on flower stems - except for scape (leafless flower stalks) that must have own foliage accompanying the flower.
6. Diseased or pest infected plants will be refused.
7. Cloverbuds are encouraged to participate in other project areas.
8. Potted plants need to have an informational 3 x 5 card identifying plant and it's started or purchased date attached to their project.
9. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty.
10. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Floriculture Department Best of Show winner.

### CUT FLOWER REGULATIONS

1. Over 3" diameter – one (1) flower with foliage attached above water line.
2. Under 3" diameter – three (3) flowers with foliage attached above water line.
3. Flowers may be of different colors.

### DIVISION 3102 – CUT FLOWERS

#### CLASS

- 02 Annual Flower Exhibit
- 03 Perennial Flower Exhibit
- 04 Dahlia Flower Exhibit (three small or one large bloom)
- 05 Gladiolus Exhibit (one stalk)
- 06 Rose Exhibit (one specimen may be one cluster)
- 07 Snapdragons Exhibit (one stalk)
- 08 Lily Exhibit (one stalk) (Asiatic, Oriental, or Trumpet. NO day lilies)
- 09 Phlox Exhibit (one specimen)
- 10 Any Other Cut Flower (not listed above)

### DIVISION 3101 – CLOVERBUD - FLORICULTURE

#### CLASS

- 01 Cloverbud Flower Exhibition – 1 single annual flower in vase (5-7 years old)

**Cloverbud Ribbon**

### DIVISION 3103 – POTTED PLANTS (Exhibits must include: 3 x 5 card identifying plant and date started or purchased.)

#### CLASS

- 11 House Plants or Potted Vegetable Plant (one best potted plant)
- 12 Dish Garden – terrariums or planters (one pot)
- 13 Patio Planter or any other potted plant

### DIVISION 3104 – FLOWER ARRANGEMENTS (Definition of Oasis is a plant holder such as, marbles, foam, frog, etc.)

#### CLASS

- 14 Homegrown Fresh Cut Flowers in a Vase
- 15 Purchased Fresh Flowers in a Vase
- 16 Homegrown Fresh Cut Flowers in an Oasis
- 17 Purchased Fresh Flowers in an Oasis
- 18 Artificial Flowers in an Oasis
- 19 Dried Plant Materials in an Oasis
- 20 Wild Flowers in an Oasis (No protected flowers can be used)
- 21 Any Other Flower Arrangement (not listed above)

### DIVISION 3105 – FLOWER EXHIBITS (Must contain fresh or dried plant materials except for the silk corsages and educational exhibit.)

#### CLASS

- 22 Corsage - using homegrown or purchased flowers
- 23 Corsage - using dried or silk flowers
- 24 Wreath - using fresh, natural, or dried plant materials
- 25 Floriculture Educational Exhibit - Must contain 14 x 22 poster with notebook or project material. Suggested topics might include 'How to Assemble a Corsage', 'How to Start Plants from Cuttings', 'How to Make a Terrarium'. Use your imagination.

### DIVISION 3106 – LANDSCAPING

#### CLASS

- 26 Home Landscape Display - Before and after pictures of work completed or other educational exhibit such as sketch or scale model. Photo or snapshots should be mounted firmly on a 14 x 22 poster board. (Maximum size of sketch or model should not exceed 22 x 28 the recommended size is 18 x 24.)

# YOUTH HORTICULTURE DEPARTMENT

## SUPERINTENDENT – KATHY MEYER (989) 551-2448

### Learning Objective:

Demonstrate with projects what has been learned through the study of vegetables, fruits and nuts, basic plant science, and herbs during the past year.

### YOUTH HORTICULTURE REGULATIONS

1. **Exhibitors must enter their project through ShoWorks™ online.**
2. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday.
4. Members should present their own exhibits to the judges.
5. One exhibit per member, per class.
6. Varieties should be listed on the back of the entry tags. All exhibits must be displayed on white paper plates.
7. All specimens must be grown by the exhibitor.
8. Exhibitors must enter the exact amount specified or the entry will be disqualified.
9. Refer to the "Selecting Vegetables for Exhibit" bulletin #4-H 1175 at the MSU Extension office.
10. Cloverbuds are encouraged to participate in other project areas.
11. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Horticulture Department Best of Show winner.
12. Use a box no larger than 12" x 18" for class 21, 22, 23. The number of vegetables for exhibit of one kind and variety is: (1) broccoli, cabbage, cauliflower, celery, eggplant, cantaloupe, pie pumpkin, green onion (bunch) watermelon, winter leafy vegetable (1 plant or head) (3) Rutabagas, summer squash; (5) beets, carrots, cucumbers, kohlrabi, leeks, okra, dry onions, parsnips, peppers, radishes, salsify, sweet corn, green, pink or ripe tomatoes, turnips. (12) beans, brussel sprouts, peas, cherry or grape tomatoes. **Judging is based on freedom of injury, growth, quality, condition and uniformity.**

### DIVISION 3002 – VEGETABLES

#### CLASS

02	Beans	10 pods
03	Beets	3 count
04	Broccoli	1 head
05	Cabbage	1 head
06	Carrots	3 count
07	Cauliflower	1 head
08	Cucumbers	3 count
09	Eggplant	1 count
10	Onions	3 count
11	Onions, green	5 in a bunch
12	Peas	10 pods
13	Peppers	3 count
14	Potatoes	3 count
15	Radishes	5 count
16	Squash, summer	1 count
17	Squash, winter	1 count
18	Tomatoes, green, pink or ripe	3 count
19	Tomatoes, cherry	3 count
20	Melon	1 count
21	Junior Box (8-10 years old)	4 different vegetables (number of each vegetable as stated above)
22	Intermediate Box (11-14 years old)	6 different vegetables (number of each vegetable as stated above)
23	Senior Box (15-19 years old)	8 different vegetables (number of each vegetable as stated above)
24	Largest Pumpkin or Squash by Weight	
25	Largest Tomato by Weight	
26	Largest Cabbage by Weight	
27	Largest Sunflower head by size of diameter	

### DIVISION 3001 – CLOVERBUD - HORTICULTURE

#### CLASS

#### Cloverbud Ribbon

- 01 Cloverbud Vegetable Exhibit – 1 plate (3 of 1 kinds of small vegetable or 1 large vegetable) (5-7 years old)
- 02 Cloverbud Fruit & Nuts Exhibit – 1 quart of nuts or 1 pint of fruit) (5-7 years old)
- 03 Cloverbud Herb – 1 potted herb plant with attached index card describing its use. (5-7 years old)

### DIVISION 3003 – FRUITS & NUTS

#### CLASS

- 01 Nuts – 1 quart container
- 02 Fruit – 1 plate or 1 quart container
- 03 Fruit & Nut Educational Exhibit (notebook and poster on small fruits, tree fruits, nuts, pruning, etc.)

### DIVISION 3004 – HERBS

#### CLASS

- 01 Herbs Educational Exhibit (notebook - study of 10 herbs and their uses with pressed specimens and 14 x 22 poster or live specimens labeled)
- 02 Display three (3) different bunches of fresh or dried herbs, 1-1/2" diameter per bunch at the tie, to be exhibited as if ready for sale. Must have each herb labeled with proper name.
- 03 Three (3) fresh growing herbs displayed in 6" pots. Must be labeled with three (3) possible uses for each herb.
- 04 Herbal Exploration – three (3) labeled herbal PRODUCTS, home assembled (NON-PERISHABLE PRODUCTS ONLY)  
Example: Herbal vinegars, bath oils, bath salts, and potpourri.

# YOUTH SCIENCE & TECHNOLOGY DEPARTMENT

## SUPERINTENDENT – DAVID ROSE (989) 737-5947

Learning Objective: To encourage youth to explore, investigate, and experience new events and/or occurrences through the study of science. This applies to all exhibits in the biology & life sciences (veterinary/animal) chemistry & physics, woodworking, metal works, electronics, small engine, aerospace/rocketry/astronomy divisions.

### YOUTH SCIENCE REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 a.m. to 1:00 p.m. on Saturday prior to fair.
4. Members should present their own exhibits to the judges.
5. Reports must be bound in a notebook, report folder or binder.
6. Include a display or samples if applicable.
7. Where 14 x 22 poster is indicated, please note that full posterboard and tri-fold science display boards are acceptable and encouraged for older youth.
8. Contact the superintendent for project suggestions or questions.
9. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty
10. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Science Studies Department Best of Show winner.

### DIVISION 3701 – BIOLOGY & LIFE SCIENCES - VETERINARY & ANIMAL

(includes entomology - contact superintendent if you need ideas)

#### CLASS

- 01 Junior Project (8-10 years old) – 14 x 22 poster and report (1 page report)
- 02 Intermediate Project (11-14 years old) – 14 x 22 poster and report (2 - 4 page report)
- 03 Senior Project (15-19 years old) – 14 x 22 poster and report (5 - 6 page report)

### DIVISION 3702 – CHEMISTRY & PHYSICS

#### CLASS

- 01 Junior Project (8-10 years old)
- 02 Intermediate Project (11-14 years old) - include notebook
- 03 Senior Project (15-19 years old) - include notebook

### DIVISION 4201 – CLOVERBUD - WOODWORKING

#### CLASS

- 01 Cloverbud Exhibit (5-7 years old) – example like a birdhouse

**Cloverbud Ribbon**

### DIVISION 4202 – WOODWORKING: Outdoor Items (Example: bird houses, planters, mailboxes, etc. No projects from kits.)

#### CLASS

- 01 Junior Project (8-10 years old)
- 02 Intermediate Project (11-14 years old)
- 03 Senior Project (15-19 years old)

### DIVISION 4203 – WOODWORKING: Small Wood Items (Example: bread box, game board, trinket box, etc. No projects from kits.)

#### CLASS

- 01 Junior Project (8-10 years old)
- 02 Intermediate Project (11-14 years old)
- 03 Senior Project (15-19 years old)

### DIVISION 4204 – WOODWORKING: Furniture (Ex: Shelving, table, chair, cupboard, inside / outside furniture. No projects from kits.)

#### CLASS

- 01 Junior Project (8-10 years old)
- 02 Intermediate Project (11-14 years old)
- 03 Senior Project (15-19 years old)

### DIVISION 3703 – SMALL ENGINE – AUTOMOTIVE – TRACTOR MAINTENANCE

#### CLASS

- 01 Junior Small Engine - Motor (8-10 years old) - Notebook and Poster or exhibit
- 02 Intermediate Small Engine - Motor (11-14 years old) - Notebook and Poster or exhibit
- 03 Senior Small Engine - Motor (15-19 years old) - Notebook and Poster or exhibit

### DIVISION 3704 – ROBOTICS

#### CLASS

- 01 Junior Robotics (8-10 years old)
- 02 Intermediate Robotics (11-14 years old) – include notebook
- 03 Senior Robotics (15-19 years old) – include notebook

### DIVISION 3705 – ELECTRONICS

#### CLASS

- 01 Junior Electronics (8-10 years old)
- 02 Intermediate Electronics (11-14 years old)
- 03 Senior Electronics (15-19 years old)

## **DIVISION 3706 – METAL WORKS**

### **CLASS**

- 01 Junior Metal Works (8-10 years old)
- 02 Intermediate Metal Works (11-14 years old)
- 03 Senior Metal Works (15-19 years old)

## **DIVISION 3707 – AEROSPACE – ROCKETRY - ASTRONOMY**

### **AEROSPACE REGULATIONS**

- 1. Only one class per section may be entered in a given year.
- 2. Each class may be repeated for only two years; however, a different model must be exhibited each year.
- 3. Provide flight logs and building plans where applicable.
- 4. Must include a project notebook. (Notebook requirements available from MSU Extension – Tuscola County.)
- 5. Contact superintendent for project guidelines.

### **AEROSPACE – ROCKETRY – ASTRONOMY (Do not bring remote and empty the fuel tank before bringing - NO FUEL!)**

#### **CLASS**

- 01 Rocketry Junior (8-10 years old) - Level 1 Rocket Kit (balsa fins/cardboard body)
- 02 Aeronautic Junior (8-10 years old) - basic report of flight principles for a simple model.
- 03 Astronomy Junior (8-10 years old) - 14 x 22 poster and/or models of astronomical objects, planets with their moons, etc. Kits okay.
- 04 Rocketry Intermediate (11-14 years old) - Level 2 Rocket Kit (More complex i.e. Payload, multi-Stage)
- 05 Aeronautic Intermediate (11-14 years old) - wood with paper frame kit capable of free flight, be prepared to demonstrate.
- 06 Astronomy Intermediate (11-14 years old) -14 x 22 poster and 1-to-3-page report/notebook and/or homemade models.
- 07 Rocketry Senior (15-19 years old) - Level 3 Rocket Kit (self-designed – advanced kit)
- 08 Aeronautic Senior (15-19 years old) - complex built remote controlled wood frame kit, bring flight log.
- 09 Astronomy Senior (15-19 years old) - 14 x 22 poster, 3-to-8-page research report, and homemade scale model if applicable.

## **YOUTH ENVIRONMENTAL & OUTDOOR EDUCATION DEPARTMENT SUPERINTENDENT - DAVID ROSE (989) 737-5947**

Learning Objective: To encourage youth to explore, investigate and experience new events and/or occurrences through the study of natural resources.

### **YOUTH NATURAL RESOURCE REGULATIONS**

- 1. **Exhibitors must enter their project through ShoWorks™ online.**
- 2. **All exhibitors are expected to know and follow the Youth General Regulations within this book.**
- 3. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
- 4. Members should present their own exhibits to the judges.
- 5. Include notebook and 14 x 22 poster or model.
- 6. Notebooks have special requirements, contact MSU Extension for details.
- 7. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty
- 8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Natural Resource Department Best of Show winner.

## **DIVISION 3201 – BASIC CONSERVATION**

### **CLASS**

- 01 Cloverbud Natural Resource Exhibit (5-7 years old)
- 02 Basic Conservation – Junior (8-10 years old) – Educational Exhibit
- 03 Basic Conservation – Intermediate (11-14 years old) – Educational Exhibit
- 04 Basic Conservation – Senior (15-19 years old) – Educational Exhibit
- 05 Self Directed Educational Project – (all ages)

**Cloverbud Ribbon**

### **CLASS**

- 06 Soil & Water Exhibit – Educational Exhibit
- 07 Tree Identification – Educational Exhibit
- 08 Wildlife – Educational Exhibit
- 09 Wildflowers – Educational Exhibit
- 10 Ecosystems – Educational Exhibit
- 11 Rocks & Minerals – Educational Exhibit
- 12 Weather – Educational Exhibit
- 13 Animal Tracks – Educational Exhibit
- 14 Bird Watching – Educational Exhibit

**YOUTH EDUCATIONAL CRAFTS DEPARTMENT**  
**SUPERINTENDENT – TONYA KARPOVICH (989) 550-7456 & DAWN LETSON (989) 798-4270**

Learning Objective: To encourage youth to explore, investigate, recycle and experience new events and/or occurrences through educational studies. This applies to all exhibits in visual arts, hobby craft & collections, safety, first aid & health, life achievement, and self-determined project divisions.

**YOUTH EDUCATIONAL PROJECT REGULATIONS**

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. All entries must be brought for check-in and judging between the hours of 9:00 am to 1:00 pm on Saturday prior to fair.
4. Members should present their own exhibits to the judges.
5. All exhibits must be completed by the 4-H member.
6. All exhibits in each class must be securely fastened together or to the display (with the exception of notebooks) to help prevent loss.
7. Projects will be judged by age level (JR 8-10 / INT 11-14 / SR 15-10) Project need to be age appropriate, showing increasing levels of detail and difficulty
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Educational Department's Best of Show winner.

**DIVISION 3901 – CLOVERBUD - VISUAL ARTS**

**CLASS**

**Cloverbud Ribbon**

- 01 Cloverbud craft
- 02 Cloverbud Poster 14 x 22 with 3 to 5 of their favorite pictures
- 03 Cloverbud Scrapbook – 4 x 6 in size could include recipes, drawings, pictures

**DIVISION 3902 – VISUAL ARTS & CRAFTS**

**CLASS**

- 11 Original Stencil
- 12 Wood Burning
- 13 Copper Enameling and Tooling
- 14 Macramé – String Art
- 15 Tin Punch
- 16 Pottery
- 17 Basketry
- 18 Candle Making
- 19 Weaving
- 20 Dough Art – Baked or Air Clay
- 21 Leather Crafts
- 22 Dolls or Stuffed Animals
- 23 Glass or Metal Etching
- 25 Decoupage
- 26 Gift Wrapping
- 27 Jewelry Making
- 28 Plaster Crafts
- 29 Sand Art
- 30 Painting on Fabric, Clothing
- 31 Scrapbooking
- 32 Tie-dye
- 33 Recycled Material Project
- 34 Resin
- 35 Miscellaneous
- 36 Holiday crafts
- 37 Soap making

**DIVISION 4501 – HOBBIES & COLLECTIONS - 8-10 years old - 5 items or more**

**CLASS**

- 01 Collectible Cards, Stamps & Coins
- 02 Buttons, Pins, Key Rings, Match Books, Pencils & Stickers
- 03 Miniature Cars & Trucks, Miniature Models
- 13 Scale Model Display – must be 24" x 24" or smaller.  
Contact Superintendent for Larger Displays – example: Farm Display, Model Trains or Fairy Gardens
- 04 Other

**DIVISION 4501 – HOBBIES & COLLECTIONS - 11-14 years old – 10 items or more**

**CLASS**

- 05 Collectible Cards, Stamps & Coins
- 06 Buttons, Pins, Key Rings, Match Books, Pencils & Stickers
- 07 Miniature Cars & Trucks, Miniature Models
- 14 Scale Model Display – must be 24" x 24" or smaller.  
Contact Superintendent for Larger Displays – example: Farm Display, Model Trains or Fairy Gardens
- 08 Other

**DIVISION 4501 – HOBBIES & COLLECTIONS - 15-19 years old – 15 items or more**

**CLASS**

- 09 Collectible Cards, Stamps & Coins
- 10 Buttons, Pins, Key Rings, Match Books, Pencils & Stickers
- 11 Miniature Cars & Trucks, Miniature Models
- 15 Scale Model Display – must be 24" x 24" or smaller.  
Contact Superintendent for Larger Displays – example: Farm Display, Model Trains or Fairy Gardens
- 12 Other

# YOUTH SAFETY DEPARTMENT

SUPERINTENDENT – TBD -MSU EXTENSION (989) 672-3870

## DIVISION 3601 – SAFETY – JUNIOR- 8-10 YEARS OLD

(Must include a minimum two-page, double spaced report in a notebook and an educational display such as 14 x 22 poster, model, etc.)

### CLASS

- 13 Bicycle Safety Educational Exhibit
- 14 Fire Safety Educational Exhibit
- 15 Home Safety Educational Exhibit
- 16 Farm Safety Educational Exhibit
- 17 Safety (Other) Educational Exhibit
- 18 First Aid & Health Educational Exhibit

## DIVISION 3602 – SAFETY – INTERMEDIATE - 11-14 YEARS OLD

(Must include a minimum three-page, double spaced report in a notebook and an educational display such as 14 x 22 poster, model, etc.)

### CLASS

- 07 Bicycle Safety Educational Exhibit
- 08 Fire Safety– Educational Exhibit
- 09 Home Safety Educational Exhibit
- 10 Farm Safety Educational Exhibit
- 11 Safety (Other) Educational Exhibit
- 12 First Aid & Health Educational Exhibit

## DIVISION 3603 – SAFETY - SENIOR – 15 – 19 YEARS OLD

(Must include a minimum four-page, double spaced report in a notebook and an educational display such as 14 x 22 poster, model, etc.)

### CLASS

- 13 Bicycle Safety Educational Exhibit
- 14 Fire Safety Educational Exhibit
- 15 Home Safety Educational Exhibit
- 16 Farm Safety Educational Exhibit
- 17 Safety (Other) Educational Exhibit
- 18 First Aid & Health– Educational Exhibit (present certification in first aid)

# YOUTH TEEN LEADERSHIP DEPARTMENT

SUPERINTENDENT – JACKIE GARNER (989) 302-0191

## DIVISION 5201– LIFE ACHIEVEMENT (Exhibitors must be 14 years or older only. Add new dated page and new information each year.)

1. Exhibitors must enter their project through ShoWorks™ online.
2. Booth set-up will be on Friday to the fair by appointment only. No pre-reserved booths; first come – first served
3. Booth represent the 4-H Member's total accomplishments in their life. Example: 4-H, church, sports, school, awards, community, and interests.
4. All booths (3 ft. x 4 ft.) must be in place and completed before the official entry day.
5. **Exhibitors must be 14 years or older only.**
6. Must include a homemade notebook of different accomplishments. Must also include a 5 x 7 or 8 x 10 school or personal photograph. If either of these tow elements are missing, the participant will forfeit their award.
7. Exhibits are judged on: **Neatness, Theme, General Appeal and Creativity.** Suggestion: Start with a “Theme” and build your exhibit around it. Exhibit should be thought out and not just a display of ribbons and trophies.
8. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Teen Leadership Department's Best of Show winner

### CLASS

- 01 Life Achievement Booth Educational
- 02 Self Determined Project

# YOUTH SPEECHES & DEMONSTRATIONS DEPARTMENT

SUPERINTENDENT – JACKIE GARNER (989) 302-0191

Learning Objective: To encourage youth to develop and enhance their skills in communication arts in the areas of speaking, performance, and dramatic interpretation.

## YOUTH DEMONSTRATION REGULATIONS

1. Exhibitors must enter their project through ShoWorks™ online.
2. All exhibitors are expected to know and follow the Youth General Regulations within this book.
3. Judging dates, times, and locations will be determined based on entries submitted. Youth must participate in judging in order to earn a placing.
4. The fair board and 4-H council have agreed to pay a \$25.00 premium to the Youth Demonstrations Department's Best of Show winner.

## SPEECH & DEMONSTRATION REGULATIONS

1. Participants in this division must enter online through ShoWorks for each act along with an audition CD, DVD, video, or web link to MSU Extension before the entry deadline.
2. If the participant's act is not 4-H appropriate they will not be judged.

## **DIVISION 5700 - SPEECHES & DEMONSTRATIONS SECTION** (Not to exceed six minutes.)

### **CLASS**

- 01 Cloverbud (5-7 years old) Speech or Demonstration.
- 02 Junior (8-10 years old) Speech or Demonstration
- 03 Intermediate (11-14 years old) Speech or Demonstration
- 04 Senior (15-19 years old) Speech or Demonstration

**Ribbon**

## **YOUTH SHOOTING SPORTS -ARCHERY** **SUPERINTENDENT – JOSHUA CAHOON – 810-705-7622**

### **State Qualifying 4-H County Shoot - Saturday, June 27, 2026 at 3 pm** **Tuscola County Archers, 2305 Bruisee Rd. Caro.**

**Learning Objective: To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.**

4-H - ARCHERY SHOOT participants /exhibitors must enter their project through ShoWorks™ online by the deadline to participate in the shoot.

1. Learn the basics of shooting sports safety including safe care and handling of archery equipment, as well as other aspects that revolve around safe shooting practices.
  - Learn how to handle a bow properly.
  - Learn how to properly sight equipment and how to aim and fire on a target range.
  - Demonstrate range safety, including safe bow handling.
  - Be able to score targets correctly.
2. Every member must participate in a minimum of 3 club level meetings/practices in each discipline they will compete with a Certified Michigan 4-H Shooting Sports Instructor prior to attending the county shoot. If qualifying for the state shoot, the member must participate in at least two additional club meetings/practices to participate in the state shoot. A sign in sheet will be available at each meeting/practice and must be signed for attendance tracking purposes.
3. Every member must participate in the Tuscola County 4-H County Shoot to be eligible to register for the 4-H State Shooting Sports Tournament.
4. Record Keeping: All participants must present completed Project Participation Forms to the Fair Superintendent at the County 4-H Shooting competition in order to be allowed to compete. These forms are to prove to the Superintendent that the participant is competent with safe handling and operation of equipment for the specified event. Participation Forms must be signed by a Certified Michigan 4-H Shooting Sports Instructor to be valid.
5. Every member must submit an educational exhibit that will be displayed at the fair in order to be eligible to participate in county and state shoot events. If an exhibitor fails to present their educational exhibit at the fair, they will forfeit all county tournament awards and rankings to the next highest scoring contestant. Further details can be found in the “Educational Exhibit” section.
6. Know and adhere to Michigan Laws concerning archery. Michigan State 4-H Shooting Sports Rules will be used for all events. To obtain a copy of these rules contact the 4-H Extension Office.
7. No parental coaching will be allowed at the firing line during competitive shooting events. Otherwise, constructive coaching (tips & tricks) are welcome!
8. No electronic devices allowed for participants during competitions, exempt 3-D archery (only to be used to contact the Range Officer in case of emergency). Spectator cell phones, two-way radios and walkie-talkies must be on vibrate or low volume, and should not be heard by competitors, range officers, or tournament staff on or near the firing line during competition

### **ARCHERY REGULATIONS:**

1. Any participant must be enrolled in a club with a certified shooting sports instructor.
2. Each participant may enter only one (1) archery shooting class or event for the county and state shoots.
3. Allowable Bows – longbows, re-curve bows, or compound bows. The maximum draw weight in any archery division is 60 lbs. Overdraws will be allowed except the arrow tip must extend to beyond bow grip pivot point.
4. **PERSONAL PROTECTION EQUIPMENT REQUIRED** - Arm guard and finger protection consisting of either finger tabs, shooting gloves, or mechanical release. A hip quiver must also be worn for containing arrows.
5. No wooden arrows are allowed with compound bows. Wooden arrows should not be used in modern, higher power recurve bows. Each archer’s arrow must be marked or identifiable.
6. Bow strings may have any number of strands and a serving with a nocking point (1 or 2 locators).
7. Arrow rests may be adjustable, and any moveable pressure button, pressure point or arrow plate, and draw check indicator may be used on the bow provided they are not electronic and do not offer any additional aid in aiming.
8. No range finders are allowed in any class.
9. Back tension and hinge releases will not be allowed in competition. Releases must have a manual mechanism, such as an index finger or thumb operated trigger.
10. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices to aid the archer during competition.
11. Any participant while shooting in any shooting event is required to wear shoes that completely cover their feet. Examples of footwear that are not acceptable include, but are not limited to: sandals, clogs, crocs, flip-flops, and bare feet.
12. Must be accompanied by a parent or other responsible adult. Eight-year-olds must have one-to-one supervision.
13. State shoot events may have additional rules and/or regulations that must be adhered to in order to compete. These will be made available in sufficient time before the event.

## **DESCRIPTION OF DIVISIONS:** *(Same as State 4-H Guidelines)*

### **Target Archery:**

**Instinctive (Un sighted)** - Compound, Long, or Recurve bows without sights or bow marks. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

**Sighted** - Compound, Long, or Recurve bows with any type of fixed sight accessories (sights, bow marks). No release allowed. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. Course of fire: Standard National Archery Association (NAA, FITA) 60 cm targets at 20 yards.

**Open (Release)** - Compound bows with release aids and sights. Sights, and the bows on which they are mounted, must NOT incorporate any prism, lens, magnifying, laser, ranging, or electronic devices. No back tension releases allowed in this division. Course of fire: Choice of shooting a standard 40 cm NAA, FITA single-shot target (10-1 score rings) or a standard 40 cm NAA, FITA three-spot target (10-6 score rings) at 20 yards. *Anyone with a release is automatically put in the open class.*

### **3-D Archery:**

**Barebow** - Compound, Long, or Recurve bows without sights or bow marks and fingers only. Tape will be placed on the riser/handle by the state tournament check-in staff to prevent bow marks from being used.

**Sighted** - Compound, Long, Recurve, or Olympic recurve bows with sights or bow marks and shooting with fingers.

**Bowhunter** - Compound bow with a fixed sight (single or multi pins) which cannot be adjusted once scoring begins. Stabilizer length restrictions (12 inches) apply.

**Freestyle** - Compound bow with adjustable sights and shooting with a mechanical release aid. No restriction on stabilizer length.

Archers will be placed into one of the divisions above based on their age and the division they desire to shoot in. **Age groups for each division are 8-11 for the Beginner classes, 12-14 for the Junior classes, and 15-19 for the Senior classes. Eight-year-olds can participate, as long as they have one-on-one supervision. They will not be eligible for the state shoot.**

## **DIVISION 3401 – ARCHERY SAFETY & EDUCATION**

### **CLASS**

- 01 First year - Participant's notebook on archery safety and 14 x 22 inch poster of a bow and arrow with parts labeled.
- 02 Second Year and after - Participant's notebook and 14 x 22 inch informational poster on participant's archery project. (Should add to first year safety notebook each year with resume of project activities. Posters may contain pictures of the current year activities or be educational about archery.)

## **DIVISION 3402 – ARCHERY TARGET INSTINCTIVE (UNSIGHTED)**

### **CLASS**

- 03 Target Instinctive – Junior (8-11 years old)
- 04 Target Instinctive – Intermediate (12-14 years old)
- 05 Target Instinctive – Senior (15-19 years old)

## **DIVISION 3403 – ARCHERY TARGET SIGHTED**

### **CLASS**

- 06 Target Sighted – Junior (8-11 years old)
- 07 Target Sighted – Intermediate (12-14 years old)
- 08 Target Sighted – Senior (15-19 years old)

## **DIVISION 3404 – ARCHERY TARGET OPEN (RELEASE)**

### **CLASS**

- 09 Target Open (Release) - Junior (8-11 years old)
- 10 Target Open (Release) - Intermediate (12-14 years old)
- 11 Target Open (Release) - Senior (15-19 years old)

## **DIVISION 3405 – ARCHERY 3-D TARGET INSTINCTIVE (UNSIGHTED)**

### **CLASS**

- 12 3-D Target Instinctive - Junior (8-11 years old)
- 13 3-D Target Instinctive - Intermediate (12-14 years old)
- 14 3-D Target Instinctive - Senior (15-19 years old)

## **DIVISION 3406 – ARCHERY 3-D TARGET SIGHTED**

### **CLASS**

- 15 3-D Target Sighted - Junior (8-11 years old)
- 16 3-D Target Sighted - Intermediate (12-14 years old)
- 17 3-D Target Sighted - Senior (15-19 years old)

## **DIVISION 3407 – ARCHERY 3-D TARGET BOWHUNTER**

### **CLASS**

- 18 3-D Target Bowhunter - Junior (8-11 years old)
- 19 3-D Target Bowhunter - Intermediate (12-14 years old)
- 20 3-D Target Bowhunter - Senior (15-19 years old)

## **DIVISION 3408 – ARCHERY 3-D TARGET FREESTYLE**

### **CLASS**

- 21 3-D Target Freestyle - Junior (8-11 years old)
- 22 3-D Target Freestyle - Intermediate (12-14 years old)
- 23 3-D Target Freestyle - Senior (15-19 years old)

**AWARD INFORMATION:**

**Grand Champion and Reserve Champion** ribbons will be awarded to the top two competitors in each class at the county shoot. Additional ribbons will be awarded for placing 3<sup>rd</sup> - 6th in each class.

**The Grand Champion in each class is guaranteed a spot to compete in the state shoot, with additional spots being awarded based on score and participation rates in each class.** If there are leftover spots available in a different target or 3D class in which a competitor is eligible, they will be offered to competitors who did not qualify in their preferred class.

Best of show will be awarded to the top project board at the Tuscola County Fair. Showmanship ribbons will also be awarded to each participant submitting a project board.

**Additional shoots between 4-H clubs may be arranged each year. Awards may or may not be given at these shoots.**

**TUSCOLA COUNTY FAIR ROYALTY CONTEST DEPARTMENT  
SUPERINTENDENT - \_CARRIE WILL (989) 670-0301**

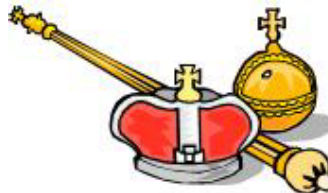
**ROYALTY CONTEST REGULATIONS:**

1. All exhibitors are expected to know and to follow the Youth General Regulations. Applicants must complete the Royalty application and complete an essay of 250 words or less on “Describe a problem/challenge you see in your school, neighborhood or community and explain how you and your peers could take a simple but meaningful step to help make it better.”
2. Open to any boy or girl currently involved in the Tuscola County Fair. Your age will be as of July 25, 2026. All Cloverbuds wishing to participate must complete the form and the coloring sheet instead of the essay, and will be selected to be part of the Royalty Court.
3. Previous King and Queen winners are not eligible to compete again. Previous Prince and Princess winners may compete for King or Queen. Runner up is not limited.
4. Violation of any of the above rules is cause for disqualification.
5. Business Casual or dress attire is suggested for interview.
6. **Early registration required. Contestant must be present for an interview on July 19<sup>th</sup> at the Extension office.** All applications will be reviewed and interviewees will be selected from those applications received.
7. Contact MSU Extension for more information.
8. Winners are announced and crowned **Monday, July 27<sup>th</sup> at 6:00 p.m. at Midway Hall.** Semi-formal attire required for crowning. Attendance at crowning night festivities is required. A mandatory court and parent meeting will directly follow crowning.
9. Winners will be required to promote The Tuscola County Fair throughout the following year, including but not limited to, the Pumpkin Festival parades, any parades in their hometown, 4-H Livestock Auction at Fair, Attend Grand Stand Events, If available, work a shift at the 4-H Diner, and if available, attend daily livestock shows.
10. Winners will be given a week-long pass to the Fair. They are to wear their Crown/Tiara and sash at all events. They will be responsible for keeping their sash & Crown/Tiara in good condition/repair.

**DIVISION 5901 – FAIR ROYALTY** (Royalty Contests are sponsored by the Tuscola County Fair Board.)

**PLACING: PREMIUM**

Fair King (16–19 years old)	SELECTED KING WILL RECEIVE \$100, A CROWN , SWEATSHIRT AND SASH
Fair Queen (16–19 years old)	SELECTED QUEEN WILL RECEIVE \$100, A TIARA, SWEATSHIRT AND SASH
Fair Prince (12– 15 years old)	SELECTED PRINCE WILL RECEIVE \$50, A CROWN, SWEATSHIRT AND SASH
Fair Princess (12–15 years old)	SELECTED PRINCESS WILL RECEIVE \$50, A TIARA, SWEATSHIRT AND SASH
Fair Junior Prince (8-11 years old)	SELECTED JUNIOR PRINCE WILL RECEIVE \$25, A CROWN, BLANKET AND SASH
Fair Junior Princess (8-11 years old)	SELECTED JUNIOR PRINCESS WILL RECEIVE \$25, TIARA, BLANKET AND SASH
Royalty Court participant (5-7 years old) Participation award will be given.	



**FAIR ROYALTY APPLICATION CAN BE FOUND IN FAIR BOOK ON PAGE 57 AND COLOR PAGE ON PAGE 59 OF THIS FAIR BOOK.**

Entry is made through completing the application and essay or coloring page and submitting it to the MSU Extension office located at 362 Green Street, Caro, MI 48723  
Entries will not be completed through the online ShoWorks™ program.



# 2026 Tuscola County Fair Royalty Contest Entry Form

**Applications and essay/coloring sheet Due By: June 26<sup>th</sup>, 2026**

Previous King and Queen winners are **not** eligible to compete again. Previous

Prince and Princess winners may compete for King or Queen. Runner up is not limited. Contestants, **excluding our royalty court** applicants, must be present for an interview **July 19<sup>th</sup>, after making their pre-made appointments** at the extension office. Please get in touch with Superintendents if this date does not work. Please mark this date on your calendar. Business casual or dress attire is suggested for interview. Judging will be based on the content of this application as well as content, delivery, and personal appearance at the interview. Winners will be announced and crowned, **July 27<sup>th</sup>, Monday night at 6 p.m. at Midway Hall**. Attendance at the crowning is required.

**Please check the box next to the category for which you are applying (age as of July 25<sup>th</sup>, 2026).**

- King (age 16 – 19)                       Prince (age 12– 15)                       Junior Prince (8-11)                       Royalty Court (5-7)  
 Queen (age 16 – 19)                       Princess (age 12 – 15)                       Junior Princess (8-11)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ (age as of July 25<sup>th</sup> 2026)

Parent(s) or Guardian(s) \_\_\_\_\_

School Attending \_\_\_\_\_ Grade \_\_\_\_\_

Future Plans \_\_\_\_\_

If running for Queen, King, Prince or Princess please specify if Adult or Youth Size.

Sweatshirt Size: \_\_\_\_\_

Number of years you have participated in the Tuscola County Fair. \_\_\_\_\_

Number of years you have entered the contest. \_\_\_\_\_

**The contestant and parent or guardian must complete their signature below to participate.**

I realize it is a shared responsibility of the families for the King, Queen, Prince, and Princess to assist them in being present at parades and at other functions they are requested to participate in. I have read the Court Expectations and Responsibilities as well as the Code of Conduct.

Contestant Signature \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_

King, Queen, Prince & Princess contestants are required to write an essay of 250 words on, **“Describe a problem/challenge you see in your school, neighborhood or community and explain how you and your peers could take a simple but meaningful step to help make it better.”**

Royalty Court applicants must complete the form and the coloring sheet instead of the essay.

**Return to: Tuscola MSU Extension, 362 Green Street, Caro, MI 48723**

**COMMUNITY ACTIVITIES**

**NUMBER** \_\_\_\_\_

Volunteer Projects		Years

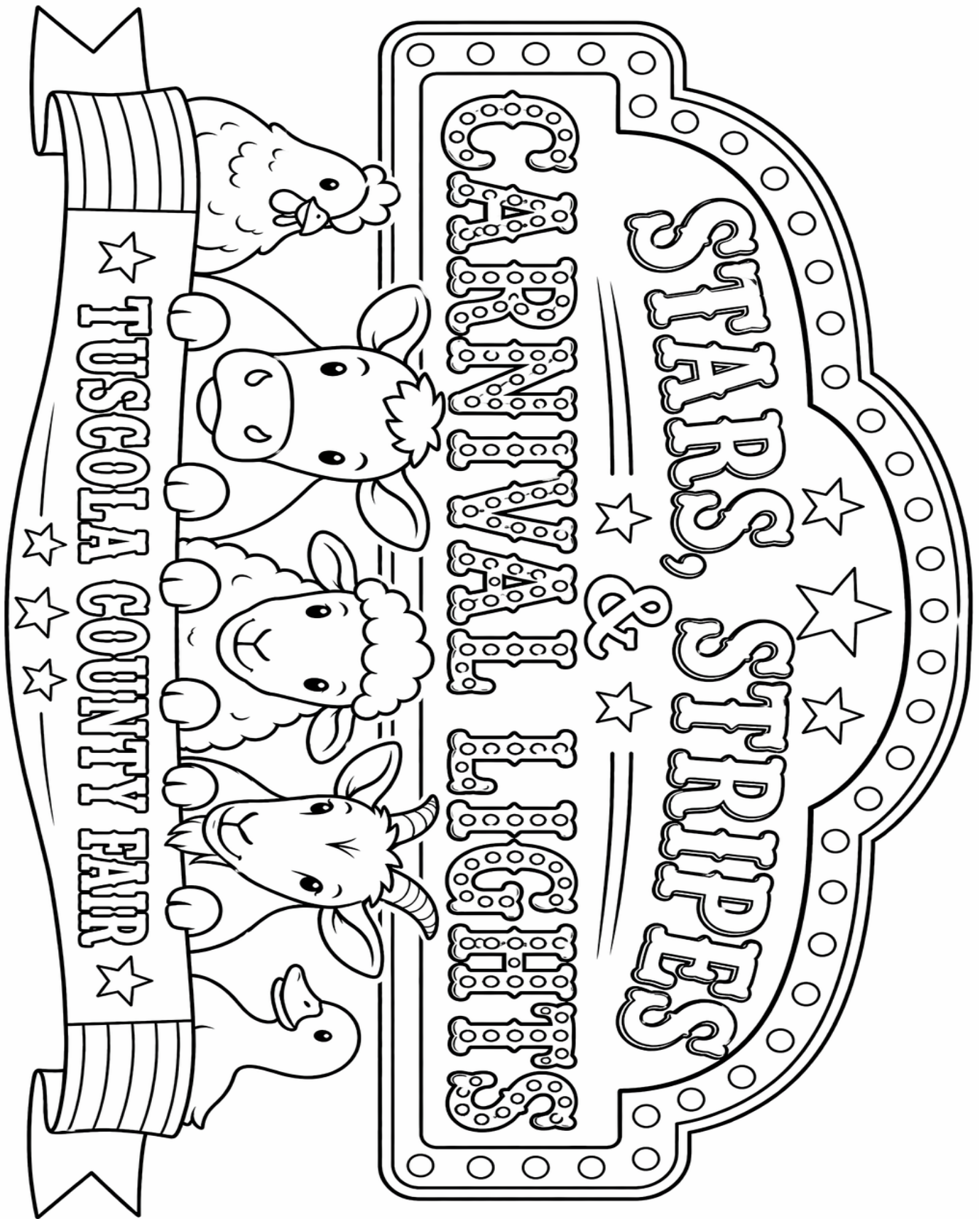
Leadership Positions Held (Example: President, Song Leader, etc.)	Years

Community Activities (Example: Trash Pick Up, Radio Station Tour, etc.)	How Many

County & State Activities (Example: FFA, BPA, Youth Councils)	Level (County/State)	# of Times

School Activities (Example: Football, Debate Team, etc.)	Years

Church & Other Activities (Example: Choir, Boy Scouts, etc.)	Years



**MICHIGAN STATE**  
**UNIVERSITY**

**Extension**

All non-4-H members over 18, must be a screened Silver Volunteer before helping any youth other than their own in your 4-H club or program.

If you plan on helping at the **2026 Tuscola County Fair**, you must complete this process by Wednesday, July 8th.

Need help? Stop by the office and use a laptop today!

**Tuscola MSU**  
**Extension**  
**Office 362**  
**Green St.**  
**Caro, Mi**  
**48723**

OFFICE HOURS  
ARE 8- 4:30  
P.M. CLOSED  
FROM 1-1:30  
FOR LUNCH



Follow the QR code and complete the registration on your phone in less than 10 minutes!

*Silver Volunteer*  
*Screening*



# THE TUSCOLA COUNTY FAIR THANKS THE FOLLOWING 2025 SPONSORS

## SMALL LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Small Stock Committee

Dylar Farms

Bell Wasik

Great Lakes Mobile Hoof

David Groosbeck

Amy Sue Photography

Osentoski's Auctioneering Services

## LARGE LIVESTOCK DEPARTMENT & SWEEPSTAKES TROPHIES

Tuscola County 4-H Large Livestock Committee

Tuscola County 4-H Council

Aden Yoder and Associates - Auctioneering Services

Farm Depot – use of Skid Loader

Tom's Western Store – Belt Buckles

Mark Stein Family – Belt Buckle

Minted LLC

LaBair Hog Farms

MK Transport & Equipment

Frankenmuth Credit Union – Judging Contest

Northern Log Supply – Judging Contest

Larsen Graphics – Judging Contest

Neimans Family Market – Mayville – Judging Contest

GreenStone Farm Credit – Judging Contest

Dairy Queen – Judging Contest

Meijer – Judging Contest

Van Rijn Dairy Farm – Judging Contest

Dairy Farmers of America – Judging Contest

Amy Sue Photography

van Rijn Dairy – Homegrown Awards

Hecht Feed Supply – Rate of Gain Awards

Jerry Bartnick Services – Sawdust Hauling

Adamczyk Farms & Trucking – Manure Hauling

Tractor Supply Company – Caro

Rotating: buckets, sawdust, trophies and supply donations

Grand & Reserve Champion Milk Pail – Patterson Family

## DOG SHOW TROPHIES & AWARDS

THUMB AREA TAIL WAGGERS 4-H Club

## HORSE DEPARTMENT SPONSORS

JKS Productions

Michalski Excavating

In Memory of Clyde Pletcher

In Memory of Shirley Nunn

In Memory of Bob and Betty Dennis

In Memory of Lonnie Kester by Garner Farms LLC

Pam & Eric Fox

Boots & Bridle 4-H Club

K & A Farms

Byers Family

TJ Beckman - Remax

Gettel Performance Horses

Roofing PD

Circle M Acres

Colling Church of the Nazarene

Sand Hills Outfitting Services

Thumb Area Kids & Critters 4-H Club

The Amy Hancock Award

Arch & Mary Hancock

Brown Eggs and Lamb Farm

Chad Brown & Jackie Garner

The Arego Family

Williams Construction Services LLC

J.A. Horseshoeing Jessica Atwood

Pine Meadow Farms LLC

Surface Pro Concrete

Double B Straw Farms

Double B Transport LLC

Mayville Automotive

Legends Epoxy

The Block Family

Bush Family

Hardy Hill-The Nowinski Family

H & H Acres & Carriage Services

The Williams Family

# TUSCOLA COUNTY FAIR

## 4-H & FFA LIVESTOCK AUCTION SUPPORTERS FOR 2025

Tuscola County 4-H members and staff would like to thank the following businesses and individuals for their support at the 2025 Tuscola County 4-H livestock Auction during the Tuscola County Fair.

1791 TACTICAL ARMS TRAINING  
 ACE SAGINAW ASPHALT  
 ACKERMAN MARKETING INC  
 ADAMCZYK FARMS  
 AGRI VALLEY SERVICES (AVS)  
 AIS CONSTRUCTION EQUIPMENT  
 ALBRECHT AUCTION SERVICE LLC  
 ANDERSON, TUCKEY,  
     BERNHARD & DORAN, PC  
 ARROWHEAD GOLF & GRILL  
 AURORA FARMS  
 BADER FAMILY REESE  
 BARTNIK SERVICE  
 BAY PORT STATE BANK  
 BEARDED AXE  
 BECKER FARMS  
 BECKER FARMS TRUCKING  
 BEDNARSKI FARMS  
 BELL – WASIK  
 BENNETT DAIRY FARM  
 BICKEL FARMS  
 BOYL FAMILY FARM  
 BROWER FARMS  
 BRUCE FARMS INC  
 BUBBLEWRAPS  
 BUCKMASTER FARM SERVICES INC &  
     BUCKMASTER FARMS  
 BUENA VISTA FIRE DEPARTMENT  
 BURNS FAMILY FARM LLC  
 BURT WATSON CHEVROLET  
 BUSH FAMILY FARM  
 BUSHEY FARM TILING  
 BYRON SEED  
 C.D. SWEENEY II FARMS LLC  
 CALEDONIA FARMERS ELEVATOR  
 CALLAHAN ELECTRIC  
 CARGILL ANIMAL NUTRITION  
 CARO RENTAL  
 CASS CITY OIL & GAS  
 CLEARWATER FARMS  
 CMR TRACTORS  
 COOK CHEVROLET  
 COOPER ELECTRIC  
 COOPERATIVE ELEVATOR CO - PIGEON  
 COPELAND CROP INSURANCE AGENCY  
 COUNTRY ACRE FARMS  
 COUNTRY NP  
 CROSSROADS JUNCTION RESTAURANT  
 DAIRY FARMERS OF AMERICA  
 DBL B TRANSPORT LLC  
 DELONG CATTLE COMPANY/DELONG  
     FARM ENTERPRISES  
 DELONG INSTALLATIONS  
 DICK COULTER INC  
 DOUBLE B STRAW & HOG FARM  
 DOUBLE S FARRIER & TACK  
 EDWARD C LEVY CO  
 EFI EAST  
 EIGHT PLATES FARM  
 EMIL RUMMEL INSURANCE AGENCY  
 ESCKELSON FARM  
 FARM BUREAU INSURANCE -  
     BALZER AGENCY  
 FARM DEPOT  
 FLIKKIE FARMS  
 FRANKENMUTH CREDIT UNION  
 FUN IN THE COUNTRY ALPACAS  
 G.C. EXPRESS / MARLETTE OIL & GAS  
 GAMBLES HARDWARE & GUN SHOP  
 GARNER FARMS LLC  
 GLASPIE FAMILY  
 GREAT LAKES HOOF MANAGEMENT  
 GREENPOINT DAIRY

GREENSTONE FARM CREDIT  
 GREENSTONE FARM CREDIT SERVICES  
 GRO GREEN FARMS  
 HARDY HILLS  
 HARRIS EYE CARE  
 HB KEINATH LIVESTOCK LLC  
 HECHT FEED SUPPLY  
 HURON HANDYMAN & CONSTRUCTION  
 INVENERGY  
 J & J CARRIERS LLC  
 JACKSON A G SERVICE  
 JACKSON DAIRY  
 JAF BUILDERS LLC  
 JUNE'S FARM  
 KALMBACH FEEDS  
 KEINATH ELKHORN FARMS  
 KING FARMS  
 KOCH FINANCIAL DESIGN  
 KOEHLER FARMS  
 L. J. CONSTRUCTION  
 LABAIR HOG FARMS  
 LASER CUT LAWN CARE  
 LEBOURDAIS ORTHODONTICS  
 LUCIUS FARMS  
 MARLETTE LIVESTOCK  
 MAYVILLE STATE BANK  
 MCNEIL TRANSPORT  
 MICHIGAN AGRICULTURAL  
     COMMODITIES, INC  
 MICHIGAN MILK PRODUCERS ASSOC.  
 MILLINGTON ELEVATOR & SUPPLY  
 MK TRANSPORTS & EQUIPMENT  
 MOORE MOTORS SALES  
 MSP CONSTRUCTION  
 NAGEL SHIPPERS  
 NIEMAN'S FAMILY MARKET  
 NINTH BRAIN  
 NORM'S MARKET CATERING  
 NORTHSTAR BANK  
 OLIVER WALKER LIVESTOCK  
 OSENTOSKI EXCAVATING  
 OSENTOSKI REALTY &  
     AUCTIONEERING  
 OUTBACK CUSTOM MEATS  
 PARAMOUNT ENTERPRISES DAIRY  
 PARAMOUNT LAND  
 PB & J BOER GOATS  
 POET BIOPROCESSING - CARO  
 POINT BLANK KENNELS  
 PORTER LAURIE LIVESTOCK  
 PREMIER LAWN & GARDEN  
 QUALITY LIQUID FEEDS - JOE WEIST  
 QUALITY ROASTING, LLC  
 RG3 - RUGGLES GENETICS  
 RICK'S SUGAR BUSH AND SUPPLY  
 ROBERTS DAIRY SERVICE  
 ROSEGOLD REALTY  
 ROY INSURANCE GROUP  
 RUGGLES BEEF FARM  
 RUPP FARMS  
 RUSSELL FARM  
 SANILAC DRAIN & TILE  
 SARAH'S LAW FIRM  
 SCHAEFER & BIERLEIN  
 SHRADER FARMS  
 SOLID GROUND ELECTRIC  
 SQUANDA ELECTRIC  
 STAR OF THE WEST MILLING CO  
 STATE REPRESENTATIVE-  
     MATTHEW BIERLEIN  
 STATE REPRESENTATIVE-  
     PHIL GREEN  
 STATE SAVINGS BANK

T.J. SCHMIDT CARNIVAL  
 T.S.P.M.  
 TETIL ENGINEERING  
 THE SANDERSON AGENCY  
     (FARM BUREAU)  
 THE SOUND PEOPLE  
 THE VAN RIJN KIDS  
 THUMB AREA SEPTIC  
 THUMB BANK & TRUST  
 THUMB CELLULAR  
 THUMB VETERINARY SERVICES  
 TIFFANY'S FOOD & SPIRITS  
 TNT EQUIPMENT  
 TOOL SHED PUB & GRUB  
 TRI-COUNTY BANK - BROWN CITY  
 TRI-COUNTY EQUIPMENT  
 TURNER EQUINE & EQUIPMENT  
 VALLEY TITLE AGENCY LLC  
 VAN RIJN DAIRY  
 WALTER HECHT FARMS INC  
 WARK FARMS LLC  
 WEISS FARM EQUIPMENT - CASS CITY  
 WENZLAFF FARMS  
 WHITE CREEK DAIRY  
 WILBUR ELLIS CO  
 WILLOW PRAIRIE FARMS  
 WINDY RIDGE AGRONOMICS  
 WOODWARD FARMS  
 WOW PLASTICS  
 YOUNG LIVING ESSENTIAL OILS  
 ZIMBA'S ORGANIC GRASS FED BEEF

JIM ANDREWS  
 ERIC BARDEN  
 MELANIE BOYLAN  
 ERIC & KARN BROWN  
 JIM & JUDY BROWN  
 HARLAN BROWNE  
 LINDA COOLEY  
 KATIE COOPER  
 GENE DAENZER  
 VERNON DAENZER  
 BRENT DANKERT  
 EMILY ELGERT  
 ELISHA GUZA  
 WAYNE HECHT  
 BARB HURLEY  
 BRYNN HURLEY  
 NEIL JACKSON  
 MARILYN JACOBS  
 DR. SUSAN & MARK JARUZEL  
 PATRICK R JOSLYN  
 DAVE KOEPPENDOERFER  
 CALVIN KORTHALS  
 COLIN MAUER  
 CORY MCCLELLAN  
 GRANT MERCHANT  
 GARY MUSKA  
 JEREMY PARKER  
 DAVID & CATHY PATTERSON  
 CHERYL PETERSON  
 LEE PRESTON  
 SAM & SUSAN PREZZATO  
 ALLISON PUNG  
 AMBER RABINETTE  
 MICHELLE ROLLER  
 JACQUETTA SCHIPINSKI  
 MICHAEL STINE  
 NICOLE TEBO  
 TOM TURNER  
 LOUIS & SHARON WENZALFF  
 BERNIE & SANDY WOLNY

**Special appreciation goes to Marlette Livestock Auctions, Osentoski Realty & Auctioneering,  
 Albrecht Auctioneering & Aden Yoder and Associates for Auctioneering**

# TUSCOLA COUNTY FAIR ASSOCIATION BY-LAWS

## ARTICLE 1 – MISSION

### Section 1.

- A. The mission of the Tuscola County Fair Association is to provide the rural and urban community of the Tuscola County area and beyond, an opportunity to exhibit and view the result of hard work and dedication of the exhibitors. We want to strongly emphasize 4-H, youth and family activities, which continue on throughout the year. Our elected boards of volunteers are committed to maintaining the focus and integrity of the fairgrounds for present and future generations.
- B. In the event of conflict or question with any of the following By-Laws, Act 80 of 1855 shall over-ride and supersede.

## ARTICLE 2 – ANNUAL MEETING

### Section 2.

- A. The Annual Meeting shall be held on the last Tuesday in the month of October at 7:00 p.m. with the place of the meeting to be determined by the Board of Directors.
- B. Notice of the Annual Meeting shall be by publication in a newspaper serving the entire Tuscola County area or members should receive written notice of the Annual Meeting at least ten (10) days prior to the meeting date.
- C. The order of business at the Annual Meeting shall be as follows:
  - a. Roll call
  - b. Reading the notice and proof of publication
  - c. Reading the minutes of last Annual Meeting
  - d. Report of the President
  - e. Report of the Treasurer
  - f. Election of Directors
  - g. Transaction of other business mentioned in the notice
  - h. Adjournment
- D. A quorum for purposes of conducting business at the Annual Meeting shall consist of at least ten (10) members.
- E. Each member in attendance at the Annual Meeting is entitled to one vote provided that each member has been enrolled and recorded at least thirty (30) days prior to the Annual Meeting.
- F. Three (3) members, not currently serving on the Board of Directors or running for the present Board of Directors shall be appointed by the President to serve as tellers (inspectors). Tellers (inspectors) shall receive and count the votes either upon an election, or for the decision of any question and shall report the results.

## ARTICLE 3 – BOARD OF DIRECTORS

### Section 3.

- A. The Board of Directors shall consist of eighteen (18) members.
- B. Each director shall hold office for a term of three (3) years which he/she is elected and until his/her successor is elected and qualified.
- C. At each annual meeting of the membership, one group (class) of directors shall be elected. One group (class) of directors shall consist of six (6) members.
- D. In the event a vacancy occurs on the Board of Directors, the vacancy shall be filled by appointment by the Board of Directors for the balance of the term.
- E. Election of the Board of Directors and its officers shall be by written (secret) ballot at the Annual Meeting. Each member present shall have one vote.
- F. Immediately upon adjournment of the Annual Meeting, the Board of Directors shall convene (meet) for the purpose of electing the offices of President, Vice-president, Secretary, and Treasurer and conducting regular business to be brought before the Board of Directors.
- G. Any officer or director may be removed by a majority of the board of directors whenever in the judgment of the board the business interests of the association shall be served thereby.
- H. The Board of Directors may require any officer or director to be bonded by a surety company in the amount to be designated annually by the Board of Directors.
- I. Compensation of officers or directors may be fixed by the Board of Directors.
- J. A quorum for purposes of conducting business at any regular monthly meeting shall consist of at least ten (10) members.
- K. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.
- L. Board Member Emeritus

**Definition:** There shall be a category of Board member known as a *Board Member Emeritus* who is nominated and elected by the Board of Directors. Board members emeritus shall be selected from those board members who have served on the Board of Directors with distinction and excellence. Emeritus

members shall serve three (3) year renewable terms for the Tuscola County Fair Association and may end their term at any time. Emeritus member candidates will have served the board with distinction and considered deserving of same for outstanding service.

A board member emeritus shall be entitled to receive all written notices and information which are provided to the Board of Directors, to attend all Board of Directors meetings, to participate in meetings of the committees in which they serve, and encouraged to attend all other events conducted by the Tuscola County Fair Association. A Board member emeritus shall not be subject to any attendance policy, counted in determining if a quorum is present at a meeting, entitled to hold office or entitled to vote at any board meeting.

**Eligibility:** In order to be considered for designation as a board member emeritus, a person must be a current or former member of the Tuscola County Fair Association, Board of Directors who:

1. Has served the Board of Directors with distinction
2. Held an important leadership role, and made or continues to make significant contributions
3. Engaged in major volunteer or advocacy activities in his or her service on the board
4. Completed the term(s) for which he or she was appointed
5. Participates in one (1) or more Tuscola County Fair Association activities (e.g., events, volunteerism, fund-raising, government relations networking, etc.)

**Election:** Annually, with the recommendation of a board member, the Executive Committee of the board will consider potential candidates and may nominate one (1) or more individuals for a Board Emeritus position. The Executive Committee will present the nomination(s) along with supporting statements to the Tuscola County Fair Board of Directors for its consideration. A simple majority vote of directors present at a meeting at which a quorum is present is sufficient to approve an appointment.

M. Regular monthly meetings will be held the first Monday evening of each month at 7:00 PM, with the place of the meeting to be determined by the Board of Directors.

#### ARTICLE 4 – AMENDMENT OF BY-LAWS

A. The Board of Directors shall not have the power to make and alter any by law or by laws of the association. By Laws can only be changed at the Annual meeting of the membership and must pass by a 2/3 majority vote. Any changes to the By Laws require a 30 day notice to the membership prior to the annual meeting.

#### ARTICLE 5 – OFFICERS

A. The President shall be elected by the Board of Directors from its membership. He/she shall be the chief executive officer of the corporation. He/she shall preside over all meetings of the board of directors and of the members. He/she shall have general and active management of the business of the corporation and shall see that all orders and resolutions of the board are implemented. He/she shall be an ex-officio member of all standing and appointed committees. He/she shall have the general powers and duties of supervision and management usually vested in the office of President.

B. One Vice-president shall be elected by the Board of Directors from its membership. He/she shall perform the duties and exercise the powers of the President during the absence or disability of the President.

C. The Secretary shall be elected by the Board of Directors from its membership. He/she shall preserve in books of the corporation true and accurate minutes of the proceedings of all such meetings. He/she shall perform such other duties as may be delegated to them by the board of directors or by the executive committee and shall be an ex-officio member of all standing and appointed committees.

D. The Treasurer shall be elected by the Board of Directors from its membership. He/she shall keep accurate records of all financial matters and submit a financial report annually to the Michigan Department of Agriculture. The Treasurer shall be bonded by a surety company in the amount to be designated annually by the Board of Directors.

#### ARTICLE 6 – MEMBERSHIP

A. Any person 18 years of age or older, that is and remains a resident of Tuscola County or any county contiguous to Tuscola County, who shall pay into the treasury of the association the sum of twenty-five (\$25) dollars and provided that paragraph “B” is met, shall be a member, entitled to have a vote at the annual meeting of the association, providing said membership is received at least 30 days prior to the annual meeting.

B. Applications for membership shall be made to the Secretary on blanks available at the office of the Secretary. The applications shall be presented to the Board of Directors by the Secretary at the first meeting of said Board of Directors succeeding the receipt of the application, at which time the Board of Directors shall vote on the application, and the applicant must receive a majority vote of the members of the Board of Directors present at such meeting before final acceptance of the applicant.

C. Members who joined the association prior to October 1, 2012 will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions; 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, the member must provide at least 4 hours of volunteer services to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Amended Oct 2016

**JOIN US AGAIN NEXT YEAR!**

**<http://www.tuscolacountyfair.org>**



**TUSCOLA COUNTY FAIR ASSOCIATION  
Life Membership Application**

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City/Town:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Do you wish to volunteer your time for the Fair?\***  
**Yes** **NO**

**\*Please mark the area(s) you are willing to volunteer your time with:**

- Seasonal mowing**  
 **Grandstand/gates**  
 **Building projects**  
 **Taxi Shuttles**  
 **Grounds maintenance**  
 **Kid's Day**  
 **Other (Please specify) \_\_\_\_\_**

**Membership Fee: \$25**

**Please make checks payable to: Tuscola County Fair Assn.**

**Please mail your check to: Tuscola County Fair Assn.**

**362 Green St.  
Caro, MI 48723**

Please note that according to the by-laws Article 6 - Memberships: A. Members who joined the association prior to October 1, 2012 will receive an annual fair pass. Members joining the association after October 1, 2012, will receive one annual fair pass, under the following conditions; 1. If they are over the age of 65. 2. If under the age of 65, during their first year of membership. 3. If under the age of 65, during each subsequent year of membership, **the member must provide at least 4 hours of volunteer services** to the association, as approved by the Board of Directors, each year in order to receive their annual fair pass.

Rev 2019

**TUSCOLA FAIR ASSOCIATION VISION STATEMENT:**

To be a cherished community tradition that celebrates agriculture, education, and family -friendly entertainment, including exciting carnival attractions, while fostering youth development through 4-H, FFA and through hands-on experiences.

**TUSCOLA FAIR ASSOCIATION MISSION STATEMENT:**

Our mission is to provide a welcoming and inclusive county fair that showcases the best of our local agriculture, arts and culture. We strive to create a fun, educational and family-friendly environment where the community can come together to support youth, especially through 4-H programs and enjoy top-notch entertainment, thrilling carnival rides and memorable experiences for all ages.

# TUSCOLA COUNTY FAIR ASSOCIATION

# HORSE AREA

## Camping Space Agreement

### Fair Dates: July 26 – August 1, 2026

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
 Size & Type of Camping Unit:  
 (ie camper, horse trailer with LQ, etc): \_\_\_\_\_  
 Number of slide-outs: \_\_\_\_\_ License#: \_\_\_\_\_

Lessee hereby agrees to pay for the use and occupancy of the space for the period of the Fair, for the above-indicated camper/trailer. Camping spaces are filled first by returning campers, then by a first come first serve basis for any open/ available spaces. Camping spaces will **not be saved** unless this contract is returned or postmarked by June 19<sup>th</sup> with full payment included.

Please keep one copy of this agreement for your own records. **Camper fees will be a flat rate of \$175 no matter the size of the trailer or RV**, if returned or postmarked by June 19, 2026. Campers paid as stated above will be parked on Wednesday, July 22, 2026 as follows:

**Returning campers:** Between 4:00 – 6:00 p.m. **New Campers:** (first come-first served): Between 6:00 - 8:00 p.m.

Updated in 2017, dogs are allowed at the campsites in the horse area only. No dogs will be allowed in the barns, on the midway or in any buildings, at any time. Dogs must be on a leash/lead at all times. All dog owners are responsible for the immediate clean-up of dog waste around the campsites, in the parking lot and Bieth Park Area. Any excessive barking, or other issue, will result in the owner of the dog being asked to immediately remove the dog from the fairgrounds, with no refund.

YES	NO	Will you be camping with a dog at your campsite? If Yes, please attach a picture, or provide a description of the dog.
-----	----	--

Initial here if you have read, and agree to the dog policy above.
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### Burning rules to follow:

- All fires must be contained in a commercially manufactured outside wood-burning unit.
- Unit must have a wire mesh screen cover to eliminate sparks from leaving the unit.
- Products allowed to be burned are strictly wood logs.**
- At no time can any building construction materials be used. The term building construction material means nothing that has been used in any type of construction.
- At no time can any garbage be burned.
- Yard/landscape debris is also prohibited. This means no leaves or branches.

Trailers or RV's are to be checked out /removed from the Fairgrounds by 9 a.m. on Sunday with garbage put out at designated collection locations by the Fair Board garbage crew, which usually starts at 7 a.m. If you miss this collection time. You would then be required to take you garbage with you when you leave.

**\*Any 4-H member, family member, volunteer or guest, who violated any rules as stated any place in the Fair Book, may lose camping privileges for this year and/or future years, as determined by the Fair Board and Camping Committee, with no return of payment.**

**\*Lessee must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.**

\*Management reserves the right to make necessary space assignment changes, and /or determine appropriateness of conduct.

Contact Jackie Garner at (989) 302-0191 for alternative arrangements.

Prices for 2026	Discounted camping rate if paid by June 19 <sup>th</sup>
Flat Rate for week No matter the size of Trailer/RV/Tent	\$175. 00
<b>Additional fee for dog at campsite</b>	<b>= \$15.00</b>

Fee Calculation Table:	
Category	Price
Camper Flat Rate	\$175
Dog Fee	\$ 15.
<b>TOTAL INCLUDED</b>	<b>\$</b>
<b>Make Checks payable to: TCFA</b>	

Return contract to:

JACKIE GARNER  
 8066 WILLARD RD  
 MILLINGTON, MI 48746  
 989-302-0191



TUSCOLA COUNTY FAIR ASSOCIATION

BY: \_\_\_\_\_  
Camping Supervisor

Online Registration: <https://forms.gle/h7Lafx9iaNakf9vF6>

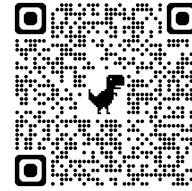
Online payment: venmo @TuscolaCountyFair

**TUSCOLA COUNTY FAIR ASSOCIATION  
Camping Space Agreement**

**Livestock Area  
Fair Dates: July 26 – August 1, 2026**

Complete this form only if you do not have access to a computer.

If you do, please go online to register: [Livestock Area Camping Form](https://forms.gle/WxqzViuSaGg1Pgny6)  
( <https://forms.gle/WxqzViuSaGg1Pgny6> )



Online payment : venmo @TuscolaCountyFair

The Tuscola County Fair Association hereby rents for the privilege to occupy said camping space on the fairgrounds during the period of the fair to the following:

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Size of Camping Unit: \_\_\_\_\_ Number of Slide-outs: \_\_\_\_\_  
Name of 4-H member – projects they are showing: \_\_\_\_\_

Campers will be parked on Wednesday, July 22<sup>nd</sup> from 5:30-7:30 p.m.

**You must provide their own insurance coverage. The Fair Association and Board of Directors assume no responsibility or liability.**

There are no guarantees that you will get the same location as in year’s past. We will do our best, but our first priority is to accommodate as many campers as possible. We may have to make adjustments due to size of campers, power, space, etc.

Prices for 2026	
Flat Rate for week	\$175. 00

Return Contract to:

BETH RUPPRECHT  
6454 SHERIDAN RD.  
VASSAR, MI 48768  
989-233-9923  
rupprechtb6@gmail.com

- As in the past, **only 1 vehicle per camper is allowed in the camping area.** All other vehicles should be parked in the parking lot.
- There are no dogs allowed on the fairgrounds except in the horse camping area. All other areas are prohibited.
- All campsites must have an adult stay at night if youth are in the camper.

*Thank you for your consideration for all campers!      Have a great week! - Fairboard*

# TUSCOLA COUNTY FAIR SPECIAL HARNESS RACE PROGRAMS

Jackie Garner (989) 302-0191 • Speed Superintendent: Scott Altizer (989) 751-8928

Free Admission • Printed programs will be available for purchase.

**Total 2026 Harness Race Purses: \$200,400**

**Saturday, July 25<sup>th</sup> Post Time 4:00 p.m.**

**Sunday, July 26<sup>th</sup> Post Time 4:00 p.m.**

**Colt Stakes available on Saturday & Sunday. Race Conditions TBA**

**FAIR RESERVES THE RIGHT TO REJECT ANY ENTRY  
NO REFUNDS OR RAIN CHECKS**

**Race Sponsors needed. Race Sponsorships are \$100 each.**

**Race Blanket Sponsors can choose two (2) blanket colors and limited text.  
They can present blanket on the track to class winner. Sponsors will receive a photo.  
Memorial and Business Sponsors welcomed.**

**Contact Jackie Garner at (989) 302-0191 to sponsor one of the races.  
Sponsorships need to be received by July 1<sup>st</sup>.**



The poster features a central graphic with a red, white, and blue striped background. At the top, there's a banner with '2026' and 'TUSCOLA COUNTY FAIR' in large, stylized letters. Below this, it says 'Stars, Stripes & Carnival Lights' and 'July 26 - Aug 1'. The graphic is surrounded by illustrations of a cow, a pig, a horse, and a sheep. At the bottom, there are silhouettes of a harness race with a driver and a horse pulling a sulky.

**2026  
HARNESS RACING  
DATES**

**JUNE 23 & 24  
AND  
JULY 25 & 26**

For Vendor Information  
Contact John Riley @  
tuscolacountyfair@hotmail.com  
or 989-415-4920

**TUSCOLACOUNTYFAIR.ORG**

# OPEN CLASS MODIFIED & PRO STOCK PULLING DEPARTMENT

SUPERINTENDENT – NEIL JACKSON (989) 670-6433

## Thumb Tractor Pulling Association

4004 Forester Road • Deckerville, Michigan 48427 • (810) 537-1137

tpa.info@gmail.com • www.ttpa.org

**TUESDAY, JULY 28, 2026 @ 7:00 P.M.**  
**THURSDAY, JULY 30, 2026 @ 7:00 P.M.**

### DIVISION 8001 – MODIFIED STOCK TRACTOR PULLING

CHAMPIONSHIP PULL  
TRACTOR PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

CLASS	PREMIUM LIST
01	Super Farm “Smokers”
02	6200 Modified Tractor
03	5500 V-8 Hot Rod Tractor

“Contact TTPA for premium List”



### DIVISION 8100 – PRO STOCK TRUCK PULLING

CHAMPIONSHIP PULL  
TRUCK PULL: TUESDAY

WEIGH-IN: 4:00 P.M. - 6:00 P.M.

CLASS	PREMIUM LIST
01	6200 Super Stock Pickup
02	8000 Diesel Pro Stock
03	8000 Diesel Street Legal Pickup

“Contact TTPA for premium List”



## GOSPEL GOATS & TOBIAS FAMILY

Come join our goats Zacchaeus, Peter and Maggie and our dog Pearl as they show us how Jesus wants to meet us just as we are, change our lives, and help us tell others about Him too through the stories of Peter and Zacchaeus from the Bible. They will be performing 2 shows on Thursday in the grassy area by the Small Livestock barns - one at 3 p.m. and one at 4 p.m.

Shows will be held in Baby Barn if there is inclement weather.





In Loving Memory of Terry Lenz  
Beloved Broadcaster, Community Voice, and Family Man  
August 18, 1950 – August 6, 2025

Terry Lenz, a treasured voice of Saginaw and a lifelong advocate for community, music, and sports, passed away peacefully on August 6th, 2025 at the age of 74. His warm voice, kind heart, and steadfast spirit left an indelible mark on all who knew him.

For 25+ years, Terry brought stories, games, and music to life as a respected radio broadcaster. His voice became a familiar comfort to many—narrating not just the play-by-play of games, but the rhythm of a community. Whether behind the mic or in front of a crowd, he had a remarkable gift for connecting people. Terry did the Public Service

Announcements at the Tuscola County Fair for many a year.

His deep passion for music found expression as the longtime emcee of the Saginaw Eddy Concert Band, where he brought energy, history, and humor to every performance. A true sports enthusiast, he proudly announced countless local sporting events—ranging from high school March Madness and Friday night football to collegiate matchups and even Saginaw Spirit hockey games. His excitement was infectious, and he had an uncanny ability to make every moment feel like the big one.

Terry gave his voice to the world—and in doing so, gave it heart. He will be deeply missed and forever remembered.



In Loving Memory of Janet M. Lucius.  
February 26, 1946 – April 6, 2026

Janet passed away on Monday, April 6, 2026, at her home in Silverwood, Michigan. Janet graduated from Millington High school in 1964. Janet was a member of Tuscola County 4-H growing up. Showing her sheep at the Tuscola County Fair is where she met John, her husband. She and John were married for over 60 years. Together she and John had 4 children; Robin, Lynnette, Mary and Jason.

Janet loved teaching children, and was a 4-H leader with the Silverwood Road Runners 4-H club for over 53 years. Over those 53 years, she taught numerous youths about sheep, poultry, gardening, sewing, and other crafts. She volunteered as the sheep superintendent for a few years and was the Small Livestock Committee treasurer for many, many years. Her expertise in both areas was greatly appreciated. Janet handled the Small Livestock Auction clerking duties at the Tuscola County Fair for a number of years too.

Janet was also a Sunday school teacher, the church secretary and treasurer. Janet would start plants for her garden in the house in late February. She loved working in her garden. She had a passion for sewing. Janet used to make her children's clothes. She was a sewing supervisor for a fashion designer named, Beccas. She even made clothes for Dolly Pardon. Janet sold Avon for 44 years. She loved babysitting her grandchildren. She touched the lives of so many and will be missed.



# BE HEALTHY

at the  
**FAIR**

People and animals  
can share germs.



No food or drink  
in animal areas.



Wash your hands  
with soap and  
water when you  
leave the barn.



Closely supervise  
toddlers and  
young children  
and avoid hand to  
mouth contact.

The elderly, pregnant women, children under five  
and people with underlying health conditions are at  
a higher risk of becoming ill.



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